



Our Lady of Perpetual Help



5250 Central Avenue, Riverside, CA 92504
Office: (951) 689-8921 School: (951) 689-2125

Parish Email: olph.riv@sbdiocese.org Parish Website: olphriverside.org

MASSES / MISAS

Saturday | Sábado

8:00am.....English
4:00pm.....English
6:00pm.....Spanish

Sunday | Domingo | Chúa Nhật

7:30am.....English
9:00am.....English
11:00am.....Español
1:00pm.....Español
3:00pm.....Tongan
(1st Sunday of the Month)
5:00pm.....Vietnamese

Wednesday | Miércoles

12:00pm.....Español

Daily Mass: Mon-Saturday

8:00am.....English

Confessions | Confesiones

9-10am | Saturdays | Sabados

PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang

Rev. Xavier Cachago

Deacons

Bernardo Hernandez

Nam Bui

School Principal

Ann Meier

ameier@sbdiocese.org

www.olphriverside.com

Parish Secretary

Karla Romero

(951) 689-8921 Ext. 100

kromero@sbdiocese.org

Business Manager

Annette Morales

(951) 689-8921 Ext. 102

OFFICE HRS / HORAS DE OFICINA

Monday - Friday

9 am-5pm (closed 12-1pm)

OCTOBER 29, 2023

SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100
Baptisms | Bautizos.....(951) 689-8921 Ext. 100

CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676
Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 686-4077
Religious Education (Viet).....(951) 689-8921
RCIA | Sacramentos Para Adultos..Deacon Bernie Hernandez.....(951) 261-4958

LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers / Monaguillos.....(951) 689-8921
Lectors.....Millie Polk.....(951) 801-1779
Lectores.....Fernando Andrade.....(714) 423-1610
Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757
Eucharistic Ministers.....(951) 689-8921
Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....56..(714) 392-5461
6:00pm.....David Baez.....(951) 707-7714
1:00pm.....Raul Juarez.....(951) 961-0475
Ushers.....Mike Koury.....(951) 687-5328
Ujieres.....(951) 689-8921
Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951) 359-1669
Visit of the Sick.....Lincon Mena.....(951) 689-8921
Comunión a los Enfermos.....Raul Juarez.....(951) 961-0475
Mejorando Matrimonios.....Benjamin y Marina Posada.....(714) 393-4947

COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Our Lady's Guild.....Jean Fortuna.....(951) 687-3423
Fellowship.....Flora Helepiko.....(951) 489-9755
Small Faith Communities.....Donna Nurre.....(951) 684-7922
Food Bank | Dispensa de Comida.....Sue Spagna.....(951) 687-8146
Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951) 489-2096
Vietnamese Representative.....Tam Van Do.....(951) 801-0485

PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz.... (951) 684-3437
Grupo de Oración.....Maria Antonia Chaidez.....(951) 284 9169
Grupo de hombres.....Cresencio Puente.....(951) 203-8907

MISSION STATEMENT:

We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.

XXX SUNDAY IN ORDINARY TIME

OCTOBER 29, 2023

- AT THE CROSSROAD -

Thirtieth Sunday in Ordinary Time

Commentary:

1. First Reading: Ex 22:20-26

After the Ten Commandments, follows the Code of the Covenant which in our times we may call “enabling laws” or “implementing rules” of the basic law. These enabling laws define the terms of the covenant, and are called “apodictic”: laws that are phrased in the negative “you shall not..” and are considered absolute prohibitions because they come from God. But in many instances, they even surpass the Ten Commandments, for example, in their insistence on love and compassion versus the ethical demands and sense of equity in the Decalogue. Even though the story is situated in Sinai, the text presupposes a long experience of the Israelites in the land of Canaan. Therefore, it may be said that this narrative is meant to be foundational: how to make Israel’s present life take root in the past, in their origin, and make the present better, guided by the promises and normative agreements of the past towards a fuller future. There are four “absolute prohibitions”: (1) do not molest or oppress an alien because you know what it means to be such when you were aliens in Egypt; (2) do not wrong the widow and the orphan because in their defenselessness they have God as their special protector and defender; (3) do not practice usury when you lend to the neighbor in need because that is extortion; and (4) do not keep the pledge or collateral or guaranteed deposit of the poor at the end of the day because s/he needs it. The cry of the alien, the widow and the orphan will provoke the Lord to anger, and when he takes revenge according to their custom, the Lord will punish you with the same death-dealing cruelty that you dealt with them, and make you alien, widow and orphan. To the cry of the borrower whom you buried in usurious debt and of the one who was able to give a guarantee, the Lord has compassion for them. He will give them justice. All these prohibitions are meant to cultivate the moral conscience of a developing people.

2. Responsorial Psalm: Ps 18:2-3, 3-4, 47, 51

On the whole this is a psalm of lament that turns into a hymn of praise to God the Liberator.

3. Second Reading: 1 Thes 1:5c-10

Paul continues his expression of gratitude in the beginning of his letter to the Thessalonians. This time it is because of the conversion of the Thessalonian community into being imitators of Paul and the other disciples who are also primarily imitators of Jesus Christ. They have become models of Christian life when they received the Gospel with great affliction in human experience but with joy that is the gift of the Holy Spirit. Like ripples in the ocean, the community too has become a model for other communities who shared their faith. The joyful conversion is shown by (a) their joyful hospitality, (b) by turning away from idols to serving the true God, and (c) to wait, in hope, for the second coming of Jesus, the liberator-savior. This is actu-

ally a synthesis of the contents of the faith which the Thessalonians are joyfully living in, by which they have become imitators of Jesus and models for others!

4. Gospel: Mt 22:34-40

This is the third trap the Pharisees laid for Jesus, in the increasing tension between Jesus and the Jewish authorities. (a. re paying taxes or not; b. about the resurrection; c. about the greatest law; and d. about the messiah and his ancestry). The question arises because the Jews have added 613 ordinances to the Law. These must be memorized and practiced to detail. Jesus’ answer is a combination of Deut 6:5 and Lev 19:18 and made them one. The formula of parallel pair, “the greatest and the first” and the “second is like it” establishes only one meaning for both. Though they are not identical, yet they are an inseparable pair where one gives meaning to the other and vice versa. For Jesus, the only way to love God truly is to love one’s neighbor effectively. From the Jewish perspective the Law and the Prophets make up the whole Scripture. But for Jesus the key to and the basis of the Law and the Prophets is Love. This is consistent with Matthean theme: God with us – Emmanuel (Matt 1:23); Whatsoever you do to the least of my brothers and sisters that you do unto me (Matt 25:40); and, by being baptized in the Trinity and doing his commands, we are with Jesus always to the end (Matt 28:18-20). – Fr. Ben, MSC

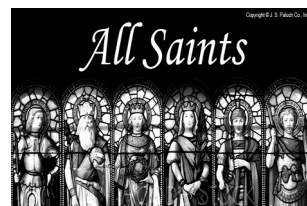
ALL SAINTS DAY—Wed, Nov. 1

8:00am Mass in English

12:00pm Spanish

6:30pm Bilingual Mass (Eng/Span)

8:30pm Vietnamese



ALL SOULS Day—Thurs, Nov. 2

8:00am English

6:30pm Spanish

8:30pm Vietnamese

MASS INTENTIONS FOR ALL SOULS

Envelopes are available in the church. Please take an envelope, fill out with names of your deceased loved ones, include your donation and turn it in with the collection. Envelopes will be placed on Altar for All Souls Masses.



Food Sale—Sun, Oct 29 in the Parish Hall



10am to 3pm after Masses

Tacos—Carne Asada/Chicken/ Al Pastor Quesadillas, Nachos and more!

Funds help support Via Crucis (Stations of Cross) Ministry prepare for the Good Friday Play.

XXX DOMINGO DE TIEMPO ORDINARIO

OCTUBRE 29, 2023

—EN LA ENCRUCIJADA — **Trigésimo Domingo del Tiempo Ordinario**

Comentario:

1. Primera lectura: Éx 22,20-26

Después de los Diez Mandamientos, sigue el Código de la Alianza que en nuestros tiempos podemos llamar “leyes habilitantes” o “normas de aplicación” de la ley básica. Estas leyes habilitadoras definen los términos de la alianza y se llaman “apodícticas”: leyes que están redactadas en negativo “no harás...” y se consideran prohibiciones absolutas porque provienen de Dios. Pero en muchos casos, incluso superan los Diez Mandamientos, por ejemplo, en su insistencia en el amor y la compasión frente a las exigencias éticas y el sentido de equidad del Decálogo. Aunque la historia se sitúa en el Sinaí, el texto presupone una larga experiencia de los israelitas en la tierra de Canaán. Por lo tanto, se puede decir que esta narrativa pretende ser fundacional: cómo hacer que la vida presente de Israel eche raíces en el pasado, en su origen, y mejorar el presente, guiado por las promesas y acuerdos normativos del pasado hacia una vida más plena en el futuro. Hay cuatro “prohibiciones absolutas”: (1) no molestar ni oprimir a un extranjero porque sabes lo que significa serlo cuando eras extranjero en Egipto; (2) no hacer daño a la viuda y al huérfano porque en su indefensión tienen a Dios como su especial protector y defensor; (3) no practiques la usura cuando prestes al prójimo necesitado porque eso es extorsión; y (4) no mantener la prenda o garantía o depósito garantizado del pobre al final del día porque lo necesita. El clamor del extranjero, de la viuda y del huérfano provocará a ira al Señor, y cuando él se venga según su costumbre, el Señor os castigará con la misma crueldad mortífera que trataste con ellos, y te hará extranjero. , viuda y huérfana. Al clamor del prestatario a quien sepultasteis en deuda usurera y del que supo dar garantía, el Señor tiene compasión de ellos. El les hará justicia. Todas estas prohibiciones tienen como objetivo cultivar la conciencia moral de un pueblo en evolución y desarrollo.

2. Salmo responsorial: Sal 18,2-3, 3-4, 47, 51

En conjunto se trata de un salmo de lamento que se convierte en himno de alabanza a Dios Libertador.

3. Segunda lectura: 1 Tes 1,5c-10

Pablo continúa su expresión de gratitud al comienzo de su carta a los Tesalonicenses. Esta vez se debe a la conversión de la comunidad tesalónica a imitadores de Pablo y de los demás discípulos que también son principalmente imitadores de Jesucristo. Se han convertido en modelos de vida cristiana cuando recibieron el Evangelio con gran aflicción en la experiencia humana pero con alegría que es don del Espíritu Santo. Como ondas en el océano, la comunidad también se ha convertido en un modelo para otras comunidades que compartieron su fe. La gozosa conversión se muestra por (a) su gozosa hospitalidad, (b) al alejarse de los ídolos para servir al Dios verdadero, y (c) al esperar, con esperanza, la segunda venida de Jesús, el libertador-salvador. ¡Esto es en realidad una síntesis de los contenidos de la fe que viven con alegría los tesalonicenses, por la cual

se han convertido en imitadores de Jesús y modelos para los demás!

4. Evangelio: Mt 22,34-40

Esta es la tercera trampa que los fariseos le pusieron a Jesús, en la creciente tensión entre Jesús y las autoridades judías. (a. estar pagando impuestos o no; b. sobre la resurrección; c. sobre la ley más grande; y d. sobre el mesías y su ascendencia). La pregunta surge porque los judíos agregaron 613 ordenanzas a la Ley. Estos deben memorizarse y practicarse al detalle. La respuesta de Jesús es una combinación de Deuteronomio 6:5 y Levítico 19:18 y los hizo uno. La fórmula del par paralelo, “el mayor y el primero” y el “segundo es igual” establece un solo significado para ambos. Aunque no son idénticos, son un par inseparable donde uno da significado al otro y viceversa. Para Jesús, la única manera de amar verdaderamente a Dios es amar eficazmente al prójimo. Desde la perspectiva judía, la Ley y los Profetas constituyen toda la Escritura. Pero para Jesús la clave y la base de la Ley y los Profetas es el Amor. Esto es consistente con el tema de Mateo: Dios con nosotros – Emmanuel (Mateo 1:23); Todo lo que hagáis al más pequeño de mis hermanos y hermanas, a mí me lo hacéis (Mateo 25:40); y, al ser bautizados en la Trinidad y cumplir sus mandamientos, estamos con Jesús siempre hasta el fin (Mateo 28:18-20). – P. Ben, MSC

DIA DE TODOS LOS SANTOS –Miercoles, Nov. 1



8:00am Misa en ingles
12:00pm Misa en español
6:30pm Misa bilingüe
8:30pm Vietnamita

DIA DE LOS FIELES DIFUNTOS— Jueves, Nov. 2



8:00am Ingles
6:30pm Español
8:30pm Vietnamita

INTENCIONES DE MISAS POR LOS FIELES DIFUNTOS



Sobres están disponibles en la iglesia. Tome un sobre, ponga los nombres de sus difuntos, incluya su donación y entreguelo en la colecta. Los sobres serán puestos en el altar para las Misas de los Fieles Difuntos.

Venta de Comida—Domingo, 29 de Octubre 10am a 3pm en el Salón Parroquial



Tacos de Asada/Pollo/Al Pastor,
Quesadillas, Mulitas, Nachos y más!
Apoye al miniserio de Via Crucis a recaudar fondos para la obra de Viernes Santo.

CHÚA NHẬT, Ngày 29 Tháng 10, 2023 Tuần Thứ 30 Mùa Thường Niên — Năm A

SUY NGẨM PHÚC ÂM

KHUYẾN KHÍCH HIỂU THẤU ĐÁO HƠN VỀ KINH THÁNH

Trong nền văn hóa trần tục của chúng ta, mọi người chúng ta đều bị thử thách về đức tin vào Thiên Chúa, ít nhất ở một mức độ nào đó. Một người vô thần tên là Robert Bridges có lần viết thư cho bạn mình, nhà thơ Dòng Tên Gerard Manley Hopkins, hỏi bạn mình, anh ta phải học cách nào để tin vào Chúa. Hopkins trả lời một cách cộc lốc: “Hãy bố thí đi.” Liệu câu trả lời đó có giúp ích được gì cho những người bị chủ nghĩa vô thần ngày nay cảm dỗ như bạn và tôi không? Thế nên tôi nghĩ và đây là lý do tại sao. Tuần này Chúa Giêsu giảng dạy về tình yêu Thiên Chúa và tha nhân. Những điều răn kếp này không có gì mới lạ khi Chúa Giêsu dùng chúng để tóm tắt luật Do Thái. Đường lối mới là cách thức Ngài liên kết hai điều răn lại với nhau qua việc phụ thuộc lẫn nhau. Trong Chúa Giêsu, Thiên Chúa và nhân loại đã trở thành một. Tình yêu nhân loại và tình yêu Thiên Chúa giờ đây đã kết hợp lại với nhau mãi mãi không thể tách rời. – Từ ngữ mới mẻ “Thiên Chúa – nhân loại” có nghĩa là giờ thì con người luôn có một cách thức phản trực giác để nhận biết và yêu mến Thiên Chúa: Yêu thương tha nhân. Trải nghiệm nhân đức bác ái là nhận biết Thiên Chúa. Đó chính là điều mà Hopkins muốn hướng dẫn cho bạn mình. Cách chúng ta đối xử với đồng loại không thể tách rời khỏi niềm tin vào Thiên Chúa. Bạn có muốn cảm nhận mạnh mẽ hơn về lòng nhân từ yêu thương và sự hiện diện của Thiên Chúa không? Hãy cam kết phục vụ người nào đó hôm nay và tuần này đi. Hãy yêu thương anh ấy hoặc cô ấy đi. Đừng chờ đợi tình yêu Thiên Chúa xuất hiện trong lòng bạn rồi mới yêu thương người khác. Chúa Giêsu đã kết hợp tình yêu Thiên Chúa và nhân loại. Nếu bạn muốn tin Thiên Chúa nhiều hơn, hãy bố thí đi.



(LM. John Muir ©LPi — Mt. 22:34-40)



TỔNG CỘNG DÂNG CÚNG HÀNG TUẦN

October 21 & October 22, 2023

Trong Các Thánh Lễ : \$ 9242.50 / Qua Trang Mạng : \$ 760.00

Quý vị có thể dâng cúng qua trang mạng: www.olphriverside.org

THÔNG TIN HÀNG TUẦN

- Thứ Tư, Ngày 1 Tháng 11:**
CĐ ĐMLT có thánh lễ Các Thánh Nam Nữ vào lúc 8 giờ tối.
- Thứ Năm, Ngày 2 Tháng 11—Cộng đoàn ĐMLT sẽ**
 - Đi viếng nghĩa trang Olivewood vào lúc 3 giờ chiều.
 - Thánh lễ Cầu Cho Các Đẳng Linh Hồn vào lúc 8 giờ tối.
- Thứ Sáu, Ngày 10 Tháng 11—Thánh Lễ Thứ Sáu đầu tháng**
 - 6:30 chiều : Châu Minh Thánh Chúa.
 - 7 giờ tối : Thánh Lễ.
- THÁNH LỄ CHÚA NHẬT HÀNG TUẦN (Tiếng Việt): 5 GIỜ CHIỀU.**



TÌNH YÊU

Mấy người Biệt phái cùng nhau,
Giải tìm thắc mắc, để sau hại Người.
Sa-đu nể phục ơn trời,
Các nhà thông luật, góp lời hỏi han.
Luật nào trọng nhất Chúa ban?
Mến yêu Thiên Chúa, thiên nhan kính thờ.
Hết lòng, hết trí vô bờ,
Giới răn thứ nhất, thiên sơ diệu vờ.
Thứ hai yêu mến con người,
Kẻ lành người dữ, trong đời hôm nay.
Yêu thương như chính mình này,
Chu toàn thánh ý, phúc thay phận người.
Yêu người, yêu Chúa, gọi mời,
Thi hành bác ái, rạng ngời tin yêu.
Tình yêu màu nhiệm cao siêu.
Tiên tri lề luật, giới điều khắc ghi.

CẦU NGUYỆN THEO Ý ĐỨC THÁNH CHA

THÁNG MƯỜI 2023

Ý Nguyên Chung :

Cầu cho Thượng Hội Đồng

Chúng ta hãy cầu nguyện để Hội Thánh có thể thực hành việc lắng nghe và đối thoại như một lối sống ở mọi cấp độ, và để Hội Thánh được Chúa Thánh Thần dẫn tới các vùng ngoại biên của thế giới.



Mọi thắc mắc liên quan đến các
Bí Tích HÔN PHỐI, RỬA TỘI,
Nghi thức TANG LỄ & GIÁO LÝ TÂN TÔNG.

Xin vui lòng liên lạc Cha Quản Nhiệm
Giuse Đặng M. Trí qua văn phòng
Giáo Xứ số phone 951-689-8921 ext. 100
để lấy hẹn hay để biết thêm chi tiết.



HĐMVCD-ĐMLT

Chủ Tịch: A. Đỗ V. Tâm
Phó CT Nội Vụ : A. Trần T. Tùng
Phó CT Ngoại Vụ : A. Lê T. Hậu
Thư Ký : C. Bùi Kim Tân
Thủ Quỹ : A. Nguyễn T. Thường
Tài Chánh: C. Triết Tạ

Dear OLPH Parishioners,

May the Sacred Heart of Jesus be loved everywhere, now and forever!

As we go more deeply into the meaning of the Eucharist and the Real Presence of Christ Jesus in the Sacred Host and Precious Wine, the war in the Holy Land also continues to

rage, with the danger of spreading the arena of war to many lands beyond Palestine and Israel. The "Just War Doctrine" still finds its place in the Catechism of the Catholic Church (2307 – 2317) under the main heading of Safeguarding Peace (Part 3, Sec. 2, Ch. 2, Art. 5, III, 2302 – 2306) and Avoiding War. However, in the development of Catholic consciousness that goes with the evolution of human history, there has been a growing conviction that war in itself cannot be justified, especially after the experiences in the First and Second World Wars, and the many forms of violence related to war in the modern times.



*From the
Pastor's Pen*

This conviction for "no to war" may have been started by Pope Pius XII, in his speeches in February 21, 1943 and in 1953 at the 8th Congress of the World Medical Association. In 1947 moral theologian and canonist Cardinal Alfredo Ottaviani said: "... we must say that in practice this doctrine is no longer applicable to the actions of modern nations, unless we wish to be unjust to the citizens of warring nations and to all mankind. In other words, apart from the question of a defensive war (and that under fixed conditions) through which a state seeks to defend itself against the actually unjustified military aggression of another state, there is no longer today any possibility of a just war which permits a state to uphold its rights by proceeding with aggression." Pope John XXIII almost condemned all wars (Pacem in Terris, 127). Pope Paul VI famously said: "Never again war" (Address to the UN, October 4, 1965). Pope John Paul II, the promotor of peace and human rights, echoed the words of Pope Paul VI: War no more, War never again! (UN Address, 1965). Referring to the war against Iraq in 2003, he declared: War is a defeat for humanity. Pope Benedict XVI, drafted at 16 years old into the German army in the WW II, held prisoner by the American forces, said: "Put an end to the pointless slaughters of wars and not to forget the mistakes of the past" that have led to such conflicts. "War, with its grief and destruction, is always justly considered a calamity in contrast with the plan of God who created everything to give life and who wants to make mankind one family". (July 22, 2007) And now Pope Francis: "There was a time, even in our Churches, when people spoke of a holy war or a just war. Today we cannot speak in this manner. A Christian awareness of the importance of peace has developed. Wars are always unjust since it is the people of God who pay. Our hearts cannot but weep before the children and women killed, along with all the victims of war. War is never the way." (March 16, 2022). "At issue is whether the development of nuclear, chemical and biological weapons, and the enormous and growing possibilities offered by new technologies, have granted war an uncontrollable destructive power over great numbers of innocent civilians. The truth is that "never has humanity had such power over itself, yet nothing ensures that it will be used wisely." We can no longer think of war as a solution, because its risks will probably always be greater than its supposed benefits. In view of this, it is very difficult nowadays to invoke the rational criteria elaborated in earlier centuries to speak of the possibility of a "just war." "Never again war!" (Francis, Fratelli Tutti, October 2020). *So how do we celebrate and live the Eucharist of Jesus in the time of war in the Holy Land? – Fr. Ben, MSC*

Estimados feligreses de OLPH,

¡Amado sea en todas partes el Sagrado Corazón de Jesús, ahora y siempre!

A medida que profundizamos en el significado de la Eucaristía y la Presencia Real de Cristo Jesús en la Sagrada Hostia y el Vino Precioso, la guerra en Tierra Santa

también continúa haciendo estragos, con el peligro de extender el campo de batalla a muchas tierras más allá. Palestina e Israel. La "Doctrina de la Guerra Justa" todavía encuentra su lugar en el Catecismo de la Iglesia Católica (2307 – 2317) bajo el título principal Salvaguardar la paz (Parte 3, Sec. 2, Cap. 2, Art. 5, III, 2302 – 2306) y Evitar la guerra. Sin embargo, en el desarrollo de la conciencia católica que acompaña la evolución de la historia humana, ha habido una convicción creciente de que la guerra en sí misma no puede justificarse, especialmente después de las experiencias de la Primera y Segunda Guerra Mundial, y de las muchas formas de violencia relacionadas a la guerra en los tiempos modernos.



Pensamientos del Párroco

Esta convicción por el "no a la guerra" pudo haber sido iniciada por el Papa Pío XII, en sus discursos del 21 de febrero de 1943 y de 1953 en el 8^o Congreso de la Asociación Médica Mundial. En 1947, el teólogo moral y canonista cardenal Alfredo Ottaviani dijo: "... debemos decir que en la práctica esta doctrina ya no es aplicable a las acciones de las naciones modernas, a menos que deseemos ser injustos con los ciudadanos de las naciones en guerra y con toda la humanidad. En otras palabras, aparte de la cuestión de una guerra defensiva (y bajo condiciones fijas) mediante la cual un Estado intenta defenderse contra la agresión militar realmente injustificada de otro Estado, hoy ya no existe ninguna posibilidad de una guerra justa que permita un Estado debe defender sus derechos procediendo con la agresión". El Papa Juan XXIII casi condenó todas las guerras (Pacem in Terris, 127). El Papa Pablo VI dijo la famosa frase: "Nunca más la guerra" (Discurso ante la ONU, 4 de octubre de 1965). El Papa Juan Pablo II, promotor de la paz y los derechos humanos, se hizo eco de las palabras del Papa Pablo VI: ¡No más guerra, nunca más guerra! (Discurso de la ONU, 1965). Refiriéndose a la guerra contra Irak en 2003, declaró: La guerra es una derrota para la humanidad. El Papa Benedicto XVI, reclutado a los 16 años por el ejército alemán en la Segunda Guerra Mundial, hecho prisionero por las fuerzas estadounidenses dijo: "Poner fin a las matanzas inútiles de las guerras y no olvidar los errores del pasado" que han llevado a tales conflictos. "La guerra, con su dolor y su destrucción, siempre se considera con razón una calamidad en contraste con el plan de Dios que creó todo para dar vida y que quiere hacer de la humanidad una sola familia". (22 de julio de 2007) Y ahora el Papa Francisco: "Hubo un tiempo, incluso en nuestras Iglesias, en que se hablaba de guerra santa o de guerra justa. Hoy no podemos hablar de esta manera. Se ha desarrollado una conciencia cristiana de la importancia de la paz. Las guerras son siempre injustas ya que es el pueblo de Dios quien paga. Nuestros corazones no pueden dejar de llorar ante los niños y las mujeres asesinados, junto con todas las víctimas de la guerra. La guerra nunca es el camino". (16 de marzo de 2022). "La cuestión es si el desarrollo de armas nucleares, químicas y biológicas, y las enormes y crecientes posibilidades que ofrecen las nuevas tecnologías, han otorgado a la guerra un poder destructivo incontrolable sobre un gran número de civiles inocentes. La verdad es que "nunca la humanidad ha tenido tal poder sobre sí misma, pero nada garantiza que se utilice sabiamente". Ya no podemos pensar en la guerra como una solución, porque sus riesgos probablemente siempre serán mayores que sus supuestos beneficios. En vista de esto, hoy resulta muy difícil invocar los criterios racionales elaborados en siglos anteriores para hablar de la posibilidad de una "guerra justa". "¡Nunca más la guerra!" (Francisco, Fratelli Tutti, octubre de 2020).

Entonces, ¿cómo celebramos y vivimos la Eucaristía de Jesús en tiempos de guerra en Tierra Santa? – P. Ben, MSC



14th Annual OLPH Golf Classic

Friday, November 3, 2023

Indian Hills Golf Course



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CLASES DE CIUDADANIA GRATIS

los viernes 6pm a 8pm en el Salon #7

Tenemos clases en nuestra parroquia para ayudarle a prepararse para el examen de ciudadanía. El cupo es limitado.

Llame para apuntarse: Elizabeth Leon 951-756-9244

Sesion #1: Oct 20, 27, Nov 3, 10, 17.

Sesion #2: Enero 12, 19, 26, Feb 2, 9, 16, 23, Mar 1.



HORA SANTA EN ESPAÑOL

cada primer viernes de mes.

Los invitamos este viernes,
Nov 3 a las 8:00pm en la iglesia



El Ministerio de Via Crucis los invita cada primer viernes del mes a recorrer las estaciones del Via Crucis. Los esperamos el viernes, 3 de Nov. a las 6:30pm en la iglesia.



Please Join Us... EVERY THURSDAY for Eucharist Adoration after 8:00am Mass until 10am.
Rosary/Divine Mercy Chaplet



33-Day Consecration to the Immaculate Heart of Mary

Preparation and renewal (Brown scapular)

Begins November 5th thru December 7th

Consecration Day: Immaculate Conception
December 8th at 8:00am Mass in English

33-day Consecration book: In the End My Immaculate Heart will Triumph

Contact: Annette Diaz (951)684-3437 -please leave name and number.



WEEK OF OCT 29-NOV 4

SUNDAY	OCTOBER 29	DOMINGO
7:30am	Mass in English	Church
9:00am	Mass in English	Church
10am-3pm	TACO SALE	Parish Hall
11:00am	Misa en español	Church
1:00pm	Misa en español	Church
1-2:30pm	Viet Rel Ed	Rm 3,4,5,6,8
2:30-3:30pm	Viet Language	Rm 3,4,5,6,8
3:30-5pm	Viet. Euch. Youth	Hall
5:00pm	Mass in Vietnamese	Church
MONDAY	OCTOBER 30	LUNES
8:00am	Mass in English	Church
5-6:30pm	Xmas Pageant Rehearsal	Church
7:00pm	RCIA- Span.	1/2 Hall
7:00pm	Liturgy Committee	Hall Annex
TUESDAY	OCTOBER 31	MARTES
8:00am	Mass in English	Church
7:00pm	Grupo de Oración	Church
7:30pm	Span. Marriage Prep	Hall
WEDNESDAY	NOVEMBER 1	MIERCOLES
8:00am	All Saint's Mass in English	Church
9:00am	School Saint Presentations	Church
12:00pm	Misa en español	Church
6:00pm	OLPH Novena	Church
6:30pm	All Saint's Mass- Bilingual	Church
8:30pm	All Saint's Mass-Vietnamese	Church
THURSDAY	NOVEMBER 2	JUEVES
8:00am	All Souls Mass in English	Church
9-10am	Adoration	Chapel
5-6pm	Choir-Millie	Church
6:30pm	All Souls Mass- Spanish	Church
8:30pm	All Souls Mass-Vietnamese	Church
FRIDAY	NOVEMBER 3	VIERNES
8:00am	Mass in English	Church
9:00am	Church Cleaning	Church
6-8pm	Citizenship Class	Room 7
6:00pm	Viet. Mass	Chapel
6:30pm	Via Crucis	Church
7:00pm	Grupo de Hombres	Min. Ctr.
7:00pm	Rosary-Virgen Peregrina	Chapel
7:00pm	Wedd. Rehearsal	Church
8:00pm	Holy Hour in Spanish	Church
SATURDAY	NOVEMBER 4	SABADO
8:00am	Mass in English	Church
1:00pm	50th Anniversary	Church
4:00pm	Mass in English	Church
6:00pm	Misa en español	Church

Please pray the Intentions of the Holy Father for
the MONTH OF OCTOBER:
FOR THE SYNOD



Pope's Universal Intention:
We pray for the Church, that she may adopt
listening and dialogue as a lifestyle at every
level, and allow herself to be guided
by the Holy Spirit towards the
peripheries of the world.

PRAYERS



Please remember in your prayers the following
parishioners or members of their family who are
ill or are recovering from illness or surgery:

Jose Aguila, Darleth Castelo, Andre Flores, La Nae Gotz, Mila Grace, Jane Huffman, Thomas Herold, Kelby Knapp, Donnie McEntyre, Magda McAdams, Martha Mejia, Maria Michel, Marie Nava, Valerie Ocampo, Celia Parra, Agustin Reyes, Victoria Rodriguez, Shirley Shovah, Opalani Vaipulu, Frank Villalobos, and Peter Wilkerson.

Please call or email parish office to place names on our Prayer List:

951-689-8921 ext. 100 kromero@sbdioocese.org

READINGS FOR THE WEEK

Readings for the week of October 29, 2023

Sunday: Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 (2)/1 Thes 1:5c-10/Mt 22:34-40
Monday: Rom 8:12-17/Ps 68:2 and 4, 6-7ab, 20-21/Lk 13:10-17
Tuesday: Rom 8:18-25/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 13:18-21
Wednesday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/1 Jn 3:1-3/Mt 5:1-12a
Thursday: Wis 4:7-14/Ps 25:6, and 7b, 17-18, 20-21/
Rom 5:17-21/Mt 11:25-30

Friday: Rom 9:1-5/Ps 147:12-13, 14-15, 19-20/Lk 14:1-6

Saturday: Rom 11:1-2a, 11-12, 25-29/Ps 94:12-13a, 14-15, 17-18/
Lk 14:1, 7-11

Next Sunday: Mal 1:14b—2:2b, 8-10/Ps 131:1, 2, 3/
1 Thes 2:7b-9, 13/Mt 23:1-12

LECTURAS DE LA SEMANA

Las lecturas de la semana del 29 de octubre de 2023

Domingo: Ex 22, 20-26/Sal 17, 2-3. 3-4. 47. 51 (2)/1 Tes 1, 5-10/Mt 22, 34-40

Lunes: Rom 8, 12-17/Sal 67, 2 y 4. 6-7. 20-21/Lc 13, 10-17

Martes: Rom 8, 18-25/Sal 125, 1-2. 2-3. 4-5. 6/Lc 13, 18-21

Miércoles: Ap 7, 2-4. 9-14/Sal 23, 1-2. 3-4. 5-6/1 Jn 3, 1-3/Mt 5, 1-12

Jueves: Sab 4, 7-14/Sal 24, 6. y 7. 17-18. 20-21/Rom 5, 17-21/
Mt 11, 25-30

Viernes: Rom 9, 1-5/Sal 147, 12-13. 14-15. 19-20/Lc 14, 1-6

Sábado: Rom 11, 1-2. 11-12. 25-29/Sal 93, 12-13. 14-15. 17-18/
Lc 14, 1. 7-11

Domingo siguiente: Mal 1, 14—2, 2. 8-10/Sal 130, 1. 2. 3/
1 Tes 2, 7-9. 13/Mt 23, 1-12

COLLECTION TOTAL 10/22/23 COLECTA TOTAL

Masses = \$9,242.50

Online= \$760

For donations online: olphriverside.org



MASS INTENTIONS

SATURDAY OCTOBER 28 SABADO

8:00am +Hildegard Hennessy
+Anna Anton
4:00 +Yolanda Vasquez by Moyra
Intention of Gilbert & Julia Vasquez by Gloria
+Luis Valdez by family
6:00 +Maria Amparo Sanchez de sus hijos
+Marco Luis Juarez de sus papas
+Higinio Castañeda de Fam. Castañeda-Martinez
+Maria de Jesus Guzman de su familia

SUNDAY OCTOBER 29 DOMINGO

7:30 In thanksgiving by family
9:00 Intention of Andrew Gurrola by Gurrola Family
Intention of Leticia Espinoza by Tom and
Marie Hoesman
+Ablah Hishmeh by Hishmeh family
11:00 +Maria Amparo Sanchez (Aniv. 6 años) de sus hijos
Intención de Aniversario Matrimonial de 40 años
de Arturo y Alicia Tapia
+Florentina Duarte de Fam. Villalobos
+Jesus y Angela Corona de sus hijos
+Elena Rivera Martinez de su hijo y familia
1:00 +Lilia Cazarez de su hija y nietos
+Jesus Barrera de Fam. Barrera Juarez
+Joaquin Cipres Olivera (Aniv. 9 años) de sus hermanos
+Leah Luptak
5:00 +Maria Le Thi Dao
+Maria Mai T. Se
+John Baptist
+Dominico

MONDAY OCTOBER 30 LUNES

8:00 +Daniel Lepe
+Luis Valdez by family
+Maria Pham Thi Khanh
+John Baptist

TUESDAY OCTOBER 31 MARTES

8:00 +James Lamar Gaithright
+Vincent and Maria

WEDNESDAY NOVEMBER 1 MIERCOLES

ALL SAINTS DAY—DIA DE TODOS LOS SANTOS

8:00 +John Micheal Riboud
+Vincent Te

12:00 Por los Fieles Difuntos

THURSDAY NOVEMBER 2 JUEVES

ALL SOULS DAY—DIA DE LOS FIELES DIFUNTOS

8:00 FOR ALL SOULS

6:30pm FOR ALL SOULS / POR LOS FIELES DIFUNTOS

8:30pm FOR ALL SOULS

FRIDAY NOVEMBER 3 VIERNES

8:00 FOR ALL SOULS by Nelia Corpus
FOR ALL Souls by Vinh Thao Family