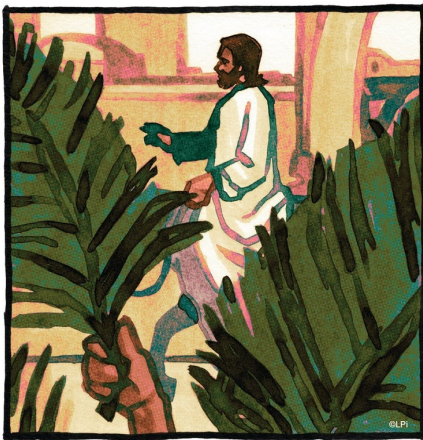




Our Lady of Perpetual Help



5250 Central Avenue, Riverside, CA 92504
Office: (951) 689-8921 School: (951) 689-2125
Parish Email: olph.riv@sbdioocese.org
Parish Website: olphriverside.org

MASS / MISA

Saturday | Sábado

8:00am.....English
 4:00pm.....English
 6:00pm.....Spanish

Sunday | Domingo | Chúa Nhật

7:30am.....English
 9:00am.....English
 11:00am.....Español
 1:00pm.....Español
 3:00pm.....Tongan
 (1st Sunday of the Month)
 5:00pm.....Vietnamese

Wednesday/Miercoles

12:00pm.....Español

Daily: Mon.-Sat.

8:00am.....English

MARCH 24, 2024

SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100
 Baptisms | Bautizos.....(951) 689-8921 Ext. 100

CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676
 Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 686-4077
 Religious Education (Viet).....(951) 689-8921
 RCIA | Sacramentos Para Adultos..Deacon Bernie Hernandez.....(951) 261-4958

LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers / Monaguillos.....(951) 689-8921
 Lectors.....Millie Polk.....(951) 801-1779
 Lectores.....Fernando Andrade.....(714) 423-1610
 Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757
 Eucharistic Ministers.....(951) 689-8921
 Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....(714) 392-5461
 6:00pm.....David Baez.....(951) 707-7714
 1:00pm.....Raul Juarez.....(951) 961-0475
 Ushers.....Mike Koury.....(951) 687-5328
 Ujieres.....(951) 689-8921
 Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951) 359-1669
 Visit of the Sick.....Lincon Mena.....(951) 689-8921
 Comunión a los Enfermos.....Raul Juarez.....(951) 961-0475
 Mejorando Matrimonios.....Benjamin y Marina Posada.....(714) 393-4947

COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Fellowship.....Flora Helepiko.....(951) 489-9755
 Small Faith Communities.....Donna Nurre.....(951) 522-4751
 Food Bank | Dispensa de Comida.....Sue Spagna.....(951) 687-8146
 Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951) 489-2096

PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz.....(951) 684-3437
 Grupo de Oración.....Martin Santana.....(951) 880-6314
 Grupo de hombres.....Crescencio Puente.....(951) 203-8907

PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang
 Rev. Xavier Cachago

Deacons

Bernardo Hernandez
 Nam Bui

School Principal

Ann Meier
ameier@sbdioocese.org
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Parish Secretary

Karla Romero
 (951) 689-8921 Ext. 100
kromero@sbdioocese.org

Business Manager

Annette Morales
 (951) 689-8921 Ext. 102

OFFICE HRS / HORAS DE OFICINA

Monday - Friday
 9 am-5pm (closed 12-1pm)

MISSION STATEMENT:

We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.

PALM SUNDAY OF THE PASSION OF THE LORD

MARCH 24, 2024

PALM SUNDAY

At the Crossroads:
Commentary.

1. **Is 50:4-7:** This is the third song of the Suffering Servant. It speaks particularly of the Suffering Servant as being formed by God so that he could articulate the mind of God to the lowly. But this is strange: filled with the word of God and trained to proclaim it, yet when arrested and tortured, he opened not his mouth, he did not complain. He was confident that God would vindicate him. Before his oppressors and torturers, he would not betray the cause of the poor by his vengeful rebellion and loud complaints. Yahweh has taken his side: with the victim he would execute the quiet plan of the underground for liberation.

2. **Phil 2:6-11:** This is one most moving hymn that Paul uses in order to describe the profound solidarity of the divine Jesus with the depth of the human condition. Written in prison for the Christian community of a prime city dedicated to the father of the Greek conqueror Alexander the Great and now a useful and powerful hub of the Roman Empire, a crossroad that connects Europe and Asia, the letter is written with full tenderness along the theme of Jesus' humiliation and exaltation. This theme is developed within the dynamic framework of Jesus' descent into the emptiness and nothingness of the human condition, only to ascend into the glory of God the Father, adored and hallowed by everyone and all of creation. This divine solidarity with the human condition is so audacious and so tender, made possible by the incarnation of one who has pre-existed equally with the Father. Yet he has disregarded his equality with God, and preferred instead to empty himself, becoming totally poor with humanity, in total obedience to the will of the Father. His total solidarity with the masses, being thoroughly with the masses, and being the poorest servant of the poor led him to death, even death on the cross. That extreme emptiness and death on the cross define his exaltation by the supreme and sovereign act of God: his resurrection. Now he is Lord, his name is proclaimed above every name: the Suffering Servant is now identified as Lord Yahweh from of old – Jesus Christ in the new time. For a Christian there is no other way to the exaltation/resurrection but the cross of the incarnation, of emptiness, of solidarity and struggle with the human condition!

3. **Ps 22:** This is an individual psalm of lament, of three parts: (a) lamentation, vv. 2-22; (b) thanksgiving, vv. 23-27, and (c) hymn to the Lord, the king of

all, vv. 28-32. The lamentation part articulates the depth of the psalmist's sadness and extent of victimization. He feels so alone and abandoned that he raises the question: My God, my God, why have you abandoned me? This question expresses extreme solitude that leads to death; and the "why" that seeks justice through a judicial process. But the psalmist also realizes that his help radically is in the Lord. That is why he asserts, in his dire torment and slow death, an enormous absolute trust, gratitude and praise to God as his only savior. This is the history of his people too.

4. **Gospel: Mk 11:1-10.** The entry of Jesus to Jerusalem fulfills what Jesus earlier said about his mission (8:31; 9:31; 10:33ff). Jesus is presented here as the Servant-Messiah, humble, riding on a young ass who is the people's partner in production and peacebuilding. This contrasts with the triumphant entry of the king or emperor, riding on a horse, the instrument of war, violence and death. He is preceded by soldiers with their banners and trumpet blasts. Jesus is preceded and welcomed by ordinary folks, the poor, who cover his path with their cloaks and proclaiming him the fulfillment of the Davidic promise in loud voices. But Jesus would not be that king they had expected: vengeful, provincial and nationalistic. He would be the king who serves, who loves and dares to suffer and die for the beloved. The emperor-king kills the poor; Jesus the Servant-Messiah gives life by giving his life.

– Fr. Ben, MSC

HOLY WEEK 2024

Holy Thursday– March 28
Mass at 7:00pm for all

Good Friday— March 29

1:00pm Live Stations in
Span.

3:30pm Spanish

5:30pm English

7:30pm Vietnamese

Easter Vigil–March 30

7:30pm Bilingual, 10pm Viet.

Easter Sunday– March 31
Regular schedule



There are no more Confessions on Saturdays until after Easter.

DOMINGO DE RAMOS DE LA PASION DEL SEÑOR

MARZO 24, 2024

DOMINGO DE RAMOS

En la encrucijada: Comentario.

1. **Is 50,4-7:** Este es el tercer cántico del Siervo Sufriente. Habla particularmente del Siervo Sufriente como formado por Dios para que pudiera articular la mente de Dios a los humildes. Pero esto es extraño: lleno de la palabra de Dios y entrenado para proclamarla, pero cuando fue arrestado y torturado, no abrió la boca, no se quejó. Estaba seguro de que Dios lo reivindicaría. Ante sus opresores y torturadores, no traicionaría la causa de los pobres con su rebelión vengativa y sus ruidosas quejas. Yahvé se ha puesto de su lado: con la víctima ejecutaría el plan silencioso de los clandestinos para la liberación.

2. **Fil 2:6-11:** Este es un himno muy conmovedor que Pablo usa para describir la profunda solidaridad del divino Jesús con la profundidad de la condición humana. Escrita en prisión para la comunidad cristiana de una ciudad privilegiada dedicada al padre del conquistador griego Alejandro Magno y ahora un útil y poderoso centro del Imperio Romano, una encrucijada que conecta Europa y Asia, la carta está escrita con plena ternura a lo largo del tema de la humillación y exaltación de Jesús. Este tema se desarrolla en el marco dinámico del descenso de Jesús al vacío y a la nada de la condición humana, para luego ascender a la gloria de Dios Padre, adorado y santificado por todos y por toda la creación. Esta solidaridad divina con la condición humana es tan audaz y tan tierna, hecha posible por la encarnación de quien ha preexistido igualmente con el Padre. Sin embargo, ha ignorado su igualdad con Dios y ha preferido vaciarse, volviéndose totalmente pobre con la humanidad, en total obediencia a la voluntad del Padre. Su solidaridad total con las masas, su estar plenamente con las masas y ser el más pobre servidor de los pobres lo llevó a la muerte, incluso a la muerte de cruz. Ese vacío extremo y la muerte en la cruz definen su exaltación por el acto supremo y soberano de Dios: su resurrección. Ahora él es Señor, su nombre es proclamado sobre todo nombre: el Siervo Sufriente ahora se identifica como el Señor Yahvé desde antiguo – Jesucristo en el tiempo nuevo. ¡Para un cristiano no hay otro camino hacia la exaltación/resurrección que la cruz de la encarnación, del vacío, de la solidaridad y de la lucha con la condición humana!

3. **Sal 22:** Este es un salmo individual de lamento, con tres partes: (a) lamentación, vv. 2-22; (b) acción de gracias, vv. 23-27, y (c) himno al Señor, rey de todos, vv. 28-32. La parte del lamento articula la profundidad de la tristeza del salmista y el alcance de su victimización. Se siente tan solo y abandonado que se

plantea la pregunta: Dios mío, Dios mío, ¿por qué me has abandonado? Esta pregunta expresa una soledad extrema que lleva a la muerte; y el “por qué” que busca justicia a través de un proceso judicial. Pero el salmista también se da cuenta de que su ayuda radicalmente está en el Señor. Por eso afirma, en su espantoso tormento y muerte lenta, una enorme confianza absoluta, gratitud y alabanza a Dios como su único salvador. Esta es también la historia de su pueblo.

4. Evangelio: Mc 11,1-10. La entrada de Jesús a Jerusalén cumple lo que Jesús dijo anteriormente sobre su misión (8:31; 9:31; 10:33ss). Jesús es presentado aquí como el Siervo-Mesías, humilde, montado en un asnillo que es socio del pueblo en la producción y la construcción de la paz. Esto contrasta con la entrada triunfal del rey o emperador, montado en un caballo, instrumento de guerra, violencia y muerte. Lo precedieron soldados con sus estandartes y toques de trompeta. Jesús es precedido y acogido por la gente corriente, los pobres, que cubren su camino con sus mantos y le anuncian en voz alta el cumplimiento de la promesa davídica. Pero Jesús no sería el rey que esperaban: vengativo, provinciano y nacionalista. Sería el rey que sirve, que ama y se atreve a sufrir y morir por el amado. El rey emperador mata a los pobres; Jesús Siervo-Mesías da vida al dar su vida. – P. Ben, MSC

SEMANA SANTA

Jueves Santo—Marzo 28

Misa a las 7:00pm

Viernes Santo—Marzo 29

1:00pm Via Crucis en vivo

3:30pm español

5:30pm ingles

7:30pm vietnamita

Vigilia Pascual—Marzo 30

7:30pm Bilingüe

10pm Vietnamita

Domingo de Pascua: Marzo 31

Horario Regular de Misas



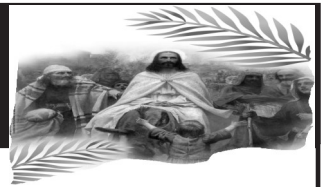
RETIRO DE CUARESMA con el Padre Xavier Cachago— el martes de Semana Santa, 26 de marzo a las 7:00pm en la iglesia.

No confesiones los sabados hasta despues de Pascua.



CHÚA NHẬT LỄ LÁ

Ngày 24 Tháng Ba, 2024



Chúa Nhật Lễ Lá Cuộc Khổ Nạn của Chúa Giêsu Kitô

Vài tháng trước khi kết hôn, em gái tôi, 23 tuổi và chồng sắp cưới lên kế hoạch cho một chuyến đi xuyên quốc gia để thăm gia đình anh ấy. Bố mẹ tôi nói với họ rằng họ chỉ có thể đi được nếu ngủ riêng mỗi người một phòng ở khách sạn, đề nghị thanh toán hóa đơn. Nghe có vẻ thật trọng nhưng bố mẹ tôi muốn đôi vợ chồng trẻ hiểu rằng họ đang tiến gần sự liên kết nhưng chưa thành tựu. Hãy kiên nhẫn củng cố tình yêu. — Câu chuyện này có liên quan gì tới Chúa Nhật Lễ Lá? Sự việc thường hay bị bỏ qua, nhưng các Tin Mừng cho chúng ta biết rằng, sau khi vào thành Giêrusalem, Chúa Giêsu “nhìn chung quanh... và vì trời đã khuya nên Ngài đi ra Bêtanیا cùng với mười hai tông đồ” (Mc 11:11) để nghỉ đêm. Có gì quan tâm đâu? Tại sao lại bao gồm chi tiết này? Người Do Thái thời đó tin rằng một ngày nào đó Vua Đa-vít mới sẽ trở lại và “kết hôn” với thành thánh. Một tương lai mới được đánh dấu bằng lòng trung thành sẽ bắt đầu cho dân Thiên Chúa chọn. Đức Chúa Trời của Y-sơ-ra-ên sẽ hiệp nhất với dân Ngài mãi mãi. Không quá ẩn dụ đề cao tính dự hóa, có lẽ Chúa Giêsu đã từ chối nghỉ ở Giêrusalem để nhắc nhở chúng ta về mục đích hôn nhân của Người. Ngài đang tiến vào Giê-ru-sa-lem với tư cách là chàng rể của một vị vua. Đã gần đến giờ rồi, nhưng vẫn chưa. Chẳng bao lâu nữa, Ngài sẽ an nghỉ trong ngôi mộ tại Giêrusalem và rồi một điều mới mẻ sẽ bắt đầu: thân thể duy nhất của Ngài, Giáo hội của Ngài.

Thử thách Mùa Chay: Tuần Thánh này, tôi thách thức bạn ghi nhớ hình ảnh này trong tâm trí cho đến Chúa Nhật Phục Sinh: Chúa Giêsu là chàng rể trung thủy, kiên nhẫn chuẩn bị cho cô dâu của mình cuộc sống chung mới. Hãy đến tham dự phụng vụ Thứ Sáu Tuần Thánh và hôn kinh Thánh Giá. Khi làm như vậy, bạn hãy để cử chỉ đó là lời “Con làm” tiếp nhận đến với Thiên Chúa trung thành của chúng ta, Đấng luôn chờ đợi chúng ta.

Cha John Muir @ Lpi chia sẻ dựa theo Maccô 11:1-10

THÁNH GIÁ

Đường lên núi sợ tới gần,
Thầy sai môn đệ, việc cần phải lo.
Vào làng trước mặt hỏi dò,
Lừa con cột sẵn, thầy trò cần ngay.
Tông đồ trải áo phủ đầy,
Đặt ngồi lên trống, cùng Thầy bước đi.
Vào Thành trọng vọng uy nghi,
Mọi người nhảy múa, lối đi đền đài.
Áo choàng cành lá trải dài,
Hoan hô vang dậy, Thiên Sai vào đời.
Nhân danh chúc tụng Chúa Trời,
Bình an dưới thế, gọi mời thiện tâm.
Khởi đầu sứ mệnh âm thầm,
Bước vào Tuần Thánh, hương trầm tỏa lan.
Tắm thân đòn vọt nát tan,
Vai mang thánh giá, gian nan khổ hình.
Nhạo cười phỉ báng vô tình,
Con người phản bội, tử hình Chúa Con.
Giang tay chịu chết héo hon,
Thành toàn Thiên Ý, mời mơn tắm thân.

Cha Trần Việt Hùng sáng tác dựa theo Maccô 11:1-10

CẦU NGUYỆN THEO Ý ĐƯỢC GIÁO HOÀNG

THÁNG BA 2024 :

Cầu cho các vị Tử đạo mới

Chúng ta hãy cầu nguyện để việc những ai có nguy cơ phải mất mạng sống vì Tin Mừng tại nhiều nơi trên thế giới có thể khởi lên trong Giáo hội lòng can đảm và nhiệt thành truyền giáo của họ.



MỤC THÔNG TIN HẰNG TUẦN

CÁC THÁNH LỄ QUAN TRỌNG TRONG TUẦN THÁNH và PHỤC SINH

Thứ Năm Tuần Thánh—ngày 28 tháng Ba, 2024 :

Giáo Xứ có thánh lễ chung cho mọi sắc tộc, cộng đoàn vào lúc 7 giờ tối.

Thứ Sáu Tuần Thánh—ngày 29 tháng Ba, 2024 :

Cộng đoàn ĐMLT Việt Nam có nghi thức vào lúc 7:30 giờ tối.

Thứ Bảy Tuần Thánh—ngày 30 tháng Ba, 2024 :

Giáo Xứ OLPH cử hành Thánh Lễ Vọng Phục Sinh vào lúc 7 giờ 30 tối.

CĐ ĐMLT cử hành Lễ Vọng Phục Sinh vào lúc 10 giờ tối

Chu Nhật Lễ Phục Sinh - ngày 31 tháng Ba, 2024 : Thánh Lễ Việt Nam 5 giờ chiều

XIN LƯU Ý: SẼ KHÔNG CÓ GIAI TỘI SÁNG THỨ BẢY CHO TÔI SAU LỄ PHỤC SINH

THÁNH LỄ VIỆT NAM hằng tuần vào lúc 5 giờ chiều Chu' Nhật

TỔNG CỘNG DÂNG CÚNG HẰNG TUẦN

March 16 & March 17, 2024

Trong Các Thánh Lễ : \$ 00000.00

Qua Trang Mạng : \$ 985.00

Quý vị có thể dâng cúng qua trang mạng:

www.olphriverside.org

Mọi thắc mắc liên quan đến các
BÍ TÍCH HÔN PHỐI,
RỪA TÔI,
Nghi thức TANG LỄ & GIÁO
LÝ TÂN TÔNG.

Xin vui lòng liên lạc
Cha Quản Nhiệm Giuse Đăng
M. Trí qua văn phòng

Giáo Xứ số phone 951-689-8921 # 100
để lấy hẹn hay để biết thêm chi tiết.



BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN

Phó CT Ngoại Vụ: A. Lê T. Hậu

Thư Ký: C. Bùi Kim Tân / Thư Quỹ: A. Nguyễn T. Thương / Tài Chánh: C. Triết Tạ

FROM THE PASTOR'S PEN

Dear OLPH Parishioners,

May the Sacred Heart of Jesus be loved everywhere, now and forever!

The Fourth Industrial Revolution – computers, artificial intelligence, robotics, algorithms – with its social media platforms have provided us with new ways of communicating and communing with one another. It has made our common home – and the universe – a cyber-global village. We use the social media platforms of the Fourth Industrial Revolution to deepen our faith, strengthen our hope and proclaim God's love for us and our response of love for God, for one another and all creation. On this Lenten Season, one Vivian Besas posted in her FB page a reflection on life. At the end of her post she said "(borrowed)". I find this piece very relevant for our Holy Week celebration. I propose that as we enter most profoundly into the Paschal Mystery – the Passion, Death and Resurrection of Jesus – let us use her "share" in our quiet Holy Week Journey with Jesus. May we know ourselves better before God who has called us to dare to love as Jesus loved, a love that dares to suffer and die for the beloved.

(From FB page of Vivian Besas):

WHEN YOU DIE, don't worry about your body... your relatives will do whatever is necessary according to their possibilities.

They will take your clothes off, wash you, dress you, take you out of your house and take you to your new address. Many will come to your funeral to "say goodbye." Some will cancel commitments and even miss work to go to your funeral. Your belongings, even what you didn't like to lend, will be sold, given away or burned. Your keys, your tools, your books, your shoes, your clothes...

And rest assured that the world will not stop to cry for you. The economy will continue. In your job, you will be replaced. Someone with the same or better capabilities will take your place. Your assets will go to your heirs.... And do not doubt that you will continue to be cited, judged, questioned and criticized for the small and great things you did in life. People who knew you only by your appearance will say: Poor man or woman! o He or she had a great time!

Your sincere friends will cry for a few hours or a few days, but then they will return to laughter. The "friends" who pulled you to partying will forget about you faster. Your animals will get used to the new owner. Your photos will hang on the wall or remain on a piece of furniture for a while, but then perhaps they will be stored at the bottom of a drawer. And we will only live in the memory of those who loved us.

Someone else will sit on your couch and eat at your table. The deep pain in your house will last a week, two, a month, two, a year, two... Then you will be added to the memories and then, your story is over. It ended up among people, it ended up here, it ended up in this world.

But begin your story in your new reality... in your life after death. Your life where you couldn't move with the things from here because, when you left, they lost the value they had.

*Body Beauty Appearance Last
name Comfort Credit State Position
Bank account Home*

*Car Profession Titles Diplomas Medals Trophies
Friends Places Spouse Family...*

In your new life you will only need your spirit. And the value you have accumulated here will be the only fortune you will have there. That fortune is the only one you will take with you and it is amassed during the time you are here. When you live a life of love for others and peace with your neighbors, you are amassing your spiritual fortune.

That's why try to live fully and be happy while you're here because, "From here you won't take what you have. You'll only take what you gave." (borrowed).

In the name of our OLPH Community, the clergy and staff, the ministries and the Finance and Parish Pastoral councils, I wish you all a blessed, solemn, happy, healthy and holy Holy Week. – Fr. Ben, MSC

PENSAMIENTOS DEL PARROCO

Estimados feligreses de OLPH,

¡Amado sea en todas partes el Sagrado Corazón de Jesús, ahora y siempre!

La Cuarta Revolución Industrial (computadoras, inteligencia artificial, robótica, algoritmos) con sus plataformas de redes sociales nos ha brindado nuevas formas de comunicación y comunión unos con otros. Ha hecho de nuestro hogar común –y del universo– una aldea ciberglobal. Usamos las plataformas de redes sociales de la Cuarta Revolución Industrial para profundizar nuestra fe, fortalecer nuestra esperanza y proclamar el amor de Dios por nosotros y nuestra respuesta de amor a Dios, a los demás y a toda la creación. En este tiempo de Cuaresma, una tal Vivian Besas publicó en su página de Facebook una reflexión sobre la vida. Al final de su publicación dijo "(tomado prestado)". Esta pieza me parece muy relevante para nuestra celebración de Semana Santa. Propongo que a medida que entremos más profundamente en el Misterio Pascual – la Pasión, Muerte y Resurrección de Jesús – usemos su "participación" en nuestro tranquilo viaje de Semana Santa con Jesús. Que nos conozcamos mejor ante Dios que nos ha llamado a atrevernos a amar como amó Jesús, un amor que se atreva a sufrir y morir por el amado.

(De la página de FB de Vivian Besas):

"CUANDO MUERES, no te preocupes por tu cuerpo... tus familiares harán lo que sea necesario según sus posibilidades.

Te quitarán la ropa, te lavarán, te vestirán, te sacarán de tu casa y te llevarán a tu nuevo domicilio. Muchos vendrán a tu funeral para "decirle adiós". Algunos cancelarán compromisos e incluso faltarán al trabajo para ir a su funeral. Tus pertenencias, incluso las que no te gustaba prestar, serán vendidas, regaladas o quemadas. Tus llaves, tus herramientas, tus libros, tus zapatos, tu ropa...

Y ten por seguro que el mundo no dejará de llorar por ti. La economía continuará. En tu trabajo, serás reemplazado. Alguien con iguales o mejores capacidades ocupará tu lugar. Tus bienes pasarán a tus herederos.... Y no dudes que seguirás siendo citado, juzgado, cuestionado y criticado por las pequeñas y grandes cosas que hiciste en la vida. La gente que te conocía sólo por tu apariencia dirá: ¡Pobre hombre o mujer! o ¡Él o ella se lo pasó genial!

Tus amigos sinceros llorarán durante unas horas o unos días, pero luego volverán a reír. Los "amigos" que te llevaron a la fiesta se olvidarán de ti más rápido. Tus animales se acostumbrarán al nuevo dueño. Tus fotos colgarán en la pared o permanecerán en un mueble por un tiempo, pero luego quizás se guarden en el fondo de un cajón. Y sólo viviremos en la memoria de quienes nos amaron.

Alguien más se sentará en tu sofá y comerá en tu mesa. El dolor profundo en tu casa durará una semana, dos, un mes, dos, un año, dos... Luego serás agregado a los recuerdos y entonces, tu historia se acabará. Terminó entre la gente, terminó aquí, terminó en este mundo.

Pero comienza tu historia en tu nueva realidad... en tu vida después de la muerte. Tu vida donde no podías moverte con las cosas de aquí porque, cuando te fuiste, perdieron el valor que tenían.

Cuerpo Belleza Apariencia Apellido Comodidad Crédito Estado Posición Cuenta bancaria Inicio Títulos de profesiones automovilísticas Diplomas Medallas Trofeos Amigos Lugares Cónyuge Familia...

En tu nueva vida sólo necesitarás tu espíritu. Y el valor que hayas acumulado aquí será la única fortuna que tendrás allí. Esa fortuna es la única que te llevarás contigo y se acumula durante el tiempo que estés aquí. Cuando vives una vida de amor por los demás y paz con tus vecinos, estás amasando tu fortuna espiritual.

Por eso trata de vivir plenamente y ser feliz mientras estés aquí porque, "De aquí no tomarás lo que tienes. Sólo tomarás lo que diste". (prestado)."

En nombre de nuestra Comunidad OLPH, el clero y el personal, los ministerios y los consejos de Finanzas y Pastoral Parroquial, les deseo a todos una bendecida, solemne, feliz, saludable y santa Semana Santa. – P. Ben, MSC



VIA CRUCIS EN VIVO

Viernes Santo, 29 de marzo a la 1:00pm
en el estacionamiento de atras. ¡No se pierda esta experiencia inolvidable para toda la familia!

We invite all communities to LIVE STATIONS OF THE CROSS on Good Friday, March 29 at 1:00pm in the rear parking lot. Event is in Spanish, but the live action transcends all languages. Don't miss this unforgettable event!

HOLY THURSDAY REHEARSAL

Everyone participating in the Holy Thursday Mass must attend the rehearsal on Monday< March 25 at 7:00pm in the church.

EASTER VIGIL REHEARSAL

Everyone participating in the Easter Vigil Mass must attend the rehearsal on Saturday, March 30 at 10:00am in the church.

ENSAYO de JUEVES SANTO: Todos los participantes y servidores de la misa de Jueves Santo deben asistir al ensayo el Lunes, 25 de marzo a las 7pm en la iglesia

ENSAYO DE VIGILIA PASCUAL-Sabado, 30 de marzo a las 7pm.

FIESTA NEWS

We regret to inform you that due to unforeseen circumstances, the return of Fiesta has been postponed to 2025.

NOTICIAS DE LA FIESTA

Lamentamos informarles que debido a circunstancias fuera de nuestro control no tendremos la Fiesta hasta 2025.



Intentions of the Holy Father for MARCH 2024: *FOR THE NEW MARTYRS*

Pope's Universal Intention: We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

HOLY WEEK MARCH 24-30



SUNDAY	MARCH 24	DOMINGO
7:30am	Mass in English	Church
8:30am	Fellowship	Hall
9:00am	Mass in English	Church
11:00am	Misa en español	Church
1:00pm	Misa en español	Church
1:00pm	Viet Rel Ed	Rm 3-6, 8
2:30pm	Viet. Language	Rm 3-6, 8
3-5pm	Via Crucis Practice	Back Parking Lot
3:30pm	Viet. Eucharistic Youth	Hall
5:00pm	Mass in Vietnamese	Church
MONDAY	MARCH 25	LUNES
8:00am	Mass in English	Church
7:00pm	RCIA	Rm 7
7:00pm	Via Crucis	Hall Annex
7:00pm	Holy Thursday Rehearsal	Church
TUESDAY	MARCH 26	MARTES
7:00pm	RETIRO DE CUARESMA	Church
WEDNESDAY	MARCH 27	MIERCOLES
8:00am	Mass in English	Church
8am-12:30pm	School	Hall
12:00pm	Mass in Spanish	Church
6:00pm	Novena	Church
6:00pm	Ensayo Via Crucis	Rear Parking Lot
6:30pm	Choir Practice	Rm 3
7:00pm	Choir 11am-Practice	Rm 2
7:00pm	Church Decoration	Church
THURSDAY	MARCH 28-Holy Thurs.	JUEVES
7:00pm	HOLY THURSDAY MASS	Church
FRIDAY	MARCH 29-Good Friday	VIERNES
9:00am	Church Cleaning	Church
3:30pm	Good Friday Service-Span.	Church
5:30pm	Good Friday Service-Eng	Church
7:30pm	Good Friday Service-Viet	Church
SATURDAY	MARCH 30-Easter Vigil	SABADO
10:00am	Easter Vigil Rehearsal	Church
7:30pm	Easter Vigil Mass-bilingual	Church
10:00pm	Easter Vigil Mass-Viet	Church

This week there will be no classes for Religious Education and Confirmation.
Esta semana no hay clases de Catecismo ni de Confirmacion.

PARISH OFFICE SCHEDULE for Holy Week:



Holy Thurs, March 28- Close at 12pm

Good Fri, March 29—Closed

Monday, April 1—Closed

HORARIO DE OFICINA-Semana Santa
Jueves Santo-Cerrado a las 12pm
Viernes Santo-Cerrado
Lunes, Abril 1- cerrado

MASS INTENTIONS

SATURDAY	MARCH 23	SABADO
8:00am	In thanksgiving by Thuc & Len Family For all Ancestors	
4:00pm	+Beatrice Noriega Intention of Peace	
6:00pm	+Gustavo Rubio de sus papas y hmnos. +Florentina Duarte (Aniv. 1 ano) de Fam. Villalobos +Reina Bravo de sus hijos +Simona Arriaga de Fam. Arriaga	
SUNDAY	MARCH 24	DOMINGO
7:30am	In thanksgiving by family	
9:00am	+Guillerma Calip by Nelia Corpus +Ablah Hishmeh	
11:00am	+Virginia y Joaquin Aguilera Intención de cumpleaños de Damian Ortiz al cumplir 21 anos de su mama Intención de cumpleaños de Alejandro Moreno +Lauro Padilla de Fam. Reynoso	
1:00pm	Por las Almas del Purgaorio de Juan Del Toro +IgnacioAlejandro Acevedo Vargas de Fam. Baez +Maria Luisa Barragan Gaeta (Aniv. 4 anos)	
5:00pm	+Anna Nguyen Thi Thanh by Giang Bao Family +Giuse Dang KhoaXuan +Gioan Nguyen Quang Hoang by Dung Vu Family +Giuse Van Cong Dinh	
MONDAY	MARCH 25	LUNES
8:00am	+Joseph Nguyen Huu Cai +Joseph Dang Koa Xuan +Anna Nguyen Thi Phuc	
TUESDAY	MARCH 26	MARTES
8:00am	+Maria Pham thi Khanh For All Ancestors	
WEDNESDAY	MARCH 27	MIERCOLES
8:00am	+Anna NguyenThi Tien For All Souls in Purgatory by Thao Vu	
12:00pm	Intención de la Paz	
THURSDAY	MARCH 28	JUEVES
7:00pm	Intention of Birthday of Henry A. Corpus by Nelia Corpus	
FRIDAY	MARCH 29	VIERNES
3:30pm	GOOD FRIDAY SERVICE in Spanish	
5:30pm	GOOD FRIDAY SERVICE in English	
7:30pm	GOOD FRIDAY SERVICE in Vietnamese	

PRAYERS- Please remember in your prayers the following parishioners or members of their family who are ill or are recovering from illness or surgery: Jose Aguila, Wilma Ast, Matthew Batiste, Phyllis Batiste, Andre Flores, Sixta Guevara, Jane Huffman, Joyce Leon, David Lopez, Rachel Lopez, Sam Lopez Sr., Yvonne Parra, Agustin Reyes, Roada Scalf, Shirley Shovah, Sue Spagna, Sally Ann Thomas and Asilika Tupou.

