



Our Lady of Perpetual Help

5250 Central Avenue, Riverside, CA 92504
Office: (951) 689-8921 School: (951) 689-2125
Parish Website: olphriverside.org
Parish Email: [olph.riv@sbdiocese.org](mailto:olph.riv@sbdioocese.org)



MASSES / MISAS

Saturday | Sábado

4:00pm.....English
6:00pm.....Español

Sunday | Domingo | Chúa Nhật

7:30am.....English
9:00am.....English
11:00am.....Español
1:00pm.....Español
3:00pm.....Tongan
(1st Sunday of the Month)
5:00pm.....Vietnamese

Wednesday | Miércoles

12:30pm.....Español

Daily Mass: Mon-Sat

8:00am.....English

Confessions | Confesiones

9:00am | Saturdays | Sabados

MARCH 23, 2025

SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100
Baptisms | Bautizos.....(951) 689-8921 Ext. 100

CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676
Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 205-1304
Religious Education (Viet).....(951) 689-8921
RCIA | Sacramentos Para Adultos...Deacon Bernie Hernandez.....(951) 261-4958

LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers.....Ivy Osornio.....(909) 912-2408
Monaguillos.....(951) 689-8921
Lectors.....Millie Polk.....(951) 801-1779
Lectores.....Fernando Andrade.....(714) 423-1610
Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757
Eucharistic Ministers.....(951) 689-8921
Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....(714) 392-5461
6:00pm.....David Baez.....(951) 707-7714
1:00pm.....Raul Juarez.....(951) 961-0475
Ushers.....Mike Koury.....(951) 687-5328
Ujieres.....(951) 689-8921
Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951) 359-1669
Visit of the Sick.....Lincon Mena.....(951) 689-8921
Comunión a los Enfermos.....Raul Juarez.....(951) 961-0475
Mejorando Matrimonios.....Benjamin y Marina Posada.....(714) 393-4947

COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Fellowship.....Flora Helepiko.....(951) 489-9755
Small Faith Communities.....Donna Nurre.....(951) 522-4751
Food Bank | Dispensa de Comida.....(951) 689-8921
Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951) 489-2096
Raíces de Justicia / Roots of Justice.....Elizabeth Leon.....(951) 756-9244
Youth Ministry.....Reggie Flores.....[r.flores@sbdiocese.org](mailto:r.flores@sbdioocese.org).....(951) 689-8921 ext. 110

PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz.....(951) 684-3437
Grupo de Oración.....Martin Santana.....(951) 880-6314
Grupo de Hombres.....Cresencio Puente.....(951) 203-8907

PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang
Rev. Xavier Cachago

Deacons

Bernardo Hernandez
Nam Bui

School Principal

Ann Meier
[ameier@sbdiocese.org](mailto:ameier@sbdioocese.org)
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Parish Secretary

Karla Romero
(951) 689-8921 Ext. 100
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Business Manager

Annette Morales
(951) 689-8921 Ext. 102

Office Hrs./ Horas de Oficina

Monday - Friday
9:00am-5:00pm (closed 12-1pm)

MISSION STATEMENT:

We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.

THIRD SUNDAY OF LENT

MARCH 23, 2025

Third Sunday of Lent Commentary

1. First Reading: Exodus 3:1-8a, 13-15

Exodus narrates the fundamental experience of the formation of the nation Israel, not as an ethnic community but as a class category. The oppressed Hebrews and the different slaves of Egypt came together to a march of liberation from Egypt. In the desert they initially began a new way of living as free people that corresponded to a new way of worshipping God, distinct from the ways of other nations. This new way of life and worship was consistent with the newly discovered totally different God, totally distinct from the gods of other nations. This God revealed Himself to be a historical God of their ancestors. He was historically one and in solidarity with the concrete situation of the oppressed people and their struggle for a better life. Here now are the author's steps of liberation process: (a) "Witnessed the affliction of the people" – SEE; (b) "Heard their cry" – HEAR; (c) "Know well their suffering" – KNOW PROFOUNDLY; (d) "Therefore I have come down" – IMMERSION AND SOLIDARITY; (e) "Rescue them from" – FREE FROM THE OLD STATE; and, (f) "Lead them to" – LEAD TO A NEW ALTERNATIVE BETTER LIFE. This self-revelation of God, his attributes and his will spell the call of Moses, what he should be and his mission. A bush that is burning but not consumed: the eternal God aflame with love and compassion. The holiness of God and the holiness of the ground where He stands demand reverence, respect and obedience. The poor and oppressed peoples whose side this God has taken, and with whom He is found demand reverence, respect and obedience for they are holy and their cause is God's cause. What is God's name: I AM WHO AM WITH YOU FOREVER IN FREEDOM. God is life, justice and liberator. This self-revelation of God spells the identity, vocation and mission of Moses. Moses' hesitation to believe reflects the doubts of humanity and the poor that this God has taken their side, because the god of injustice and oppression has alienated them from themselves and made them feel powerless to do their own liberation.

2. Responsorial Psalm: Psalm 103: 1-2, 3-4, 6-7, 8, 11

This is a hymn of thanksgiving for. The first part is a song of love and of forgiveness (vv. 4-10); the second part (vv. 11-19) of love and human weakness. The divine actions are enumerated: God forgives, redeems, is kind, compassionate and just. God does not keep his anger forever; he deals with us not according to our sins but according to his radical mercy and kindness.

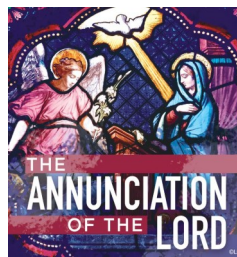
3. Second Reading: 1 Corinthians 10:1-6, 10-12

Paul is exhorting the Corinthian Christian community to persevere until the end, freely interpreting the Exodus experience and applying this to their own contemporary situation. The Exodus texts most cited in the rabbinic tradition are (a) the passage through the sea which Paul interprets as baptism into Moses, (b) the manna from heaven as spiritual food, (c) the water from the rock as spiritual drink (Christ),

and the (d) the desert experience as signs of God's displeasure for their sins. Therefore, the Corinthian Christian community must avoid food and sacrifices offered to idols, that is, the economic and political powers of the empire that declared themselves to be gods, because such food and sacrifices are the deprivation and impoverishment of their victims. To avoid them is to risk losing the elite friendships and economic favors that the political and economic ruling class may offer to them. Rather, they should turn to the unique and jealous God, to the Eucharist of Jesus and his self-giving for their own true liberation. Truly, there is no security in relying on and worshipping the hegemonic and oppressive largesse of the ruling elite.

4. Gospel: Luke 13:1-9

Luke recounts the historical massacre of the young Galileans who resisted Roman rule, at the hands of Pilate, and of people killed in Jerusalem. They were not more guilty, when compared to the sin of unbridled appetite, avarice and greed and disregard for life and rights that people learned to imbibe from the attitude of those who ruled them. They will all perish. Rather, they must learn to be productive, use their God-given talents and capacities to bear good fruit – unlike the fig tree: the temple and the state, focused on maintaining their power, have become fruitless. They will be cut down. But the people, the believers in God and followers of Jesus must be different. They must work daily for justice and produce equality and harmonious relationship with every human being, with all creation and with God. Then they will flourish. – Fr. Ben, MSC



**MASSES FOR ANNUNCIATION
OF THE LORD**
Tuesday, March 25
8:00am English
6:30pm Spanish
8:30pm Vietnamese



STATIONS OF THE CROSS

Every Friday in the church during Lent

6:00pm in English

7:00pm in Spanish

8:00pm in Vietnamese



PARISH LENTEN RETREAT

Saturday, April 5th

9am - 12pm



DUE TO SPRING BREAK– No Classes
NO RELIGIOUS ED this Tues, 3/25.
NO CONFIRMATION this Wed, 3/26.

TERCER DOMINGO DE CUARESMA

MARZO 23, 2025

Tercer Domingo de Cuaresma Comentario

1. Primera Lectura: Éxodo 3:1-8a, 13-15

Éxodo narra la experiencia fundamental de la formación de la nación de Israel, no como una comunidad étnica, sino como una categoría de clase. Los hebreos oprimidos y los diferentes esclavos de Egipto se unieron en una marcha de liberación. En el desierto, comenzaron inicialmente una nueva forma de vida como pueblo libre, que correspondía a una nueva forma de adorar a Dios, distinta a la de otras naciones. Esta nueva forma de vida y adoración era coherente con el Dios recién descubierto, totalmente diferente, totalmente distinto de los dioses de otras naciones. Este Dios se reveló como un Dios histórico de sus antepasados. Era históricamente uno y solidario con la situación concreta del pueblo oprimido y su lucha por una vida mejor. A continuación, se presentan los pasos del proceso de liberación del autor: (a) “Fue testigo de la aflicción del pueblo” – VER; (b) “Escuchó su clamor” – ESCUCHAR; (c) “Conocer bien su sufrimiento” – CONOCER PROFUNDAMENTE; (d) “Por eso he descendido” – INMERSIÓN Y SOLIDARIDAD; (e) “Rescatarlos de” – LIBERARLOS DEL VIEJO ESTADO; y, (f) “Conducirlos a” – CONDUCIR A UNA NUEVA ALTERNATIVA DE VIDA MEJOR. Esta autorrevelación de Dios, sus atributos y su voluntad explica el llamado de Moisés, lo que él debería ser y su misión. Una zarza que arde pero no se consume: el Dios eterno, abrasado de amor y compasión. La santidad de Dios y la santidad del suelo donde Él se encuentra exigen reverencia, respeto y obediencia. Los pueblos pobres y oprimidos, de cuyo lado se ha puesto este Dios, y con quienes Él se encuentra, exigen reverencia, respeto y obediencia porque son santos y su causa es la causa de Dios. ¿Cuál es el nombre de Dios?: YO SOY EL QUE ESTOY CON USTEDES PARA SIEMPRE EN LIBERTAD. Dios es vida, justicia y libertador. Esta autorrevelación de Dios define la identidad, la vocación y la misión de Moisés. Su vacilación para creer refleja las dudas de la humanidad y de los pobres ante la posibilidad de que este Dios se haya puesto de su lado, porque el dios de la injusticia y la opresión los ha alejado de sí mismos y los ha hecho sentir impotentes para lograr su propia liberación.

2. Salmo Responsorial: Salmo 103: 1-2, 3-4, 6-7, 8, 11

Este es un himno de acción de gracias. La primera parte es un canto de amor y perdón (vv. 4-10); la segunda parte (vv. 11-19) de amor y debilidad humana. Se enumeran las acciones divinas: Dios perdona, redime, es bondadoso, compasivo y justo. Dios no guarda su ira para siempre; nos trata no según nuestros pecados, sino según su misericordia y bondad radicales.

3. Segunda Lectura: 1 Corintios 10:1-6, 10-12

Pablo exhorta a la comunidad cristiana corintia a perseverar hasta el final, interpretando libremente la experiencia del Éxodo y aplicándola a su propia situación contemporánea. Los textos del Éxodo más citados en la tradición rabínica son (a) el paso por el mar, que Pablo interpreta como el bautismo en Moisés; (b) el maná del cielo como alimen-

to espiritual; (c) el agua de la roca como bebida espiritual (Cristo); y (d) la experiencia del desierto como signos del desagrado de Dios por sus pecados. Por lo tanto, la comunidad cristiana corintia debe evitar los alimentos y sacrificios ofrecidos a los ídolos, es decir, a los poderes económicos y políticos del imperio que se declararon dioses, porque tales alimentos y sacrificios son la privación y el empobrecimiento de sus víctimas. Evitarlos es arriesgarse a perder las amistades de la élite y los favores económicos que la clase dirigente política y económica pueda ofrecerles. En cambio, deben recurrir al Dios único y celoso, a la Eucaristía de Jesús y a su entrega para su propia y verdadera liberación. En realidad, no hay seguridad en confiar y adorar la generosidad hegemónica y opresiva de la élite gobernante.

4. Evangelio: Lucas 13,1-9

Lucas relata la masacre histórica de los jóvenes galileos que se resistieron al dominio romano, a manos de Pilato, y de las personas asesinadas en Jerusalén. No eran más culpables que el pecado del apetito desenfrenado, la avaricia, la codicia y el desprecio por la vida y los derechos que la gente aprendió a absorber de la actitud de quienes los gobernaban. Todos perecerán. Más bien, deben aprender a ser productivos, a usar los talentos y capacidades que Dios les dio para dar buen fruto; a diferencia de la higuera: el templo y el Estado, centrados en mantener su poder, se han vuelto infructuosos. Serán talados. Pero el pueblo, los creyentes en Dios y los seguidores de Jesús, deben ser diferentes. Deben trabajar diariamente por la justicia y generar igualdad y una relación armoniosa con cada ser humano, con toda la creación y con Dios. Entonces florecerán. – P. Ben, MSC



MISAS DE LA ANUNCIACION DEL SEÑOR

Martes, 25 de Marzo

8:00am Inglés

6:30pm Español

8:30pm Vietnamita

VACACIONES DE PRIMAVERA (Spring Break)

NO HAY CLASES este martes, 3/25.

NO HAY CONFIRMACION este miércoles, 3/26.

(Catecismo del jueves, SI TIENEN CLASES.)



VIA CRUCIS– en la iglesia todos los viernes de Cuaresma

6:00pm en inglés

7:00pm en español

8:00pm en Vietnamita



RETIRO DE CUARESMA

Sábado, 5 de abril

9am a 12pm

CHÙA NHẬT, Ngày 23 Tháng Ba, 2025 TUẦN THỨ BA MÙA CHAY—NĂM C

TUẦN THỨ BA MÙA CHAY

CHIA SẺ LỜI CHÚA

Trong thời thơ ấu, tôi có người bạn thân tên là Xander Price. Anh ấy là người chạy nhanh nhất trường, một cầu thủ đã cầu

xuất sắc và là người Do Thái. Mặc dù gia đình anh ấy không sùng đạo, tôi cảm thấy hoàn toàn thoải mái thân thiện với họ, mặc dù chúng tôi có những khác biệt về tôn giáo. Mọi niềm tin về Do Thái giáo của họ dường như củng cố và tăng cường trải nghiệm của riêng tôi khi là một người Công giáo. Tôi biết họ không tin vào Chúa Giêsu như gia đình tôi, nhưng bằng cách nào đó tôi trực giác rằng Chúa Giêsu đang "ẩn náu" trong tôn giáo của họ. Giống như một con mèo di chuyển dưới chân, sẵn sàng chui ra bất cứ lúc nào, Chúa Giêsu đã ẩn náu ở đó theo một cách rất đặc biệt.

Trong Phúc Âm Chúa Nhật thứ ba Mùa Chay này, Chúa Giêsu khuyên dạy, "Vì nếu các ông tin Môsen, thì hẳn các ông cũng tin tôi, bởi lẽ Môsen đã viết về tôi." (Gioan 5:46). Những lời nói thật tuyệt vời. Môsen đã viết về Chúa Giêsu. Do đó, cách chúng ta biết và tin vào Đức Giêsu Kitô là khám phá ra Người ẩn núp trong các tác phẩm của Môsen. Kinh Thánh Do Thái Giáo là cung lòng tuyệt vời mà Chúa Giêsu lớn lên trong vô số hình ảnh: Adong, Isaac, Đavít, Menkisêdê, Đền thờ, các con chiên bị hiến tế, các tiên tri, v.v. Ngay bây giờ, trong chương trình Giáo Lý Tân Tòng nơi giáo xứ bạn, những người sắp sửa được rửa tội đang cẩn thận nghiên cứu vị trí của Chúa Giêsu trong các tác phẩm của Môsen, để họ có thể tin vào Người. Điều này cũng có hiệu quả với tất cả chúng ta, những người mong muốn đào sâu kiến thức và tình yêu của mình đối với Chúa Giêsu.

Thử thách Mùa Chay: Hãy dành thời gian cầu nguyện để nghiên cứu một trong những hình ảnh về Chúa Jesus được liệt kê ở trên trong Sách Cựu Ước. Xác định hình ảnh nào bạn nhận thấy hấp dẫn và xem xét lý do tại sao lại như vậy. Nếu bạn không biết bắt đầu từ đâu, hãy bắt đầu với Sách của Tiên tri Giêrêmiah như một hình ảnh của Chúa Giêsu Kitô.

— LM. John Muir ©LPI chia sẻ dựa theo Gioan 4:5-42

MỤC THÔNG TIN HÀNG TUẦN

- * **Thứ Ba, Ngày 25 Tháng Ba : Lễ Truyền Tin (Lễ Trọng)**
Cộng Đoàn ĐMLT có thánh lễ vào lúc 8:30 giờ tối.
- * **Cộng đoàn đi 14 Chặng Đàng Thánh Giá mỗi Thứ Sáu trong Mùa Chay vào lúc 8 giờ tối theo lịch trình như sau:**
 - + Thứ Sáu ngày 28 tháng 3 : Đoàn Liên Minh Thánh Tâm
 - + Thứ Sáu ngày 4 tháng Tư : PT Thăng Tiến Hôn Nhân GĐ
 - + Thứ Sáu ngày 11 tháng Tư: Ban Thường Vụ

⇒ **Chủ Nhật 30 Tháng Ba: Ô/B Nguyễn-Trần Tàn&Hào dâng của lễ THÁNH LỄ VIỆT NGŨ vào lúc 5:00 giờ chiều CHỦ NHẬT hằng tuần**



HỐI CẢI

Ai người tinh sạch trong dân?
Chúng ta chung số, tội nhân giữa đời.
Ăn năn hối cải gọi mời,
Tránh xa cám dỗ, chơi bời hại thân.
Bao người bị chết vong thân,
Tháp cao đổ xuống, bao lần lầm than.
Số người tội lỗi tràn lan,
Thương đau chết thảm, thế gian tội tình.
Không ai tội lỗi sạch tinh,
Chỉ là số phận, chúng sinh phạm hèn.
Chúa rằng cuộc sống muối men,
Sinh hoa kết trái, đáng khen ở đời.
Dụ ngôn cây vả một thời,
Mong tìm trái vả, choáng nơi đất trồng.
Không hoa không quả không bông.
Ba năm không trái, uống công phí giờ
Hãy đi chặt cắt chẳng chờ,
Một năm vun tưới, đợi chờ xem sao.
Bón phân đào đất xới cào,
Mong cho sinh trái, dồi dào bội thu.

LM. Trần Việt Hùng chia sẻ dựa theo Luca 13:1-9

CẦU NGUYỆN THEO Ý ĐỨC GIÁO HOÀNG THÁNG BA, 2025

Cầu cho các gia đình đang gặp khủng hoảng



Chúng ta hãy cầu nguyện để các gia đình tan vỡ có thể tìm ra phương thuốc chữa lành vết thương của họ thông qua sự tha thứ, tái khám phá những món quà của nhau ngay cả trong sự khác biệt của họ.

TỔNG CỘNG DÂNG CÚNG HÀNG TUẦN

March 15 & 16, 2025

Trong Các Thánh Lễ: \$ 9,435.00

Qua Trang Mạng: \$ 765.00

Quý vị có thể dâng cúng qua trang mạng :
www.olphriverside.org



Mọi thắc mắc liên quan đến các
Bí Tích HÔN PHỐI, RỬA TỘI, Nghi thức TANG LỄ & GIÁO LÝ TÂN TÒNG.

Xin vui lòng liên lạc

Cha QN. Đặng M. Trí qua văn phòng
Giáo Xứ số phone 951-689-8921 # 100
để lấy hẹn hay để biết thêm chi tiết.

BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN — Chủ Tịch: A. Phêrô Nguyễn Trung / Phó CT Nội Vụ: A. Giuse Nguyễn Đ. Trọng
Phó CT Ngoại Vụ: A. Vinh Sơn Nguyễn Đức Hạnh / Thủ Quỹ: A. Giuse Maria Nguyễn T. Thường



PARISH LENTEN PENANCE SERVICE
Monday, April 7 at 7:00pm.
Several priests will be available for confessions.

PARISH OFFICE will be closed on Monday, March 31 in observance of the Cesar Chavez Day Holiday.

LENTEN FRIDAY FOOD SALES

Friday, March 28 5pm to 8pm in Parish Hall

Menu: Fish Tacos, Fried Potato Tacos,
Shrimp Fajitas, Desserts and more!
Proceeds for Span. Marriage Ministry



From the Pastor's Pen

Jubilee Year 2025 (10)

Dear OLPH Parishioners,

Let us continue to reflect prayerfully on the Holy Father Pope Francis' call to be Pilgrims of Hope in this Jubilee Year 2025, even as we continue to pray for his health and total well-being.

"Signs of hope"

"12. Signs of hope are also needed by those who are the very embodiment of hope, namely, the young. Sadly, they often see their dreams and aspirations frustrated. We must not disappoint them, for the future depends on their enthusiasm. It is gratifying to see the energy they demonstrate, for example, by rolling up their sleeves and volunteering to help when disasters strike and people are in need. Yet it is sad to see young people who are without hope, who face an uncertain and unpromising future, who lack employment or job security, or realistic prospects after finishing school. Without the hope that their dreams can come true, they will inevitably grow discouraged and listless. Escaping into drugs, risk-taking and the pursuit of momentary pleasure does greater harm to them in particular, since it closes them to life's beauty and richness, and can lead to depression and even self-destructive actions. For this reason, the Jubilee should inspire the Church to make greater efforts to reach out to them. With renewed passion, let us demonstrate care and concern for adolescents, students and young couples, the rising generation. Let us draw close to the young, for they are the joy and hope of the Church and of the world!

13. Signs of hope should also be present for migrants who leave their homelands behind in search of a better life for themselves and for their families. Their expectations must not be frustrated by prejudice and rejection. A spirit of welcome, which embraces everyone with respect for his or her dignity, should be accompanied by a sense of responsibility, lest anyone be denied the



FIESTA RETURNS THIS YEAR!

MAY 2-3-4 2025

This is a wonderful event with carnival rides, food, entertainment and craft vendors that helps raise funds for our parish and school.

Some things will be different at Fiesta than in years past, but we didn't want to wait another year, so we will work together and move forward this year!

We give special thanks to our Fiesta coordinators:

Tammy Magaña, Silvia and Lance Stracner

Thank you for returning and help us re-start our Fiestas!
There will be more information coming in the next few weeks regarding Fiesta t-shirts and presale of ride tickets.

right to a dignified existence. Exiles, displaced persons and refugees, whom international tensions force to emigrate in order to avoid war, violence and discrimination, ought to be guaranteed security and access to employment and education, the means they need to find their place in a new social context.

May the Christian community always be prepared to defend the rights of those who are most vulnerable, opening wide its doors to welcome them, lest anyone ever be robbed of the hope of a better future. May the Lord's words in the great parable of the Last Judgment always find an echo in our hearts: "I was a stranger and you welcomed me" for "just as you did it to one of the least of these my brothers and sisters, you did it to me" (Mt 25:35.40).

14. The elderly, who frequently feel lonely and abandoned, also deserve signs of hope. Esteem for the treasure that they are, their life experiences, their accumulated wisdom and the contribution that they can still make, is incumbent on the Christian community and civil society, which are called to cooperate in strengthening the covenant between generations. Here I would also mention grandparents, who represent the passing on of faith and wisdom to the younger generation. May they find support in the gratitude of their children and the love of their grandchildren, who discover in them their roots and a source of understanding and encouragement."

How do we get closer to the children and the youth in this era of Artificial Intelligence, Robotics and Algorithms? How do we hand over to them the faith of our ancestors, the faith of the Church in the most relevant and appropriate ways? What is our attitude towards migration, migrants and immigrants classified as documented and undocumented, or legal and illegal, deportation and mass deportation? Do we give ourselves time to be with the elderly and our grandparents to reap from them the wisdom accumulated through the years? Where do we find them? – Fr. Ben, MSC



SERVICIO PENITENCIAL DE CUARESMA

Lunes, 7 de abril 7:00pm. Varios sacerdotes estarán disponibles para escuchar sus confesiones.

OFICINA PARROQUIAL estará cerrada el lunes, 31 de marzo en observación del festivo del Día de Cesar Chavez.

VENTA DE COMIDA los viernes de Cuaresma, 5-8pm en el Salón Menu para el 28 de marzo:

Tacos de Pescado, Tacos de Papa, Tacos Gobernador, Fajitas de Camarones, Capirotada, Postres y Aguas Frescas
Fondos para Mejorando Matrimonios



Pensamientos del Párroco



Año Jubilar 2025 (10)

Queridos feligreses de OLPH:

Sigamos reflexionando en oración sobre el llamado del Santo Padre Francisco a ser peregrinos de la esperanza en este Año Jubilar 2025, al mismo tiempo que continuamos rezando por su salud y su bienestar total.

“Signos de esperanza”

“12. También necesitan signos de esperanza aquellos que en sí mismos la representan: los jóvenes. Ellos, lamentablemente, con frecuencia ven que sus sueños se derrumban. No podemos decepcionarlos; en su entusiasmo se fundamenta el porvenir. Es hermoso verlos liberar energías, por ejemplo cuando se entregan con tesón y se comprometen voluntariamente en las situaciones de catástrofe o de inestabilidad social. Sin embargo, resulta triste ver jóvenes sin esperanza. Por otra parte, cuando el futuro se vuelve incierto e impermeable a los sueños; cuando los estudios no ofrecen oportunidades y la falta de trabajo o de una ocupación suficientemente estable amenazan con destruir los deseos, entonces es inevitable que el presente se viva en la melancolía y el aburrimiento. La ilusión de las drogas, el riesgo de caer en la delincuencia y la búsqueda de lo efímero crean en ellos, más que en otros, confusión y oscurecen la belleza y el sentido de la vida, abatiéndolos en abismos oscuros e induciéndolos a cometer gestos autodestructivos. Por eso, que el Jubileo sea en la Iglesia una ocasión para estimularlos. Ocupémonos con ardor renovado de los jóvenes, los estudiantes, los novios, las nuevas generaciones. ¡Que haya cercanía a los jóvenes, que son la alegría y la esperanza de la Iglesia y del mundo!

13. No pueden faltar signos de esperanza hacia los migrantes, que abandonan su tierra en busca de una vida mejor para ellos y sus familias. Que sus esperanzas no se vean frustradas por prejuicios y cerrazones; que la acogida, que abre los brazos a cada uno en



FIESTA REGRESA ESTE AÑO! 2, 3 y 4 de mayo

Es un evento con juegos mecánicos, comida, y música y nos ayuda a recaudar fondos para nuestra iglesia y escuela. La Fiesta será un poco diferente a años atrás, pero no queremos que pase otro año sin Fiesta, así que juntos la haremos realidad!

Le damos gracias especiales a los coordinadores de la Fiesta:

Tammy Magaña, Silvia y Lance Stracner

Muchas gracias por regresar a ayudarnos a re-anudar nuestras Fiestas! Les daremos más información en las próximas semanas acerca de venta de camisetas y boletos.



VENTA DE CIRIOS PASCUALES
Después de las Misas de 6pm, 11am y 1pm.
Costo: \$20

razón de su dignidad, vaya acompañada por la responsabilidad, para que a nadie se le niegue el derecho a construir un futuro mejor. Que a los numerosos exiliados, desplazados y refugiados, a quienes los conflictivos sucesos internacionales obligan a huir para evitar guerras, violencia y discriminaciones, se les garantice la seguridad, el acceso al trabajo y a la instrucción, instrumentos necesarios para su inserción en el nuevo contexto social.

Que la comunidad cristiana esté siempre dispuesta a defender el derecho de los más débiles. Que generosamente abra de par en par sus acogedoras puertas, para que a nadie le falte nunca la esperanza de una vida mejor. Que resuene en nuestros corazones la Palabra del Señor que, en la parábola del juicio final, dijo: «estaba de paso, y me alojaron», porque «cada vez que lo hicieron con el más pequeño de mis hermanos, lo hicieron conmigo» (Mt 25,35.40).

14. Signos de esperanza merecen los ancianos, que a menudo experimentan soledad y sentimientos de abandono. Valorar el tesoro que son, sus experiencias de vida, la sabiduría que tienen y el aporte que son capaces de ofrecer, es un compromiso para la comunidad cristiana y para la sociedad civil, llamadas a trabajar juntas por la alianza entre las generaciones. Dirijo un recuerdo particular a los abuelos y a las abuelas, que representan la transmisión de la fe y la sabiduría de la vida a las generaciones más jóvenes. Que sean sostenidos por la gratitud de los hijos y el amor de los nietos, que encuentran en ellos arraigo, comprensión y aliento.”

¿Cómo nos acercamos a los niños y jóvenes en esta era de Inteligencia Artificial, Robótica y Algoritmos? ¿Cómo les transmitimos la fe de nuestros antepasados, la fe de la Iglesia, de la manera más pertinente y apropiada? ¿Cuál es nuestra actitud hacia la migración, los migrantes e inmigrantes clasificados como documentados e indocumentados, legales e ilegales, la deportación y la deportación masiva? ¿Nos dedicamos tiempo a estar con los ancianos y nuestros abuelos para aprender de ellos la sabiduría acumulada a lo largo de los años? ¿Dónde los encontramos?

– P. Ben, MSC

WEEK OF MARCH 23-29

SUNDAY	MARCH 23	DOMINGO
7:30am	Mass in English	Church
9:00am	Mass in English	Church
10:00am	Fellowship	Hall
11:00am	Misa en español	Church
12-1:30pm	Viet Rel. Ed	Rm 3-5, 7,8
1:30-3pm	Viet. Language	Rm 3-5, 7,8
1:00pm	Misa en español	Church
3-5pm	Viet. Euch. Youth	Hall
3-5pm	Viet. Choir	Rm 4
5:00pm	Mass in Vietnamese	Church
3-5pm	Via Crucis Ensayo	stage area
MONDAY	MARCH 24	LUNES
8:00am	Mass in English	Church
7:00pm	RCIA	Hall
7:00pm	Grupo de Oracion	Rm 7
7:00pm	Via Crucis	Annex
TUESDAY	MARCH 25	MARTES
8:00am	Mass in English	Church
6:30pm	Mass in Spanish	Church
8:30pm	Mass in Vietnamese	Church
WEDNESDAY	MARCH 26	MIERCOLES
8:00am	Mass in English	Church
12:30pm	Mass in Spanish	Church
6:00pm	Novena	Church
7:00pm	Choir rehearsal-Carlos	Church
7:00pm	Choir rehearsal-Miguel	Rm 2
7:00pm	Choir Rehearsal-Efren	Rm 3
THURSDAY	MARCH 27	JUEVES
8:00am	Mass in English	Church
9:00am	Adoration	Chapel
5-7pm	Choir-Millie	Church
6:30-8pm	Youth Group	Hall
6:30-8pm	Span Religious Ed	Rm K-8, MC, TL
7:00pm	Mejorando Matrimonios	MC
FRIDAY	MARCH 28	VIERNES
8:00am	Mass in English	Church
9:00am	Church Cleaning	Church
5pm-8pm	Food Sale	Hall
6:00pm	Citizenship Class	Rm 7
6:30pm	Liturgy Committee	Annex
6:00pm	Stations of the Cross (Eng)	Church
7:00pm	Stations of the Cross (Span)	Church
8:00pm	Stations of the Cross (Viet)	Church
SATURDAY	MARCH 29	SABADO
8:00am	Mass in English	Church
All Day	Confirmation Retreat	Hall
4:00pm	Mass in English	Church
6:00pm	Mass in Spanish	Church

Please remember in your prayers the following who are ill or are recovering from illness or surgery:



Leti Bustos, Martha Diaz, Andre Flores, Marie Fiveash, Lanae Gotz, Jane Huffman, Joyce Leon, David Lopez, Ray Mora, Celia Parra, Agustin Reyes, Roda Scalf, Shirley Shovah, Sally Ann Thomas, Asilika Tupou, D'Andre Wilkerson, Pete Wilkerson, Russell Wilkerson and Maria Alforque.

MASS INTENTIONS

SATURDAY	MARCH 22	SABADO
8:00am	+Maria Tran Thi Nhay	
4:00pm	+Moyra Kana by Gloria Furukawa	
6:00pm	+Jose Monzon de su Familia	
	+Jesus Manuel Zazueta de su Familia	
	+Jose Alfredo Monzon Aeaugo de su Familia	
	Intención de Alicia Trujillo de Augustin Ordaz	
SUNDAY	MARCH 23	DOMINGO
7:30am	For souls in purgatory	
9:00pm	Intention of Letty Bagdanor by Tom & Marie Hoesman	
	Intention of Ray Mora by Gurrola Family	
11:00am	+Maria Jimenez de familia Jimenez	
	+Mayra Jimenez (Aniv. 4 años) de su esposo Jesus Jimenez	
	Intención de Cristian Campos Barrera de Abuelos	
	+David Ruiz Lira de su hermana	
1:00pm	+Maria Luz Acevedo de Carmen Hernandez	
	+Maria Vasquez de Efrain y Marta Perez	
	+Veronica Martinez (Aniv. 2 anos) de esposo e hijos	
	+Guadalupe Medina	
	+Elitania Ordaz	
5:00pm	+Maria Pham Thi Ngan by Dung vu	
	+Thomas Than Hoang Long	
	+Maria Pham Thi De by Cheriet Selena	
	+Rev. Joseph Le Dinh Que Minh	
MONDAY	MARCH 24	LUNES
8:00am	+Maria Hoang Bach Tuyet	
	For Paternal Ancestors by Viet Family	
	Intentions of Elisea Adajar by Alicia Duante	
TUESDAY	MARCH 25	MARTES
8:00am	For Peace in Family	
6:30pm	Por las Almas del Purgatorio	
8:30pm	For all Ancestors by Mr. & Mrs. Mai Van Dao	
WEDNESDAY	MARCH 26	MIERCOLES
8:00am	For Souls in Purgatory by Viet. Legion of Mary	
12:30pm	+Virginia and Joaquin Auilera de sus hijos	
THURSDAY	MARCH 27	JUEVES
8:00am	+Maria Pham Thi Khanh	
FRIDAY	MARCH 28	VIERNES
8:00am	Intention of Birthday of Henry Corpus	
	+Maria Tran Thi Khoy	
	+Vincent Tran Thuy	

3/16/25 COLLECTION TOTAL

Masses = \$9,435

Online = \$ 765

To make donations online:

olphriverside.org

