



Our Lady of Perpetual Help

5250 Central Avenue, Riverside, CA 92504

Office: (951) 689-8921 School: (951) 689-2125

Parish Website: olphriverside.org

Parish Email: olph.riv@sbdioocese.org



MASSES / MISAS

Saturday | Sábado

4:00pm.....English

6:00pm.....Español

Sunday | Domingo | Chúa Nhật

7:30am.....English

9:00am.....English

11:00am.....Español

1:00pm.....Español

3:00pm.....Tongan

(1st Sunday of the Month)

5:00pm.....Vietnamese

Wednesday | Miércoles

12:30pm.....Español

Daily Mass: Mon-Sat

8:00am.....English

Confessions | Confesiones

9:00am | Saturdays | Sabados

APRIL 27, 2025



MAY THE SOULS *of*
the FAITHFUL DEPARTED,

THROUGH *the* MERCY
of GOD, REST IN PEACE.



1936 - 2025

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PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang

Rev. Xavier Cachago

Deacons

Bernardo Hernandez

Nam Bui

School Principal

Ann Meier

ameier@sbdioocese.org

www.olphriverside.com

Parish Secretary

Karla Romero

(951) 689-8921 Ext. 100

kromero@sbdioocese.org

Business Manager

Annette Morales

(951) 689-8921 Ext. 102

Office Hrs./ Horas de Oficina

Monday - Friday

9:00am-5:00pm (closed 12-1pm)

SECOND SUNDAY OF EASTER – DIVINE MERCY SUNDAY

APRIL 27, 2025

Second Sunday of Easter: Sunday of Divine Mercy

1. First Reading: Acts 5:12-16

This is the third report regarding the new time brought by the resurrection of Jesus, in Luke's historiography. The first report concerned the regrouping of the disciples in Jerusalem, with the election of Matthias to replace the Judas, the betrayer. This prepared the community of disciples for the coming of the Holy Spirit (Acts 1:12-2:41). The second account was on the formation of the early Christian Community: a life lived in common, strengthened by prayer and inspired by the Holy Spirit, walking together with the apostolic leadership, sharing the goods of the earth as one new community of liberation from the structures of injustice and of salvation from sin and death, and daily increasing in number (Acts 2:42-5:11). This third report tells of the miracles that the apostles did as a participation in the wonderful signs and healing acts of Jesus: Jesus is present in this radically new community. It is such a beautiful alternative community that so many people are attracted to it. This radical newness is preparation for the era of persecution. The Christian community is being readied to take up the cross of Jesus and walk his way once again.

2. Responsorial Psalm: Ps 118:2-4, 13-15, 22-24

This psalm is an individual hymn of thanksgiving. It is composed of two songs. The first is in the first-person singular: vv. 1-21; and the second is in the first-person plural, vv. 23-27. The transition is v. 22. Vv. 28-29 go back to the individual who repeats the opening verse. On the other hand, it can be said that the psalm has two parts, for another reason: the first part takes place in the tents of the people in Jerusalem (vv. 5-18); the second occurs in the temple (vv. 19-29). The reason for thanksgiving is the individual's experience of God's mercy that has liberated him. But the personal experience is also a community experience. He who had suffered - the stone rejected by the builders - God has made into a cornerstone: a strong foundation of faith, in the homes and in the temple.

3. Second Reading: Revelation 1:9-11a, 12-13, 17-19

The authorship of the Book of Revelation was first attributed to John the Evangelist. In the second half of the 3rd century, doubts came as to its authorship by John the Evangelist. Today it is counted among the so-called Johannine Body of Literature. It seems that the author was a Jew, a bit well-versed in Greek, and influenced by the apocalypticism at that time (basically coming from Persia). The Apocalypse - Revelation - written in the 2nd half of 90s, covered the period of change, or a revolutionary subversion of the past in favor of the future: the Roman empire, persecutor of the Church, would surely fall just as the enemies of God's kingdom fell in the old days. Emperor Domitian who called himself the emperor-god would surely fall. Composed by an exile in an island, its style is rich in great visions, symbolic colors and numbers, cosmic signs and great human figures. The persecution of John - and his exile in an island - recalled the experience of the prophets of old.

The 7 lampstands are the 7 churches, inspired and fortified by the Spirit: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. Jesus would emerge victorious in this history of struggle, of persecution and death because he is the center of history, its beginning and its end: Alpha and Omega. The focus of the vision is Jesus Christ, like the son of man. He is in the center of the Christian community - the churches. John is called to be the prophet, to proclaim the radical newness that Jesus has brought and its fulfillment soon!

4. Gospel: John 20:19-31

The Risen Jesus appears to his disciples. Jesus is at the center of this dramatic scene. He appears bearing the wounds of his passion, revealing himself as the same person who suffered and died. The disciples rejoice upon seeing him; but when Jesus speaks, he presents himself as the Lord who baptizes them with the Holy Spirit, making them a new people, a new creation with a mission (cf. John 16:7). But Thomas, like Mary Magdalene, expresses his own search for Jesus but in the wrong place: among the dead. Now Jesus appears to him, among the living, bearing the wounds of the one alive. Thomas responds with the great confession of faith of a disciple: Jesus, my Lord and my God! John the Evangelist then is addressing the future: Jesus will be seen, loved and known through the testimony of the community of believers, the written Gospel - the Word of God - and of those persecuted and killed because they shared Jesus' vision. They too will bear the scars of torture and death because they love as Jesus loved. - Fr. Ben, MSC



DIVINE MERCY—Sunday, April 27, 2:30-4:00pm in the Parish Hall

Exposition of the Blessed Sacrament,
Rosary, Chaplet, and Benediction



FIESTA HOURS

Friday, May 2 5pm to 11pm
Saturday, May 3 4pm to 11pm
Sunday, May 4 11am to 6pm

**Join us for food, drinks, carnival rides,
music and fun! Help support the grand
return of Fiesta at OLPH.
Proceeds support our parish and school.**

SEGUNDO DOMINGO DE PASCUA—DOMINGO DE LA DIVINA MISERICORDIA - ABRIL 27, 2025

Segundo Domingo de Pascua: Domingo de la Divina Misericordia

1. Primera Lectura: Hechos 5,12-16

Este es el tercer relato sobre el nuevo tiempo que trajo la resurrección de Jesús, según la historiografía de Lucas. El primer relato se refería a la reagrupación de los discípulos en Jerusalén, con la elección de Matías para reemplazar a Judas, el traidor. Esto preparó a la comunidad de discípulos para la venida del Espíritu Santo (Hechos 1,12-2,41). El segundo relato trataba sobre la formación de la comunidad cristiana primitiva: una vida en comunidad, fortalecida por la oración e inspirada por el Espíritu Santo, que caminaba junto al liderazgo apostólico, compartiendo los bienes de la tierra como una nueva comunidad de liberación de las estructuras de injusticia y de salvación del pecado y la muerte, y que crecía cada día en número (Hechos 2,42-5,11). Este tercer relato narra los milagros que los apóstoles realizaron como participación en los maravillosos signos y actos de sanación de Jesús: Jesús está presente en esta comunidad radicalmente nueva. Es una comunidad alternativa tan hermosa que atrae a tanta gente. Esta novedad radical es una preparación para la era de la persecución. La comunidad cristiana se está preparando para tomar la cruz de Jesús y seguir su camino una vez más.

2. Salmo responsorial: Sal 118,2-4, 13-15, 22-24

Este salmo es un himno individual de acción de gracias. Está compuesto por dos canciones. El primero está en primera persona del singular: vv. 1-21; y el segundo está en primera persona del plural, vv. 23-27. La transición es el v. 22. Vv. 28-29 regresan al individuo que repite el verso inicial. Por otro lado, se puede decir que el salmo tiene dos partes, por otra razón: la primera parte tiene lugar en las tiendas del pueblo en Jerusalén (vv. 5-18); el segundo ocurre en el templo (vv. 19-29). El motivo de la acción de gracias es la experiencia del individuo de la misericordia de Dios que lo ha liberado. Pero la experiencia individual es también una experiencia comunitaria. Aquel que había sufrido, la piedra desechada por los constructores, Dios la ha convertido en piedra angular: fundamento sólido de fe, en los hogares y en el templo.

3. Segunda Lectura: Apocalipsis 1:9-11a, 12-13, 17-19

La autoría del Apocalipsis se atribuyó inicialmente a Juan el Evangelista. En la segunda mitad del siglo III, surgieron dudas sobre su autoría. Hoy en día, se incluye en el llamado Cuerpo Literario Juanino. Parece que el autor era judío, con un conocimiento limitado del griego, e influenciado por el apocalípticismo de la época (procedente básicamente de Persia). El Apocalipsis, escrito en la segunda mitad de los años 90, abarcó un período de cambio, o una subversión revolucionaria del pasado en favor del futuro: el Imperio Romano, perseguidor de la Iglesia, caería inevitablemente, como cayeron los enemigos del reino de Dios en la antigüedad. El emperador Domiciano, quien se autodenominaba emperador-dios, caería inevitablemente. Compuesta por un exiliado en una isla, su estilo es rico en grandes visiones, colores y números simbólicos, signos cósmicos y

grandes figuras humanas. La persecución de Juan —y su exilio en una isla— evoca la experiencia de los profetas de antaño. Los siete candeleros representan las siete iglesias, inspiradas y fortalecidas por el Espíritu: Éfeso, Esmirna, Pérgamo, Tiatira, Sardis, Filadelfia y Laodicea. Jesús saldría victorioso de esta historia de lucha, persecución y muerte porque él es el centro de la historia, su principio y su fin: Alfa y Omega. El centro de la visión es Jesucristo, como el hijo del hombre. Él está en el centro de la comunidad cristiana: las iglesias. Juan está llamado a ser profeta, a proclamar la novedad radical que Jesús ha traído y su pronto cumplimiento.

4. Evangelio: Juan 20:19-31

Jesús Resucitado se aparece a sus discípulos. Jesús está en el centro de esta dramática escena. Aparece cargando las heridas de su pasión, revelándose como la misma persona que sufrió y murió. Los discípulos se alegran al verlo; pero cuando Jesús habla, se presenta como el Señor que los bautiza con el Espíritu Santo, haciéndolos un pueblo nuevo, una nueva creación con una misión (cf. Juan 16,7). Pero Tomás, como María Magdalena, expresa su propia búsqueda de Jesús pero en el lugar equivocado: entre los muertos. Ahora se le aparece Jesús, entre los vivos, llevando las heridas del que está vivo. Tomás responde con la gran confesión de fe de un discípulo: ¡Jesús, Señor mío y Dios mío! Juan el Evangelista se dirige entonces al futuro: Jesús será visto, amado y conocido a través del testimonio de la comunidad de creyentes, del Evangelio escrito —la Palabra de Dios— y de aquellos perseguidos y asesinados por compartir la visión de Jesús. Ellos también llevarán las cicatrices de la tortura y la muerte porque aman como Jesús amó. — P. Ben, MSC



DIVINA MISERICORDIA
Domingo, 27 de abril 2:30-4:00pm en
el Salon Parroquial Exposición del
Santisimo Sacramento, Rosario,
Coronilla y Bendición.



HORAS DE LA FIESTA

Viernes, Mayo 2 5pm a 11pm

Sabado, Mayo 3 4pm a 11pm

Domingo, Mayo 4 11am a 6pm

**Disfrute de comida, bebidas, juegos
mecánicos, musica y diversion!**

Apoye el gran retorno de nuestra Fiesta.
Fondos apoyan a nuestra parroquia y escuela.

CHUA NHẬT, Ngày 27 Tháng Tư, 2025

LỄ KÍNH LÒNG THƯƠNG XỐT CHÚA — TUẦN THỨ HAI MÙA PHỤC SINH



CHIA SẺ TIN MỪNG

Người Công giáo thường hay được nghe câu hỏi, "Tại sao tôi phải đến gặp linh mục để được tha thứ tội lỗi?" Tôi chưa bao giờ thích câu hỏi đó bởi vì không những chỉ vì nó vụng về (xưng tội là phương cách thông thường để nhận ơn tha thứ những tội nghiêm trọng, không phải những tội nhẹ). Nhưng nó bỏ lỡ bối cảnh lớn hơn: nguồn gốc tuyệt vời của chính Bí

Tích Hòa Giải. Và bối cảnh này mang đậm chất Do Thái Giáo.

Người Do Thái cổ đại liên kết sự tha thứ tội lỗi với các thầy phớt dăng lễ vật trong đền thờ Giêrusalem. Đó là một cách trang trọng, công khai và hữu hình để tiếp cận lòng thương xót của Thiên Chúa. Vì vậy, khi Chúa Giêsu phục sinh thối hơi vào các Tông đồ và nói, "Các con tha tội cho ai thì người ấy được tha, các con cầm buộc ai thì người ấy sẽ bị cầm buộc" (Gioan 20:23), kết quả thật đáng chú ý: Người là đền thờ mới và các Tông đồ của Người là những linh mục mới. Giêrusalem không còn là nơi để tìm kiếm sự tha thứ tội lỗi nữa. Thân thể của Chúa Giêsu Kitô, Giáo hội, mới là nơi đó.

Vậy tại sao chúng ta phải đến với Bí tích Giải tội? Cũng vì lý do đó mà người Do Thái thời xưa đã đến đền thờ ở Giêrusalem: để trải nghiệm sự gần gũi, niềm vui và sức mạnh ban sự sống của sự tha thứ vĩnh cửu của Thiên Chúa. — LM. John Muir Lpi.com chia sẻ dựa theo Gioan 20:19-31

December 17,
1936



April 21, 2025

Lời Cầu Nguyện Cho

Linh Hồn Đức Thánh Cha Phanxicô

Chúng con phó thác tới Chúa là Đức Thánh Cha Phanxicô, Đấng cai quản Giáo Hội, cho lòng thương xót của Chúa với đức tin và lòng trông cậy. Trong gia đình nhân loại, Ngài là công cụ mang lại hòa bình và tình yêu của Chúa. Xin cho Ngài được hoan hỉ đời đời trong ân sủng cùng với các Thánh của Thiên Chúa. Amen.



CẦU NGUYỆN THEO Ý ĐỨC GIÁO HOÀNG

Tháng 4: Cầu cho việc sử dụng các công nghệ mới

Chúng ta hãy cầu nguyện để việc sử dụng các công nghệ mới sẽ không thay thế các mối tương quan giữa con người, sẽ tôn trọng phẩm giá của con người và sẽ giúp chúng ta đối mặt với các cuộc khủng hoảng của thời đại chúng ta.

ĐỨC TIN

Chiều ngày thứ nhất trong tuần,
Cửa nhà đóng kín, quây quần bên nhau.
Tông đồ lo lắng buồn đau,
Tinh thần hoảng sợ, núp sau người đời.
Giê-su hiện đến diệp vờn,
Bình an chúc phúc, cho người mến tin.
Cạnh sườn đâm thấu trái tim,
Chân tay lung lổ, ngắm nhìn Thầy đây.
Vui mừng xem thấy dấu này,
Thối hơi phán bảo, ban đầy ơn thiêng.
Thánh Thần ân sủng thiêng liêng,
Cầm quyền tháo cởi, ơn riêng chúc lành.
Tô-ma vắng mặt khuyết danh,
Mong chờ Chúa đến, thi hành thanh minh.
Không tin Chúa đã phục sinh,
Đòi tìm dấu lạ, chứng minh rõ ràng.
Tám ngày tụ họp ngõ ngang,
Chính Thầy đứng giữa, bàng hoàng xác thân.
Tô-ma xem thấy thân trần,
Dục lòng tin kính, tinh thần lạc an.
LM. Trần Việt Hùng chia sẻ Gioan 20:19-31

MỤC THÔNG TIN HẰNG TUẦN

- ♦ Thứ Sáu, Ngày 02 Tháng 5, 2025: Đoàn LMTT Phụ Trách 6g30 Châu Thánh Thể tại nhà nguyện 7g00 Thánh lễ tại nhà nguyện

⇒ ⇒ Chúa Nhật, Ngày 4 Tháng 5: Bồn Mạ Ban Lễ Sinh

⇒ ⇒ Chúa Nhật, Ngày 11 Tháng 5: Ô/B Vũ Viết Trung dâng của lễ Cộng đoàn ĐMLT sẽ cung nghinh rước kiệu Tôn Vinh Đức Mẹ Tháng Hoa.

THÁNH LỄ VIỆT NGŨ vào lúc 5:00 giờ chiều CHÚA NHẬT hằng tuần



Mọi thắc mắc liên quan đến các Bí Tích HÔN PHỐI, RỬA TỘI, Nghi thức TANG LỄ & GIÁO LÝ TÂN TÔNG. Xin vui lòng liên lạc Cha QN. Đặng M. Trí qua văn phòng Giáo Xứ

TỔNG CỘNG DÂNG CÚNG HẰNG TUẦN April 19 & 20, 2025



Trong Các Thánh Lễ: \$ 21,189.50

Qua Trang Mạng: \$ 965.00

Quý vị có thể dâng cúng qua trang mạng: www.olphriverside.org



BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN

Chủ Tịch: A. Nguyễn Trung / Phó CT Nội Vụ: A. Nguyễn Đ. Trọng / Phó CT Ngoại Vụ: A. Nguyễn Đ. Hạnh / Thủ Quỹ: A. Nguyễn T. Thường

We need donations of 12-packs of sodas (Coke, Sprite, Diet Coke, Coke Zero) for FIESTA. Please bring to the office this week. Thank you!



From the Pastor's Pen



Jubilee Year 2025 (15) – 2nd Sunday of Easter, Divine Mercy Sunday

Dear OLPH Parishioners,

Let us continue to reflect prayerfully on the Holy Father Pope Francis' call to be Pilgrims of Hope in this Jubilee Year 2025. Pope Francis taught us that hope arises from the deep conviction of the Resurrection of our Lord. Let us ponder on this:

"21. What, then, will become of us after death? With Jesus, beyond this threshold we will find eternal life, consisting in full communion with God as we forever contemplate and share in his infinite love. All that we now experience in hope, we shall then see in reality. We are reminded of the words of Saint Augustine: "When I am one with you in all my being, there will be no more pain and toil; my life shall be true life, a life wholly filled by you". What will characterize this fullness of communion? Being happy. Happiness is our human vocation, a goal to which all aspire.

But what is happiness? ... Not some fleeting pleasure, a momentary satisfaction that, once experienced, keeps us longing for more, in a desperate quest that leaves our hearts unsated and increasingly empty. We aspire to a happiness that is definitively found in the one thing that can bring us fulfilment, which is love. Thus, we will be able to say even now: I am loved, therefore I exist; and I will live forever in the love that does not disappoint, the love from which nothing can ever separate me. Let us listen once more to the words of the Apostle: "I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Rom 8:38-39).

22. Another reality having to do with eternal life is God's judgement, both at the end of our individual lives and at the end of history. Artists have often attempted to portray it – here we can think of Michelangelo's magnum opus in the Sistine Chapel – in accordance with the theological vision of their times and with the aim of inspiring a sense of awe in the viewer. We should indeed prepare ourselves consciously and soberly for the moment when our lives will be judged, but we must always do this from the standpoint of hope ... The judgement of God, who is love (cf. 1 Jn 4:8.16), will surely be based on love, and in particular on all that we have done or failed to do with regard to those in need, in whose midst Christ, the Judge himself, is present (cf. Mt 25:31-46). Clearly, then, we are

FIESTA TICKETS

Buy tickets before May 2 and save money!



PRE-SALE RIDE TICKETS

\$30 Ride Card: good for 10 rides!

(at Fiesta, rides will cost 4-8 tickets each at \$1 per ticket)

Wristband Day: Sun, May 4 just \$40 per person for unlimited from 11am to 3pm-(only sold that day)

FIESTA PRE-SALE FOOD & DRINK TICKETS

Buy a pack of 12 tickets for only \$10.

(At Fiesta, 12 tickets will be \$12). Food & Drink tickets can be used at following booths: Mexican, Vietnamese, Filipino, soda/water, beer, margaritas.

Buy a Beer Booth Card for \$35. (\$40 at Fiesta)

Tickets available in Parish Office.

Concession Trucks do not accept tickets—only cash and cards.

speaking of a judgement unlike any handed down by human, earthly tribunals; it should be understood as a rapport of truth with the God who is love and with oneself, within the unfathomable mystery of divine mercy. Sacred Scripture states: "You have taught your people that the righteous must be kind ... you give repentance for sins, so that... when we are judged, we may expect mercy" (Wis 12:19.22). In the words of Benedict XVI: "At the moment of judgement we experience and we absorb the overwhelming power of his love over all the evil in the world and in ourselves. The pain of love becomes our salvation and our joy".

Pope Francis, our companion as Pilgrims of Hope in the Jubilee Year 2025 that he himself declared, is now experiencing the realization of this hope anchored in the Resurrection of Jesus. He gave himself to us to the last breath of his being. He went around to greet the people gathered in pilgrimage in the Vatican Square on Easter Sunday. Not wanting to grab the limelight from the Risen Lord on that very day, he retired, breathed his last and handed over his spirit quietly and peacefully at 7:35am on Easter Monday at the age of 88. Now he can answer his own question, the Pope Francis way: "What, then, will become of us after death?" He now fully knows what happiness is in being loved by a love that does not disappoint, that cannot be separated from the eternal lover. Now more than ever, he has fully fathomed the judgment of God as the forgiving mercy of God's love. Beloved Pope Francis, please, continue to pray for us and guide us from your privileged place in Heaven.

This weekend, April 26-27, we will celebrate you in the launching of the Jubilee Year 2025: Pilgrims of Hope in our beloved OLPH Church. – Fr. Ben, MSC

BOLETOS DE LA FIESTA

¡Compra boletos antes del 2 de mayo y recibe más por tu dinero!

BOLETOS DE JUEGOS MECANICOS

\$30 Ride Card: para subirse a 10 juegos

En la Fiesta, cada juego requiere de 4 a 8 boletos y costará \$1 cada boleto.

Pulsera ilimitada: Dom, 4 de mayo. de 11am a 3pm, \$40 por persona. *Solo se puede comprar en la Fiesta*

BOLETOS PARA COMIDA Y BEBIDAS

Paquete de 12 boletos por solo \$10. (En la Fiesta, 12 boletos costarán \$12.) Boletos se pueden usar en los puestos de comida mexicana, filipina, vietnamita, sodas, aguas, cerveza, y margaritas.

TARJETA DE PUESTO DE CERVEZAS \$35.
(costará \$40 en la Fiesta)

Boletos disponibles en la Oficina hasta Mayo 1.



Necesitamos donaciones de sodas (marcas de Coca Cola, Diet Coke, Coca Zero, Sprite) para la Fiesta. ¡Gracias por su ayuda! Favor de llevarlas a la oficina esta semana.

Ministerio de Mejorando Matrimonios los invita a un RETIRO DE PAREJAS del 23 al 25 de Mayo en St. Joseph Monastery en Lucerne Valley.



Costo: \$150 por pareja - incluye comidas y estancia.

Para informacion y registración: Benjamin y Marina Posada 714-393-4947. Puede registrarse después de las Misas en español de este fin de semana.

FOTOS PROFESIONALES DEL VIA CRUCIS EN VIVO están disponibles totalmente gratis! Como verlas: Escanea el codigo QR para ver las fotos. Muchas Gracias a Whitestrobe Photographic



Pensamientos del Párroco



Año Jubilar 2025 (15) - II Domingo de Pascua, Domingo de la Misericordia Divina

Estimados feligreses de OLPH:

Sigamos reflexionando con oración sobre el llamado del Santo Padre Francisco a ser Peregrinos de la Esperanza en este Año Jubilar 2025. El Papa Francisco nos enseñó que la esperanza nace de la profunda convicción de la Resurrección de nuestro Señor. Reflexionemos sobre esto: 21. ¿Qué será de nosotros, entonces, después de la muerte? Más allá de este umbral está la vida eterna con Jesús, que consiste en la plena comunión con Dios, en la contemplación y participación de su amor infinito. Lo que ahora vivimos en la esperanza, después lo veremos en la realidad. San Agustín escribía al respecto: «Cuando me haya unido a Ti con todo mi ser, nada será para mí dolor ni pena. Será verdadera vida mi vida, llena de Ti». ¿Qué caracteriza, por tanto, esta comunión plena? El ser felices. La felicidad es la vocación del ser humano, una meta que atañe a todos. Pero, ¿qué es la felicidad? ... No se trata de una alegría pasajera, de una satisfacción efímera que, una vez alcanzada, sigue pidiendo siempre más, en una espiral de avidez donde el espíritu humano nunca está satisfecho, sino que más bien siempre está más vacío. Necesitamos una felicidad que se realice definitivamente en aquello que nos plenifica, es decir, en el amor, para poder exclamar, ya desde ahora: Soy amado, luego existo; y existiré por siempre en el Amor que no defrauda y del que nada ni nadie podrá separarme jamás. Recordemos una vez más las palabras del Apóstol: «Porque tengo la certeza de que ni la muerte ni la vida, ni los ángeles ni los principados, ni lo presente ni lo futuro, ni los poderes espirituales, ni lo alto ni lo profundo, ni ninguna otra criatura podrá separarnos jamás del amor de Dios, manifestado en Cristo Jesús, nuestro Señor» (Rm 8,38-39).

22. Otra realidad vinculada con la vida eterna es el juicio de Dios, que tiene lugar tanto al culminar nuestra existencia terrena como al final de los tiempos. Con frecuencia, el arte

ha intentado representarlo —pensemos en la obra maestra de Miguel Ángel en la Capilla Sixtina— acogiendo la concepción teológica de su tiempo y transmitiendo a quien observa un sentimiento de temor. Aunque es justo disponernos con gran conciencia y seriedad al momento que recapitula la existencia, al mismo tiempo es necesario hacerlo siempre desde la dimensión de la esperanza ... El juicio de Dios, que es amor (cf. 1 Jn 4,8.16), no podrá basarse más que en el amor, de manera especial en cómo lo hayamos ejercitado respecto a los más necesitados, en los que Cristo, el mismo Juez, está presente (cf. Mt 25,31-46). Se trata, por lo tanto, de un juicio diferente al de los hombres y los tribunales terrenales; debe entenderse como una relación en la verdad con Dios amor y con uno mismo en el corazón del misterio insondable de la misericordia divina. En este sentido, la Sagrada Escritura afirma: «Tú enseñaste a tu pueblo que el justo debe ser amigo de los hombres ... después del pecado, das lugar al arrepentimiento ... y, al ser juzgados, contamos con tu misericordia» (Sb 12,19.22). Como escribía Benedicto XVI, «en el momento del Juicio experimentamos y acogemos este predominio de su amor sobre todo el mal en el mundo y en nosotros. El dolor del amor se convierte en nuestra salvación y nuestra alegría».

El Papa Francisco, nuestro compañero como Peregrinos de la Esperanza en el Jubileo del Año 2025 que él mismo declaró, experimenta ahora la realización de esta esperanza anclada en la Resurrección de Jesús. Se entregó a nosotros hasta el último aliento de su ser. Salíó a saludar a la gente reunida en peregrinación a la Plaza del Vaticano el Domingo de Pascua. Sin querer arrebatarle protagonismo al Señor Resucitado ese mismo día, se retiró, expiró y entregó su espíritu en silencio y paz a las 7:35 a. m. del Lunes de Pascua a la edad de 88 años. Ahora puede responder a su propia pregunta, al estilo del Papa Francisco: "¿Qué será de nosotros después de la muerte?". Ahora conoce plenamente la felicidad de ser amado por un amor que no decepciona, que no puede separarse del amante eterno. Ahora más que nunca, ha comprendido plenamente el juicio de Dios como la misericordia perdonadora de su amor. Amado Papa Francisco, por favor, continúa orando por nosotros y guiándonos desde tu lugar privilegiado en el Cielo. Este fin de semana, 26 y 27 de abril, celebraremos su festejo en el lanzamiento del Año Jubilar 2025: Peregrinos de la Esperanza en nuestra querida Iglesia OLPH.

— P. Ben, MSC

WEEK OF Apr 27-May 3

SUNDAY	APRIL 27	DOMINGO
7:30am	Mass in English	Church
9:00am	Mass in English	Church
10:00am	Fellowship	Hall
11:00am	Misa en español	Church
11:30AM	Choir- Carmen H.	Hall Annex
12-1:30pm	Viet Rel. Ed	Rm 3-5, 7,8
1:30-3pm	Viet. Language	Rm 3-5, 7,8
1:00pm	Misa en español	Church
12:00pm	Divine Mercy set-up	Hall
2:30-6pm	Divine Mercy	Hall
3-5pm	Viet. Euch. Youth	Rm 7
3-5pm	Viet. Choir	Rm 4
5:00pm	Mass in Vietnamese	Church
6:00pm	Viet. Choir	Hall
MONDAY	APRIL 28	LUNES
8:00am	Mass in English	Church
10am-3pm	Filipino Clergy Meeting	Hall
7:00pm	RCIA	Hall
7:00pm	Grupo de Oracion	Rm 7
TUESDAY	APRIL 29	MARTES
8:00am	Mass in English	Church
6:30pm	Eng. Rel Ed	K-8, Annex, Hall
7:00pm	Grupo de Oracion	Church
7:00pm	Jubilee Meeting	Office Mtg. Rm
WEDNESDAY	APRIL 30	MIERCOLES
8:00am	Mass in English	Church
12:30pm	Mass in Spanish	Church
6:30pm	Confirmation	Rm 4-8, Hall, Annex
6:30pm	Catechist Meeting	Ministry Center
7:00pm	Choir rehearsal-Miguel	Rm 2
7:00pm	Choir rehearsal-Carlos	Rm 3
7:00pm	Viet. Prayer Group	Chapel
THURSDAY	MAY 1	JUEVES
9:00am	Adoration	Chapel
5-7pm	Choir-Millie	Church
6:00pm	Span. First Reconciliation	Church
6:30pm	Youth Group	Hall
6:30pm	Religious Ed- Span	Rm K-8, TL, MC
7:00pm	Mejorando Matrimonios	Ministry Center
FRIDAY	MAY 2	VIERNES
FIESTA 5:00pm to 11:00pm		
9:00am	Church Cleaning	Church
6:00pm	Viet Wedding Rehearsal	Church
7:00pm	Vietnamese Mass	Church
7:00pm	Rosario-Virgen Peregrina	Chapel
SATURDAY	MAY 3	SABADO
FIESTA 4:00pm to 11:00pm		
1:00pm	Wedding: Tran/Hien	Church
4:00pm	Mass in English	Church
6:00pm	Mass in Spanish	Church

YOUTH GROUP
Thursdays at 6:30pm
in the Parish Hall
GRUPO DE JOVENES
Todos los jueves 6:30-8pm en el Salón



MASS INTENTIONS

SATURDAY	APRIL 26	SABADO
8:00am	+Marietta Dixon by Robert Hennessy	
4:00pm	Intention of Peace by Hao Nhan	
6:00pm	+Gustavo Rubio de papas y hermanas	
	+Cesar Alejandro Ramirez de su mama y hermanos	
	+Maria Dolores Zarazua (Aniv. 30 años)	
	+Ezequiel Hernandez de su hija	
SUNDAY	APRIL 27	DOMINGO
7:30am	+Robert Dixon by Robert Hennessy	
	Intention of Marian Diaz by Avila Family	
9:00am	+Ablah Hismeh	
	+Trinidad and Maria Nieto	
	+Maria R. Nieto and Linda Deleno	
	+Juan Carlos Castro by Cielo & Family	
11:00am	+Gabby Santana (Aniv. 22 años) de Fam. Santana	
	+Pablo Garcia (Aniv. 11años) de su familia	
	+Guadalupe Ramirez de s familia	
	+Cuahutemoc Cervantes (Aniv. 9 años) de esposa e hijos	
1:00pm	+Yelba Celina Sanchez de su hijo Alfredo Jose Sanchez	
	+Juan Carlos Castro	
5:00pm	+Gioanna Nguyen Thi Sam by Vu Ngoc Dung	
	+Peter Pham by Vu Ngoc Dung	
	+Thomas Than Hoang Long	
	+Peter Le Quang Len	
MONDAY	APRIL 28	LUNES
8:00am	+Maria Pham Thi Tuyen	
	For All souls by Vietnamese Family	
TUESDAY	APRIL 29	MARTES
8:00am	Intention of Diego Martinez	
	In thanksgiving by Ty Mien	
WEDNESDAY	APRIL 30	MIERCOLES
8:00am	+For All Souls by Legion of Mary	
12:30pm	+Abel Barboza de su familia	
	+Idalia Barboza de su familia	
THURSDAY	MAY 1	JUEVES
8:00am	+Josefina Casillas by her daughters	
	+Maria Pham Thi Khanh	
FRIDAY	MAY 2	VIERNES
8:00am	+Maria Tran Thi Nhan	
	+Vicente Tran Thuy	

Please remember in your prayers the following who are ill or are recovering from illness or surgery: Cheryl Binkley, Leti Bustos, Martha Diaz, Andre Flores, Marie Fiveash, Lanae Gotz, Jane Huffman, Joyce Leon, David Lopez, Ray Mora, Celia Parra, Yvonne Parra, Agustin Reyes, Rooda Scalf, Shirley Shovah, Sally Ann Thomas, Asilika Tupou, D'Andre Wilkerson, Pete Wilkerson, Russell Wilkerson and Maria Alfoque.

Please call or email parish to place names on our Prayer List: 951-689-8921 ext. 100 krro@sbdiocese.org



4/20/25 COLLECTION TOTAL

Holy Week & Weekend Masses = \$21,189.50
Online = \$965

To make donations online: olphriverside.org