



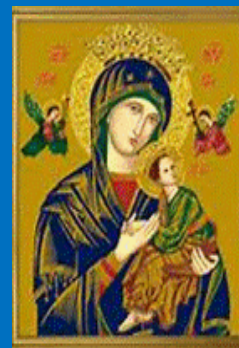
Our Lady of Perpetual Help

5250 Central Avenue, Riverside, CA 92504

Office: (951) 689-8921 School: (951) 689-2125

Parish Website: olphriverside.org

Parish Email: olph.riv@sbdioocese.org



MAY 18, 2025

MASSES / MISAS

Saturday | Sábado

4:00pm.....English

6:00pm.....Español

Sunday | Domingo | Chúa Nhật

7:30am.....English

9:00am.....English

11:00am.....Español

1:00pm.....Español

3:00pm.....Tongan

(1st Sunday of the Month)

5:00pm.....Vietnamese

Wednesday | Miércoles

12:30pm.....Español

Daily Mass: Mon-Sat

8:00am.....English

Confessions | Confesiones

9:00am | Saturdays | Sabados

SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100

Baptisms | Bautizos.....(951) 689-8921 Ext. 100

CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676

Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 205-1304

Religious Education (Viet).....(951) 689-8921

RCIA | Sacramentos Para Adultos...Deacon Bernie Hernandez.....(951) 261-4958

LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers.....Ivy Osornio.....(909) 912-2408

Monaguillos.....(951) 689-8921

Lectors.....Millie Polk.....(951) 801-1779

Lectores.....Fernando Andrade.....(714) 423-1610

Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757

Eucharistic Ministers.....(951) 689-8921

Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....(714) 392-5461

6:00pm.....David Baez.....(951) 707-7714

1:00pm.....Raul Juarez.....(951) 961-0475

Ushers.....Mike Koury.....(951) 687-5328

Ujieres.....(951) 689-8921

Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951) 359-1669

Visit of the Sick.....Lincon Mena.....(951) 689-8921

Comunión a los Enfermos.....Raul Juarez.....(951) 961-0475

Mejorando Matrimonios.....Benjamin y Marina Posada.....(714) 393-4947

COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Fellowship.....Flora Helepiko.....(951) 489-9755

Small Faith Communities.....Donna Nurre.....(951) 522-4751

Food Bank | Dispensa de Comida.....(951) 689-8921

Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951) 489-2096

Raíces de Justicia / Roots of Justice.....Elizabeth Leon.....(951) 756-9244

Youth Ministry.....Reggie Flores.....r.flores@sbdioocese.org.....(951) 689-8921 ext. 110

PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz.....(951) 684-3437

Grupo de Oración.....Martin Santana.....(951) 880-6314

Grupo de Hombres.....Cresencio Puente.....(951) 203-8907

PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang

Rev. Xavier Cachago

Deacons

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Nam Bui

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Karla Romero

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(951) 689-8921 Ext. 102

Office Hrs./ Horas de Oficina

Monday - Friday

9:00am-5:00pm (closed 12-1pm)

MISSION STATEMENT:

We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.

FIFTH SUNDAY OF EASTER

MAY 18, 2025

Fifth Sunday of Easter: Commentary

1. First Reading: Acts 14:21-27

The first missionary journey of Paul comes to an end. Paul and Barnabas, his companion, returned to Antioch of Syria, passing by the early Christian communities that were a-forming in the gentile lands (Asia). They animated them to be firm in following Jesus and to persevere in the faith, that is to say, to stay with Jesus, for soon, like Jesus, they too would suffer all kinds of hardships including persecution for being an alternative new community of faith in Christ Jesus. The early Church began to take structural forms in the appointment of “elders”. But always, from the Lukan perspective, these developments were made through prayer and fasting, with the Lord as the final decision-maker. In Antioch where the missionary journey began, the church community gathered together to listen to the accounts of the successes and achievements of their missionary journey, not as fruit of their own effort, but as God’s primary initiative working through them. They were God’s instruments in opening the gates of the Gentiles to the Gospel and the alternative way of believing and living that the Gospel brought: a new prophetic community reflecting the radicality of God’s Reign.

2. Responsorial Psalm: Psalm 145:8-9, 10-11, 12-13

This is a hymn of praise and thanksgiving. This too is the last acrostic poem in the Psalms with each verse beginning with the Hebrew alphabet in an ascending manner, from Aleph to Tav. The praise to God for all his wondrous deeds is passed on from one generation to the next. The whole creation gives thanks to God for his mighty works that show his glory. History, space and time – they all belong to God who is gracious and compassionate.

3. Second Reading: Revelation 21:1-5a

The radicality of God’s Reign is fulfilled in the God’s gift of a new heaven and a new earth. The sea, that legendary kingdom of the evil one, is no more. A new city of Jerusalem has emerged, now true to its name: the city of peace! Here lives a new humanity in a new creation gathered around as a new community – the Church. They all originate from the Holy God. The Church, the new community of a new humanity, is described as a bride, faithful and pure, dedicated to her husband, Jesus Christ, in radical contrast to the grand Roman prostitute of Rev 17. God does not live in the heavens above but with humans in a radically new world. This idyllic world, full of joy and without tears, recalls the Genesis creation story. Though sinners are excluded, yet the doors are open for those who repent

and are reconciled with God. For He it is that makes all things new!

4. Gospel: John 13:31-33a, 34-35

Set in the second part of John’s Gospel, where Jesus would decisively bequeath to the community a heritage of humble service, of a radical love betrayed by friendship, Jesus now would declare his glory by pushing this love to its radical ultimate logical conclusion: dare to suffer and die for the beloved without expecting anything in return through the friendship of solidarity with the human condition. The hour has come, and the drama of his passion must move forward. He called his disciples “my children” for they are babies in the faith. In their innocence they would behold his glory and the glory of God shining through a love that dares to suffer and die for the beloved. Nothing and no one can surpass this divine way of loving now made accessible to humans through Jesus. They will also learn to love one another as Jesus loved them. And here lies the mark of discipleship and imitation of Jesus. Loving one another as Jesus loved is also a mark of friendship. Take note: Jesus did not ask them to love him by giving their lives for him. Rather, he asked them to love him by loving one another even to the extent of dying for them.
– Fr. Ben, MSC

JUBILEE YEAR EVENTS/ACTIVITIES:

MIGRATION SUMMIT

Ethical & Theological Reflections

“Embracing Humanity, Faith, and Justice
in Migration”

Saturday, May 31 9am – 3:30pm

at Our Lady of Perpetual Help Parish Hall

Keynote Speaker:

Bishop Emeritus Gerald Barnes

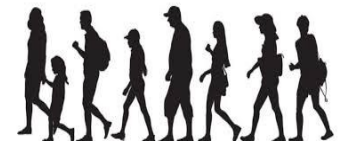
PILGRIMAGE WALK

TO Saint Thomas
Church

Saturday, June 12th

Meet at 8:30am

Departure: 9am



Join us on a jubilee pilgrimage to St. Thomas Church (3774 Jackson St.) which is designated as a pilgrimage site in the Riverside Vicariate.

If you cannot participate in the walk, join us at 10:30am at St. Thomas to welcome the pilgrims (walkers) and join us for Mass and Eucharistic Adoration.

Mark your calendar!

QUINTO DOMINGO DE PASCUA

MAYO 18, 2025

Quinto Domingo de Pascua Comentario

1. Primera Lectura: Hechos 14,21-27

El primer viaje misionero de Pablo llega a su fin. Pablo y Bernabé, su compañero, regresaron a Antioquía de Siria, pasando por las primeras comunidades cristianas que se estaban formando en tierras gentiles (Asia). Los animaron a ser firmes en el seguimiento de Jesús y a perseverar en la fe, es decir, a permanecer con Jesús, pues pronto, como Jesús, ellos también sufrirían todo tipo de dificultades, incluyendo persecución, por ser una nueva comunidad alternativa de fe en Cristo Jesús. La Iglesia primitiva comenzó a tomar forma estructural en el nombramiento de ancianos. Pero siempre, desde la perspectiva de Lucas, estos avances se dieron mediante la oración y el ayuno, con el Señor como quien toma la decisión final. En Antioquía, donde comenzó el viaje misionero, la comunidad eclesial se reunió para escuchar los relatos de los éxitos y logros de su camino misionero, no como fruto de su propio esfuerzo, sino como la iniciativa principal de Dios obrando a través de ellos. Fueron instrumentos de Dios para abrir las puertas de los gentiles al Evangelio y al modo alternativo de creer y vivir que el Evangelio traía: una nueva comunidad profética que reflejaba la radicalidad del Reino de Dios.

2. Salmo Responsorial: Salmo 145, 8-9. 10-11. 12-13

Este es un himno de alabanza y acción de gracias. También es el último poema acróstico de los Salmos, y cada verso comienza con el alfabeto hebreo en orden ascendente, de Aleph a Tav. La alabanza a Dios por todas sus maravillas se transmite de generación en generación. Toda la creación da gracias a Dios por sus obras poderosas que muestran su gloria. Historia, espacio y tiempo: todo pertenece a Dios, misericordioso y compasivo.

3. Segunda Lectura: Apocalipsis 21, 1-5a

La radicalidad del Reino de Dios se cumple en el don divino de un cielo nuevo y una tierra nueva. El mar, ese legendario reino del maligno, ya no existe. Ha surgido una nueva ciudad, Jerusalén, ahora fiel a su nombre: ¡la ciudad de la paz! Aquí vive una nueva humanidad en una nueva creación, reunida en torno a una nueva comunidad: la Iglesia. Todos provienen del Dios Santo. La Iglesia, la nueva comunidad de una nueva humanidad, se describe como una novia fiel y pura, dedicada a su esposo, Jesucristo, en radical contraste con la gran prostituta romana de Apocalipsis 17. Dios no vive en los cielos, sino con los humanos en un mundo radicalmente nuevo. Este mundo idílico, lleno de alegría y sin lágrimas, evoca la historia de la creación del Génesis. Aunque los pecadores están ex-

cluidos, las puertas están abiertas para quienes se arrepienten y se reconcilian con Dios. ¡Porque es Él quien hace nuevas todas las cosas!

4. Evangelio: Juan 13,31-33a.34-35

Ubicado en la segunda parte del Evangelio de Juan, donde Jesús legará decisivamente a la comunidad una herencia de servicio humilde, de un amor radical traicionado por la amistad, Jesús ahora declarará su gloria llevando este amor a su conclusión lógica última y radical: atreverse a sufrir y morir por el amado sin esperar nada a cambio, mediante la amistad solidaria con la condición humana. La hora ha llegado, y el drama de su pasión debe avanzar. Llamó a sus discípulos «hijos míos», pues son bebés en la fe. En su inocencia, contemplarán su gloria y la gloria de Dios que brilla a través de un amor que se atreve a sufrir y morir por el amado. Nada ni nadie puede superar esta forma divina de amar, ahora accesible a los humanos a través de Jesús. También aprenderán a amarse como Jesús los amó. Y aquí reside la marca del discipulado y la imitación de Jesús. Amarse como Jesús amó es también una marca de amistad. Tomen nota: Jesús no les pidió que lo amaran dando la vida por él. Más bien, les pidió que lo amaran amándose unos a otros hasta el punto de morir por ellos. – P. Ben, MSC

EVENTOS DEL AÑO DE JUBILEO:

CUMBRE de MIGRACION

SABADO , 31 de mayo 9:00am – 3:30pm

en Ntra. Sra. del Perpetuo Socorro
una cumbre sobre las Migraciones: su Reflexión Legal, Ética, y Teológica
con el invitado especial:
Obispo Emerito Gerald Barnes.

PEREGRINACION ALA IGLESIA DE STO. TOMAS

Sabado, 12 de junio

Nos reuniremos a las

8:30am en nuestra iglesia. La salida será a las 9am - Unete a la caminata de peregrinación a la iglesia de Santo Tomas (3774 Jackson St.) que es designada como parroquia de jubileo en el Vicariato de Riverside.

Si no puedes participar en la caminata, puedes ir a Santo Tomas a las 10:30pm para recibir a los caminantes y para la Misa y Adoración Eucarística.

¡Marca tu calendario!



CHÚA NHẬT, Ngày 18 Tháng Năm, 2025 TUẦN THỨ NĂM MÙA PHỤC SINH — Năm C

CHIA SẺ TIN MỪNG

Tôi luôn ngạc nhiên khi thấy Chúa Giêsu không bao giờ nói

với các môn đồ của mình những lời thẳng thắn và dễ hiểu như "Thầy yêu con" hay "Thầy sẽ luôn yêu mến con" (giống như bài hát của Ca sĩ Dolly Parton). Tại sao Chúa Giêsu không nói "Thầy yêu con"? — Thực ra, Ngài có nói, nhưng theo những cách cụ thể. Ngài nói "Như Chúa Cha yêu Thầy thế nào, Thầy cũng yêu mến anh em" (Gioan 15:9), Theo cách ấy tình yêu Chúa Giêsu dành cho chúng ta bắt nguồn từ không gian của Thiên Chúa Ba Ngôi. — Tuần này, Ngài truyền lệnh cho chúng ta "Hãy yêu thương tha nhân như Thầy đã yêu các con" (Gioan 13:34). Ngài thể hiện tình yêu của Ngài dành cho chúng ta như một hành động hoàn thành trọn vẹn và tiếp tục cho đến thời điểm hiện tại. Ngài đã yêu thương chúng ta như thế nào? Bằng cách trở nên một trong chúng ta, một với chúng ta, và cuối cùng hiến mạng sống của Ngài cho chúng ta trong cuộc khổ nạn của Ngài trên thập tự giá. Chúng ta không ở đó khi Ngài làm điều đó, nhưng các Tông đồ của Ngài cũng vậy (trừ một người). Tuy nhiên, hành động vĩ đại đó là lời "Thầy yêu con" mà Người dành cho chúng ta. — Tình yêu của Người cũng được gói gọn trong một mệnh lệnh: "Hãy yêu thương lẫn nhau". Vậy, chúng ta có thể làm thế nào thực hiện điều đó một cách thực tế? Người vĩ đại, Thánh Gioan XXIII đã viết trong nhật ký của mình rằng mỗi ngày ngài đều tuân theo quy tắc này: "Chỉ trong ngày hôm nay, tôi sẽ làm một việc tốt đẹp và không nói với bất kỳ ai về điều đó". Bản chất ẩn giấu của một việc tốt là dấu hiệu cho thấy nó thực sự là tình yêu thương. Tuần này, hãy cùng tìm hiểu phương pháp thực tế của Thánh Gioan XXIII để tuân theo mệnh lệnh vĩ đại của Chúa Giêsu về tình yêu. Đó là một phương cách tuyệt vời để nói rằng "Tôi yêu bạn". (LM. John Muir @ Lpi.com chia sẻ theo Gioan 13:31-35)

ĐIỀU RĂN MỚI

Giới răn quan trọng trong đời,
Yêu thương gần bó, như lời Thầy khuyên.
Vợ chồng trung tín song nguyên,
Thanh niên thiếu nữ, tơ duyên gọi mời.
Mẹ cha con cái sống đời,
Bạn bè thân hữu, cao vời tình thân.
Tình yêu nâng đỡ tinh thần,
Người thân kẻ lạ, cũng cần yêu thương.
Điều răn Chúa dạy mở đường,
Yêu nhau dấu chỉ, là trường học khôn.
Người trên kẻ dưới ôn tồn,
Yêu người yêu Chúa, kính tôn hết lòng.
Mến yêu thành thật tinh trong,
Thi hành luật dạy, theo dòng thời gian.
Cùng chung cuộc sống trần gian,
Người lành kẻ dữ, ơn ban bởi trời.
Tác sinh hình ảnh Chúa Trời,
Tương thân tương ái, gọi mời yêu nhau.
Chúa ban phúc lộc mai sau,
Tình yêu tha thứ, nỗi đau xóa nhòa.
(Lm. Trần Việt Hùng chia sẻ về Gioan 13:31-33a, 34-35)

TỔNG CỘNG DÂNG CÚNG HÀNG TUẦN

May 10 & 11, 2025

Trong Các Thánh Lễ: \$ 11,332.00

Qua Trang Mạng: \$655.00

Quý vị có thể dâng cúng
qua trang mạng:
www.olphriverside.org



CẦU NGUYỆN THEO Ý CỐ ĐỨC GIÁO HOÀNG PHANXICÔ

Tháng 5: Cầu cho các điều kiện làm việc

Chúng ta hãy cầu nguyện để thông qua công việc, mỗi người có thể tìm thấy sự viên mãn, gia đình có thể được duy trì trong phẩm giá và xã hội có thể được nhân bản hóa.

Mọi thắc mắc liên quan đến các Bí Tích HÔN PHỐI, RỬA TỘI, Nghi thức TANG LỄ & GIÁO LÝ TÂN TÒNG. Xin vui lòng liên lạc
Cha Quản Nhiệm Đặng M. Trí
qua văn phòng Giáo Xứ số phone
951-689-8921 # 100 để lấy hẹn hay để
biết thêm chi tiết.



MỤC THÔNG TIN HÀNG TUẦN

⇒ **Chúa Nhật, Ngày 25 Tháng 5, 2025: LỄ BẾ GIẢNG vào lúc 3 giờ chiều.**
Ô/B Nguyễn Đ. Hạnh dâng của lễ

◇ **Thứ Sáu đầu tháng, 06 Tháng 6, 2025:**

* **6g30 Châu Thánh Thể tại nhà nguyện**

* **7g00 Thánh lễ tại nhà nguyện**

◇ **Thứ Tư, Ngày 11 Tháng 6, 2025:**

CD đọc kinh chung tại nhà nguyện vào lúc 7g00 tối

THÁNH LỄ VIỆT NGŨ vào lúc 5:00 giờ chiều CHỦ NHẬT hàng tuần



BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN Chủ Tịch: A. Nguyễn Trung / Phó CT Nội Vụ: A. Nguyễn Đ. Trọng

Phó CT Ngoại Vụ: A. Nguyễn Đ. Hạnh / Thủ Quỹ: A. Nguyễn T. Thưởng

OLPH COMMUNITY REJOICES!!

Jeff Pooley will be ordained a Transitional Deacon at Saints Simon and Jude Cathedral in Phoenix, AZ on May 25th. Jeff is the son of Bob and Jeannie Pooley, parishioners of OLPH for 34+ years. Jeff graduated from OLPH School.



He attributes his first calling from our Lord while sitting at the funeral of our beloved former priest Fr. Luis. He received guidance and mentorship while discerning his priestly vocation from Msgr. Tom Wallace and Bishop Rutilio del Riego. We appreciate for your prayers as he continues his final year in seminary as he prepares to become a priest in June of 2026. Notes of congratulations may be sent to: 9081 Mandarin Lane, Riverside, CA 92508.

Mass of Ordination to Transitional Deacon

Sunday, May 25th at 9:00am

Ss. Simon and Jude Cathedral in Phoenix, AZ

First Mass as a Deacon

Sunday May 25th at 5:00pm

Corpus Christi Parish in Phoenix, AZ

The community of Our Lady of Perpetual Help expresses condolences to the family of



+David Fortuna

May God grant him eternal peace and consolation to the Fortuna family.

DONATIONS NEEDED:

- **CANNED FRUIT**
- **JARS OF PEANUT BUTTER**

Please bring to the box in the church.

Thank you for your support!

NUESTRO BANCO DE COMIDA

NECESITA DONACIONES DE: Fruta enlatada y Frascos de Crema de Cacahuete

Favor de poner en la caja en la iglesia. Gracias!



From the Pastor's Pen



My dear OLPH Parishioners,

HABEMUS PAPAM! We have a Pope. Pope Leo XIV.

American-born from Chicago, Robert Francis Prevost, member of the Order of St. Augustine (O.S.A.), in the tradition, spirituality and theology of St. Augustine of Hippo, missionary to Peru where he met and appreciated Fr. Gustavo Gutierrez, leading founder of Liberation Theology. Twice elected Prior-General of the O.S.A., he is a Peruvian citizen as well. A mathematician and physics teacher. Studied theology leading to the priesthood at the Catholic Theological Union (CTU) in Chicago where he was taught theology by women theologians. Has a PhD in Canon Law.

He chose the name Pope Leo XIV in the tradition of Pope Leo XIII. Pope Leo XIII is the father of the Church's modern social teachings, starting with *Rerum Novarum*, in the era of the first industrial revolution of Europe. *Rerum Novarum* taught about the partnership of labor and capital, of the right of the workers to form associations and unions, and of their right to strike, as a defense against capital. Pope John Paul II would later develop this teaching, by asserting the primacy of labor over capital (*Laborem Exercens*). Pope Leo XIII was the Pope of the Holy

Rosary and the author of the Prayer to St. Michael the Archangel.

Today, Pope Leo XIV sees the world in the situation of the new type of industrial revolution ushered in by Artificial Intelligence, through algorithm, robotics and quantum physics. He expresses his concern for labor, human dignity and freedom as impacted by AI. He follows the tradition of his predecessor Pope Francis on the church as missionary and sees the threat of "practical atheism" in society where faith is considered absurd, or one professes faith in Jesus but actually prefers "technology, money, success, power or pleasure."

He rejected the present US administration's policy on immigration as "wrong", and the concept of "loving one's family first" as a misinterpretation of the order of charity, for in Christian love there is no ranking on whom to love first.

In his first message as pope, his greeting was the Peace of the Risen Jesus "who gave his life for God's flock," with an "unarmed and disarming peace." The missionary Church he envisions is one of synodality, through dialogue and openness and fidelity to the Gospel, working for justice and peace, close to the suffering and praying to Mary. He is the Pontifex, the bridge and builder of bridges, with God's grace, to be one people always in peace.

Let us continue to be one with Pope Leo XIV, pray with him and for him, recite the Holy Rosary with him and for him, and sing with him the great "Salve Regina". – Fr. Ben, MSC



CLASES PRE-MATRIMONIALES COMIENZAN el lunes, 2 de junio 7pm a 9pm

Estas clases son para las parejas que están en proceso para casarse por la Iglesia.

Costo del curso es de \$50 por pareja.

El curso consiste de 5 clases los lunes: junio 2, 9, 16, 23 y 30. Regístrese en la oficina antes de junio 2.

Ministerio de Mejorando Matrimonios los invita a un RETIRO DE PAREJAS

del 23 al 25 de Mayo en

St. Joseph Monastery en Lucerne Valley.

Costo: \$150 por pareja -

incluye comidas y estancia. Regístrese después de Misa este fin de semana!

Para información y registración:

Benjamin y Marina Posada 714-393-4947.



REZEMOS EL ROSARIO - El Ministerio de la Virgen Peregrina los invita a rezar el rosario todos los viernes a las 7:00pm en la capilla.

GRUPO DE ORACION TE INVITA A NOCHE DE PENTECOSTES

Sábado, 7 de junio

7:30pm a 11:30pm en la iglesia

¡Todos bienvenidos!



Pensamientos del Párroco



Queridos feligreses de OLPH, ¡HABEMUS PAPAM! Tenemos un Papa. El Papa León XIV.

Robert Francis Prevost, nacido en Estados Unidos y oriundo de Chicago, es miembro de la Orden de San Agustín (O.S.A.), en la tradición, espiritualidad y teología de San Agustín de Hipona. Fue misionero en Perú, donde conoció y apreció al Padre Gustavo Gutiérrez, destacado fundador de la Teología de la Liberación. Elegido dos veces Prior General de la O.S.A., es también ciudadano peruano. Matemático y profesor de física. Estudió teología, lo que le llevó al sacerdocio, en la Unión Teológica Católica (CTU) de Chicago, donde recibió clases de teología de teólogos. Tiene un doctorado en Derecho Canónico.

Eligió el nombre de Papa León XIV en la tradición del Papa León XIII. El Papa León XIII es el padre de las enseñanzas sociales modernas de la Iglesia, comenzando con la Rerum Novarum, en la época de la primera revolución industrial europea. La Rerum Novarum enseñó sobre la alianza entre el trabajo y el capital, el derecho de los trabajadores a formar asociaciones y sindicatos, y su derecho a la huelga como defensa contra el capital. El Papa Juan Pablo II desarrollaría posteriormente esta enseñanza, afirmando la primacía del trabajo sobre el capital (Laborem Exercens). El Papa León XIII fue el Papa del Santo Rosario y autor de la Oración a San Miguel Arcángel.

Hoy, el Papa León XIV ve el mundo en la situación de la nueva revolución industrial que inaugura la Inteligencia Artificial, a través de algoritmos, robótica y física cuántica. Expresa su preocupación por el trabajo, la dignidad humana y la libertad, impactados por la IA. Sigue la tradición de su predecesor, el Papa Francisco, sobre la Iglesia como misionera y ve la amenaza del "ateísmo práctico" en una sociedad donde la fe se considera absurda, o donde se profesa la fe en Jesús pero en realidad se prefiere "la tecnología, el dinero, el éxito, el poder o el placer". Rechazó la política migratoria de la actual administración estadounidense como "errónea", y el concepto de "amar primero a la familia" como una interpretación errónea del orden de la caridad, pues en el amor cristiano no hay jerarquía sobre a quién amar primero.

En su primer mensaje como Papa, su saludo fue la Paz de Jesús Resucitado, "que dio su vida por el rebaño de Dios", con una "paz desarmada y desarmante". La Iglesia misionera que imagina es una Iglesia de sinodalidad, mediante el diálogo, la apertura y la fidelidad al Evangelio, trabajando por la justicia y la paz, cerca de los que sufren y rezando a María. Él es el Pontífice, el puente y constructor de puentes, con la gracia de Dios, para ser un solo pueblo siempre en paz. Sigamos siendo uno con el Papa León XIV, recibamos con él y por él, recemos el Santo Rosario con él y por él, y cantemos con él la gran "Salve Regina". – P. Ben, MSC

WEEK OF May 18-24

SUNDAY	MAY 18	DOMINGO
7:30am	Mass in English	Church
9:00am	Mass in English	Church
10:00am	Fellowship	Hall
12:00pm	Viet Rel Ed	Rm 3-5, 7, 8
1:30pm	Viet Lang.	Rm 3-5, 7, 8
11:00am	Misa en español	Church
1:00pm	Misa en español	Church
3:30pm	Viet. Euch. Youth	Hall
5:00pm	Mass in Vietnamese	Church
MONDAY	MAY 19	LUNES
8:00am	Mass in English	Church
1:30pm	OLPH Grad Practice	Church
6:30pm	Youth Pilgrimage Meeting	Church
7:00pm	RCIA	Hall
7:00pm	Grupo de Oracion	Rm 7
TUESDAY	MAY 20	MARTES
8:00am	Mass in English	Church
1:30pm	OLPH Grad Practice	Church
6:30pm	Eng. Rel Ed	K-8, Annex, Hall
7:00pm	Grupo de Oracion	Hall
WEDNESDAY	MAY 21	MIERCOLES
8:00am	Mass in English	Church
12:30pm	Mass in Spanish	Church
1:30pm	OLPH Grad Practice	Church
6:30pm	Confirmation	Rm 4-8, Hall, Annex
6:30pm	Span. RE Catechists Mtg.	MC
7:00pm	Choir rehearsal-Miguel	Rm 2
7:00pm	Choir rehearsal-Carlos	Rm 3
7:00pm	Viet. Prayer Group	Chapel
THURSDAY	MAY 22	JUEVES
9:00am	Adoration	Chapel
5-7pm	Choir-Millie	Church
5:00pm	Wedding Rehearsal	Church
6:00pm	School Talent Show	Stage Area
6:30pm	Youth Group	Hall
7:00pm	Mejorando Matrimonios	Ministry Center
FRIDAY	MAY 23	VIERNES
9:00am	Church Cleaning	Church
12pm	Wedding	Church
6:00pm	Quin Rehearsal	Church
7:00pm	Wedding Rehearsal	Church
7:00pm	Rosario-Virgen Peregrina	Chapel
7:00pm	Grupo de Hombres	Ministry Center
7:00pm	Rosario	Chapel
SATURDAY	MAY 24	SABADO
11:00am	BODA / Wedding	Church
1:00pm	Quinceañeras	Church
4:00pm	Mass in English	Church
6:00pm	Mass in Spanish	Church

5/11/25 COLLECTION TOTAL

Masses = \$11,332 Online = \$655

To make donations online: olphriverside.org



Novena-Mass to Our Lady of Perpetual

Help every Wednesday at 6:00pm.

Everyone welcome! Join us!

MASS INTENTIONS

SATURDAY	MAY 17	SABADO
8:00am	+Anna Alice Mayer Schnitz by Robert Hennessy	
4:00pm	+Marjorie Cannup by Nurre Family	
	+Rose Haupt	
	+Deacon Sid Gurrola by Gurrola Family	
	+Ray Mora by Patty Mora	
6:00pm	+Francisco Javier Leon Espinoza de su mama	
	Intención de Carol Victoria Anaya de Araceli Quintero	
	+Alfonso Arechiga Mendoza de Rosa Ramirez	
	Intencion de Adriana Arechiga de Rosa Ramirez	
SUNDAY	MAY 18	DOMINGO
7:30am	+Alice Mary Hennessy by Robert Hennessy	
	+Ablah Hishmeh	
	+Dominic Sun	
	+Maria Millan by her son	
9:00am	+David Fortuna by Bereavement Committee	
	+Trinidad & Maria Nieto	
	+Linda Deleno & Maria Refugio Nieto	
11:00am	Intención de Aniversario Matrimonial de Maria Luisa y	
	Ramiro Guerrero (36 años)	
	+Isidra Casa de Familia Tostado	
	+Celia Rivas Meta	
	+Irene Rodriguez de Jorge Macias	
1:00pm	Intención de Aniversario Matrimonial de Felipe y	
	Rosario Cabada (29 años)	
	+Guadalupe Ramirez de Rosa Ramirez	
	+Teresa y Guillermo Amador de Fam. Amador	
	+Piedad y Eliseo Lopez de Fam. Amador	
5:00pm	+Thomas Than Hoang Long	
	+Anna Dang Tho So by Anh Nguyet	
	+Teresa Nguyen Thi Minh by Anh Nguyet	
	+Maria Nguyen Thi Tuyet	
MONDAY	MAY 19	LUNES
8:00am	+Anna Dang Thi So by Dang Minh Nhut	
	+Joseph by Tuan Chi	
	+Maria Hoang Bach Tuyet	
TUESDAY	MAY 20	MARTES
8:00am	+Agatha by Family	
WEDNESDAY	MAY 21	MIERCOLES
8:00am	+Vincent by Family	
	For All Souls by Legion of Mary	
12:30pm	Intencion de cumpleaños de Maria Luisa Guerrero de su familia	
	Intención de Miguel Gonzalez por su graduación universitaria de	
	sus papas	
THURSDAY	MAY 22	JUEVES
8:00am	+Joseph by Tuan Chi	
FRIDAY	MAY 23	VIERNES
8:00am	+Maria Nguyen Thi Thinh	
	+Maria Pham Thi Khanh	

Please remember in your prayers the following who are ill or are recovering from illness or surgery:

Cheryl Binkley, Leti Bustos, Martha Diaz, Andre Flores, Marie Fiveash, Lanae Gotz, Jane Huffman, Joyce Leon, David Lopez, Ray Mora, Celia Parra, Yvonne Parra, Agustin Reyes, Roada Scalf, Shirley Shovah, Sally Ann Thomas, Asilika Tupou, D'Andre Wilkerson, Pete Wilkerson, Russell Wilkerson and Maria Alfoque.

