



# Our Lady of Perpetual Help

5250 Central Avenue, Riverside, CA 92504  
Office: (951) 689-8921 School: (951) 689-2125  
Parish Website: [olphriverside.org](http://olphriverside.org)  
Parish Email: [olph.riv@sbdioocese.org](mailto:olph.riv@sbdioocese.org)



## MAY 25, 2025

### MASSES / MISAS

#### Saturday | Sábado

4:00pm.....English  
6:00pm.....Español

#### Sunday | Domingo | Chúa Nhật

7:30am.....English  
9:00am.....English  
11:00am.....Español  
1:00pm.....Español  
3:00pm.....Tongan  
(1st Sunday of the Month)  
5:00pm.....Vietnamese

#### Wednesday | Miércoles

12:30pm.....Español

#### Daily Mass: Mon-Sat

8:00am.....English

#### Confessions | Confesiones

9:00am | Saturdays | Sabados

### SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100  
Baptisms | Bautizos.....(951) 689-8921 Ext. 100

### CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676  
Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 205-1304  
Religious Education (Viet).....(951) 689-8921  
RCIA | Sacramentos Para Adultos...Deacon Bernie Hernandez.....(951) 261-4958

### LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers.....Ivy Osornio.....(909) 912-2408  
Monaguillos.....(951) 689-8921  
Lectors.....Millie Polk.....(951) 801-1779  
Lectores.....Fernando Andrade.....(714) 423-1610  
Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757  
Eucharistic Ministers.....(951) 689-8921  
Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....(714) 392-5461  
6:00pm.....David Baez.....(951) 707-7714  
1:00pm.....Raul Juarez.....(951) 961-0475  
Ushers.....Mike Koury.....(951) 687-5328  
Ujieres.....(951) 689-8921  
Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

### PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951) 359-1669  
Visit of the Sick.....Lincon Mena.....(951) 689-8921  
Comunión a los Enfermos.....Raul Juarez.....(951) 961-0475  
Mejorando Matrimonios.....Benjamin y Marina Posada.....(714) 393-4947

### COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Fellowship.....Flora Helepiko.....(951) 489-9755  
Small Faith Communities.....Donna Nurre.....(951) 522-4751  
Food Bank | Dispensa de Comida.....(951) 689-8921  
Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951) 489-2096  
Raíces de Justicia / Roots of Justice.....Elizabeth Leon.....(951) 756-9244  
Youth Ministry.....Reggie Flores.....[r.flores@sbdioocese.org](mailto:r.flores@sbdioocese.org).....(951) 689-8921 ext. 110

### PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz.....(951) 684-3437  
Grupo de Oración.....Martin Santana.....(951) 880-6314  
Grupo de Hombres.....Cresencio Puente.....(951) 203-8907

### PARISH STAFF

#### Administrator

Rev. Benjamin Alforque, MSC

#### Parochial Vicars

Rev. Johnny Dang  
Rev. Xavier Cachago

#### Deacons

Bernardo Hernandez  
Nam Bui

#### School Principal

Ann Meier  
[ameier@sbdioocese.org](mailto:ameier@sbdioocese.org)  
[www.olphriverside.com](http://www.olphriverside.com)

#### Parish Secretary

Karla Romero  
(951) 689-8921 Ext. 100  
[kromero@sbdioocese.org](mailto:kromero@sbdioocese.org)

#### Business Manager

Annette Morales  
(951) 689-8921 Ext. 102

#### Office Hrs./ Horas de Oficina

Monday - Friday  
9:00am-5:00pm (closed 12-1pm)

### MISSION STATEMENT:

*We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.*

# SIXTH SUNDAY OF EASTER

## MAY 25, 2025

### Sixth Sunday of Easter: Commentary

#### 1. First Reading: Acts 15:1-2, 22-29

The state of the question was: should a gentile become a Jew first before he got baptized in Christ? Luke's answer was NO! He placed this problematique right at the center of his Acts to emphasize the development of the early Christian Church. Two centers of Christianity were emerging: the city of Jerusalem where the roots of the Church began, and the city of Antioch which opened up the Church to the whole world. Luke has presented to us today the primacy of Jerusalem where the Council of Jerusalem was held, and at the same time and equally the dynamism of the Church of Antioch. In Jerusalem, there was the rootedness of Christianity in Judaism: Jesus was a Jew. The tendency was to observe Christianity and Church practice from the Jewish perspective, its rituals, traditions and laws, such as the circumcision as the mark of the chosen people and of salvation. On the other hand, there was Antioch, a more cosmopolitan mix of Jewish Christians, Greek and other Gentile converts to Christianity. Their life was more pluralistic and multicultural, accepting each other in an intentional intercultural encounter. The link between these two types of Christianity – Jewish Christianity and the inculturated intercultural Christianity was Jesus: his suffering, death and resurrection that shattered all kinds of exclusivism and division caused by race, laws, customs, traditions and social classes. Take note that about 30 to 40 years after the Jesus event the Gentile converts passed from being the minority to being now the majority in the Church still run by Jewish Christians. The leaders of both centers had to meet at the Council of Jerusalem to resolve the issue. Luke always insisted that these developments and the decisions the Council made were the works of the Holy Spirit. After much discussions and debate – first as plenary and then as a group represented by the leaders of Jerusalem and the delegates of Antioch – Peter rose to pronounce the decision: the discernment through the Holy Spirit. The memory of Jesus was in danger of being lost in Jerusalem: the option for the poor and the marginalized. In the Council of Jerusalem the Hellenist and Gentile Christians were the discriminated, the poor and the marginalized. They should be put back in the center, to recover and fulfill the memory and spirit of Jesus! “If God has chosen them, who are we to marginalize and exclude them?” The birth of an intercultural Church was affirmed by the Council of Jerusalem, thanks to Peter's leadership and the working of the Holy Spirit.

#### 2. Responsorial Psalm: Psalm 67:2-3, 5, 6, 8

This is a psalm of blessing and praise. Sung by an Aaronic priest, it uses the subject “we”, thus democratizing the

blessings as expressed in Num 6:24-26. All good things come from God; his universality is characterized by equality of all peoples.

#### 3. Second Reading: Revelation 21:10-14, 22-23

The New Jerusalem has come. It is characterized by the number 12, a cube of perfect geometric dimensions. This is the City of God built under the apostles. It is a city of precious gems. Its doors are always open for all who seek and accept the salvation of God through faith in Jesus. Inside it is a new paradise, with the trees of eternal life for its inhabitants. In this new City of Peace, there is no temple because its Temple is the Lord God and Jesus the lamb. God's glory is the Light and Jesus is the Lamp for all creation!

#### 4. Gospel: John 14:23-29

This is a new way of life for all who believe and follow Jesus: a life in the Spirit. This is the first promise of the gift of the Holy Spirit to those who dare to belong to Jesus. The measure of one's new life from hereon is this: to love Jesus and the Father is obedience to Jesus and his word. This makes every Christian the dwelling place of God, and not just creatures in his image and likeness. And more: the Christian community will not be left orphans. They will be made one, strengthened, inspired and animated by the Holy Spirit. Thus, the Christian community is being prepared by Jesus for that struggle which himself will face: the struggle between the empires of this world with its hatred and readiness to kill, on the one hand, and God's Reign, his radical love and enthusiasm for life, on the other. – Fr. Ben, MSC

### PILGRIMAGE WALK on JUNE 14

#### WALK FROM OLPH TO St. Thomas Church

(3774 Jackson St.)

**Saturday, June 14th**

**Meet at 8:30am—Depart 9am**

Join us on a jubilee pilgrimage to St. Thomas Church which is designated as a pilgrimage site. Make posters to hold up on the walk that promote faith to the community that will see us on the walk!

#### **BRING THE FAMILY! INVITE FRIENDS!**

If you cannot participate in the walk, join us at 10:30am at St. Thomas to welcome the pilgrims (walkers) and join us for 11:00am Mass and Eucharistic Adoration at St. Thomas Church.

Attention ALL Ministries: Walk with your ministry!

We would like to see all ministries represented!

**WEAR A WHITE SHIRT OR BUY A JUBILEE SHIRT FOR THE WALK!!**



### BUY AN OLPH PARISH JUBILEE T-SHIRT for \$25

Buy an OLPH shirt to wear on the Pilgrimage on June 14! Will also be used for other parish events throughout the year. Order shirts in the Parish Office, in person, by email, or over the phone. Card payments accepted over the phone! **Must order by June 3rd to receive before June 14th.**



# SEXTO DOMINGO DE PASCUA

## MAYO 25, 2025

### Sexto Domingo de Pascua

Comentario

#### 1. Primera Lectura: Hechos 15:1-2, 22-29

La cuestión planteada era: ¿debía un gentil convertirse al judaísmo antes de ser bautizado en Cristo? ¡La respuesta de Lucas fue NO! Situó esta problemática en el centro de sus Hechos para enfatizar el desarrollo de la Iglesia cristiana primitiva. Dos centros del cristianismo estaban emergiendo: la ciudad de Jerusalén, donde se originaron las raíces de la Iglesia, y la ciudad de Antioquía, que la abrió al mundo entero. Lucas nos presenta hoy la primacía de Jerusalén, donde se celebró el Concilio de Jerusalén, y al mismo tiempo, el dinamismo de la Iglesia de Antioquía. En Jerusalén, el cristianismo tenía sus raíces en el judaísmo: Jesús era judío. La tendencia era observar el cristianismo y la práctica de la Iglesia desde la perspectiva judía, sus rituales, tradiciones y leyes, como la circuncisión como señal del pueblo elegido y de la salvación. Por otro lado, estaba Antioquía, una mezcla más cosmopolita de cristianos judíos, griegos y otros gentiles conversos al cristianismo. Su vida era más pluralista y multicultural, aceptándose mutuamente en un encuentro intercultural intencional. El vínculo entre estos dos tipos de cristianismo —el cristianismo judío y el cristianismo intercultural inculturado— era Jesús: su sufrimiento, muerte y resurrección, que destrozó todo tipo de exclusivismo y división causados por la raza, las leyes, las costumbres, las tradiciones y las clases sociales. Cabe destacar que unos 30 o 40 años después del acontecimiento de Jesús, los gentiles conversos pasaron de ser minoría a ser ahora mayoría en la Iglesia, aún dirigida por cristianos judíos. Los líderes de ambos centros tuvieron que reunirse en el Concilio de Jerusalén para resolver el asunto. Lucas siempre insistió en que estos acontecimientos y las decisiones del Concilio fueron obra del Espíritu Santo. Tras largas discusiones y debates —primero en plenaria y luego como grupo representado por los líderes de Jerusalén y los delegados de Antioquía—, Pedro se levantó para pronunciar la decisión: el discernimiento a través del Espíritu Santo. La memoria de Jesús corría el peligro de perderse en Jerusalén: la opción por los pobres y marginados. En el Concilio de Jerusalén, los cristianos helenistas y gentiles eran los discriminados, los pobres y marginados. Debían ser reubicados en el centro, para recuperar y materializar la memoria y el espíritu de Jesús. «Si Dios los ha elegido, ¿quiénes somos nosotros para marginarlos y excluirlos?». El nacimiento de una Iglesia intercultural fue afirmado por el Concilio de Jerusalén, gracias al liderazgo de Pedro y a la obra del Espíritu Santo.

#### 2. Salmo Responsorial: Salmo 67:2-3, 5, 6, 8

Este es un salmo de bendición y alabanza. Cantado por un sacerdote aarónico, utiliza el sujeto «nosotros», democrati-

zando así las bendiciones expresadas en Números 6:24-26. Todo lo bueno proviene de Dios; su universalidad se caracteriza por la igualdad de todos los pueblos.

#### 3. Segunda Lectura: Apocalipsis 21:10-14, 22-23

La Nueva Jerusalén ha llegado. Se caracteriza por el número 12, un cubo de perfectas dimensiones geométricas. Esta es la Ciudad de Dios construida bajo el mandato de los apóstoles. Es una ciudad de piedras preciosas. Sus puertas están siempre abiertas para todos los que buscan y aceptan la salvación de Dios mediante la fe en Jesús. En su interior se encuentra un nuevo paraíso, con los árboles de la vida eterna para sus habitantes. En esta nueva Ciudad de Paz, no hay templo, porque su Templo es el Señor Dios y Jesús, el cordero. ¡La gloria de Dios es la Luz y Jesús es la Lámpara de toda la creación!

#### 4. Evangelio: Juan 14:23-29

Esta es una nueva forma de vida para todos los que creen y siguen a Jesús: una vida en el Espíritu. Esta es la primera promesa del don del Espíritu Santo a quienes se atreven a pertenecer a Jesús. La medida de nuestra nueva vida a partir de ahora es esta: amar a Jesús y al Padre es obediencia a Jesús y a su palabra. Esto convierte a cada cristiano en la morada de Dios, y no solo en criaturas a su imagen y semejanza. Y más aún: la comunidad cristiana no quedará huérfana. Se hará una, fortalecida, inspirada y animada por el Espíritu Santo. Así, Jesús prepara a la comunidad cristiana para la lucha que él mismo enfrentará: la lucha entre los imperios de

### PEREGRINACION EL 14 de JUNIO:

#### Caminemos juntos a la Iglesia de SANTO TOMAS

(3774 Jackson St.)

Sábado, 14 de junio

Nos reuniremos a las

8:30am en nuestra iglesia. Salida: 9am

Únete a la caminata de peregrinación a Santo Tomas que es designada como parroquia de jubileo.

Los invitamos a que preparen cartelones con frases católicas o nombre de su ministerio.

Atención Ministerios!: ¡Queremos ver a todos los ministerios representados!



Si no puedes participar en la caminata, puedes ir a Santo Tomas a las 10:30pm para recibir a los caminantes y para la Misa de 11am y Adoración Eucarística en la iglesia de Santo Tomas.  
¡Usa camisa blanca o puedes comprar una Camiseta Parroquial!



### COMPRA UNA CAMISETA PARROQUIAL del Año de Jubileo por \$25

¡Podrás usarla en la Caminata del 14 de junio y en otros eventos Parroquiales! Ordénala en la oficina, puedes ir en persona o por teléfono. ¡Aceptamos pagos con tarjeta por teléfono!  
Ordena antes del 3 de junio para poder recibirla antes de Junio 14.



# CHUA NHẬT, Ngày 25 Tháng Năm, 2025 TUẦN THỨ SÁU MÙA PHỤC SINH — Năm C

## CHIA SẺ TIN MỪNG

Chuyên gia tâm lý học, Jonathan Haidt, đã viết cuốn sách có tựa đề “Thế Hệ Lo Âu” năm 2024, lập luận rằng thanh thiếu niên ngày nay được đánh dấu bằng mức gia tăng đáng kể về sự lo âu, như tiêu đề gợi ý. Điện thoại thông minh, phương tiện truyền thông xã hội, sự bất ổn kinh tế, sự hỗn loạn của đại dịch toàn cầu, nỗi sợ hãi về khí hậu biến đổi và cái gọi là “cuộc khủng hoảng ý nghĩa” đều góp phần gây ra mức độ lo lắng cao đáng kinh ngạc nơi giới trẻ tuổi ngày nay. Tôi lớn tuổi hơn thế hệ này một chút, nhưng tôi cũng cảm thấy như vậy. Thế giới có lẽ phải chịu đựng quá sức.

Phúc âm tuần này đưa ra một giải pháp tuyệt vời cho những tâm hồn đang gặp rắc rối. Đối với các môn đồ choáng ngợp và tràn đầy lo âu của mình, Chúa Giêsu Phục Sinh nói: “Thầy để lại bình an cho các con; Thầy ban bình an của Thầy cho các con” (Gioan 14:27). Ơn bình an của Người là sự bình an của Đấng đã bị đè bẹp trên thập tự giá và sau đó đã chiến thắng sự chết bằng sức mạnh của thần tính Người, mối dây tình yêu của Người với Thiên Chúa Cha. Người ban cho chúng ta sự bình an không thể lay chuyển này.

Lẽ tất nhiên, vì Chúa Giêsu phục sinh, căn bệnh tâm thần không biến mất một cách kỳ diệu. Nhưng Người đồng hành với chúng ta và ban cho chúng ta sự bình an của Người giữa những đau khổ của chúng ta. Sự bình an mà thế gian ban tặng, nó yếu đuối, không chắc chắn và tự tạo ra không giống như sự bình an của Chúa Giêsu. Sự bình an của Chúa Giêsu mạnh mẽ, chắc chắn và được ban tặng như một món quà từ Thiên Chúa. Người ban tặng món quà cho chúng ta giữa sự lo lắng của chúng ta. Bạn có đón nhận ơn huệ này như một món quà không? Tôi hy vọng là có. Người muốn lấp đầy trái tim của thế hệ này bằng sự bình an của Người.

(LM. John Muir @ Lpi.com chia sẻ theo Gioan 14:23-29)

## MỤC THÔNG TIN HÀNG TUẦN

⇒ **Chúa Nhật, Mùng Một Tháng 6, 2025: Lễ Chúa Thăng Thiên  
Thiếu Nhi Thánh Thể dâng của lễ**

◇ **Thứ Sáu đầu tháng, 06 Tháng 6, 2025:**

- \* 6g30 Châu Thánh Thể tại nhà nguyện
- \* 7g00 Thánh lễ tại nhà nguyện



⇒ **Chúa Nhật, Mùng 8 Tháng 6, 2025: Lễ Chúa Thánh Thần Hiện Xuống  
Ô/B Hoàng Hiến & Nga dâng của lễ**

◇ **Thứ Tư, Ngày 11 Tháng 6, 2025:**

**Cộng đoàn đọc kinh chung tại nhà nguyện vào lúc 7g00 tối**

**THÁNH LỄ VIỆT NGỮ vào lúc 5:00 giờ chiều CHỦ NHẬT hằng tuần**

## CẦU NGUYỆN THEO Ý CỐ ĐỨC GIÁO HOÀNG PHANXICÔ

### Tháng 5: Cầu cho các điều kiện làm việc

Chúng ta hãy cầu nguyện để thông qua công việc, mỗi người có thể tìm thấy sự viên mãn, gia đình có thể được duy trì trong phẩm giá và xã hội có thể được nhân bản hóa.



## AN BÌNH

Tình yêu hoa trái an bình,  
Cha Thầy thương mến, hết tình trao ban.  
Hiến thân Con Một thiên nhan,  
Hy sinh thập giá, chứa chan ân tình.  
Dấn thân chịu chết khổ hình,  
Ba ngày sống lại, thiên linh rạng ngời.  
Yêu thương tha thứ tội đời,  
Giới răn trọng đại, giữ lời Thầy luôn.  
Hết lòng yêu mến suy tôn,  
Yêu Thầy mến Chúa, dù hồn ái nhân.  
Xin ban Phù Trợ Thánh Thần,  
Nguồn ơn chân lý, canh tân lòng người.  
Bình an để lại cho đời,  
Kiên tâm bền chí, trong thời khó khăn,  
Lòng đừng xao xuyến băn khoăn,  
Cũng đừng sợ hãi, người sẵn kẻ dèm.  
Thánh Thần gìn giữ trông nom,  
Qui về một mối, tụ gom một nhà.  
Vui mừng phấn khởi trong Cha,  
Ngày Thầy trở lại, bao là dấu yêu.

(Lm. Trần Việt Hùng chia sẻ về Gioan 14:23-29)

## TỔNG CỘNG DÂNG CÚNG HÀNG TUẦN

**May 17 & 18, 2025**

**Trong Các Thánh Lễ: \$ 13,551.00**

**Qua Trang Mạng: \$00000.00**

Quý vị có thể dâng cúng  
qua trang mạng: [www.olphriverside.org](http://www.olphriverside.org)



Mọi thắc mắc liên quan đến các  
**Bí Tích HÔN PHỐI, RỬA TỘI, Nghi  
thức TANG LỄ & GIÁO LÝ TÂN TÔNG.**

Xin vui lòng liên lạc Cha Quản Nhiệm  
Đặng M. Trí qua văn phòng Giáo Xứ  
số phone 951-689-8921 # 100 để lấy hẹn hay  
để biết thêm chi tiết.

**BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN** Chủ Tịch: A. Nguyễn Trung / Phó CT Nội Vụ: A. Nguyễn Đ. Trọng  
Phó CT Ngoại Vụ: A. Nguyễn Đ. Hạnh / Thủ Quỹ: A. Nguyễn T. Thường



PARISH OFFICE will be closed on Monday, May 26 for the Memorial Day Holiday.

### MIGRATION SUMMIT

Sat, May 31 9am-3:30pm

Ethical & Theological Reflections

“Embracing Humanity, Faith, and Justice in Migration” at OLPH Parish Hall

Keynote Speaker: Bishop Emeritus Gerald Barnes

### YOUTH GROUP



@olph.ym

Thursdays

6:30-8pm

in the Parish Hall



Novena-Mass to Our Lady of Perpetual

Help every Wednesday at 6:00pm.

Everyone welcome! Join us!

### *From the Pastor's Pen*



#### Pope Leo XIV in the tradition of Pope Leo I to Pope Leo XIII.

1. Pope St. Leo I, the Great (440-461). He was the 45<sup>th</sup> Pope of the Catholic Church. Leo was his birth name. He convinced Atilla the Hun not to invade Italy.

2. Pope St. Leo II (682-683). He was the 80<sup>th</sup> Pope. He was a singer and promoted singing in the church. He approved the Acts of the 6<sup>th</sup> Council of Constantinople (680) and engaged positively the emperors of Constantinople.

3. Pope St. Leo III (795-816), the 96<sup>th</sup> Pope. His relationship with the Holy Roman Emperor Charlemagne had kept temporal and ecclesiastical powers of the papacy intact. He also promoted relations between the Church and the Eastern Empire.

4. Pope St. Leo VI (847-855), 103<sup>rd</sup> Pope. As Bishop of Rome he was also ruler of Papal Estates. He built the Leonine Wall around the Vatican Hill, and organized the defensive league of Italian cities against the Saracens.

5. Pope Leo V (903-904), the 118<sup>th</sup> Pope. Living in the dark era of the 9<sup>th</sup> century, he held little political authority.

6. Pope Leo VI (928), the 124<sup>th</sup> Pope. As Pope and temporal ruler of the Papal Estates, he had to confront divisions among bishops and the menace of Arab raiders that harassed Papal Estates and threatened Rome. Like the era of Pope Leo V, he was Pope in the dark ages.

7. Pope Leo VII (936-939), the 126<sup>th</sup> Pope. He allowed land grants to noble families and the ex-

pulsion of the Jewish people from Germany.

8. Pope Leo VIII (963-964), the 132<sup>nd</sup> Pope. He claimed the Papal Throne against rival popes John XII and Benedict V. His first term as pope (963-964) was considered by the Catholic Church as illegal, and for this he was called the antipope. His second term (June 23, 964 until his death) through appointment by the Holy Roman Emperor Otto I of Germany was considered legitimate.

9. Pope St. Leo IX (1049-1054), the 152<sup>nd</sup> Pope. He was lord of Papal Estates and bishop of Rome at the same time. Universally recognized as the most important German Pontiff, his reign started the Great Schism (1054) that separated the Roman Catholic Church and the Orthodox Church.

10. Pope Leo X (1513-1521), the 217<sup>th</sup> Pope. One of the 4 popes of the rich and powerful Medici family, his papacy flourished in the period of the Renaissance. The reshaping of European Christianity began, in the spirit of the Renaissance.

11. Pope Leo XI (1605), the 232<sup>nd</sup> Pope. Scion of the Medici family of Florence. He chose St. Philip Neri as his spiritual mentor.

12. Pope Leo XII (1823-1829), the 252<sup>nd</sup> Pope. In the midst of post-Napoleonic Wars, he reaffirmed Church authority and influence over the rising secularism and liberalism of the time.

13. Pope Leo XIII (1878-1903), the 256<sup>th</sup> Pope. He began the new era of the Church in the new era of the rise of Capitalism, Socialism and Communism and impact of the first and second Industrial Revolutions by addressing the pervading social order through his Social Encyclical *Rerum Novarum*.

What could we glean from this history and tradition of the 14 popes named Leo? – Fr. Ben, MSC



HABEMUS  
PAPAM



## CLASES PRE-MATRIMONIALES COMIENZAN el lunes, 2 de junio 7pm a 9pm

Estas clases son un requisito necesario para las parejas que están en proceso para casarse por la Iglesia.

Costo del curso es de \$50 por pareja.

El curso consiste de 5 clases: junio 2, 9, 16, 23 y 30.  
Regístrese en la oficina antes de junio 2.



**OFICINA PARROQUIAL**  
estará cerrada el lunes, 26 de mayo por el día festivo de Día Memorial.

## Pensamientos del Párroco



### Papa León XIV, en la tradición del Papa León I al Papa León XIII.

1. Papa San León I el Grande (440-461). Fue el 45.º Papa de la Iglesia Católica. León era su nombre de nacimiento. Convenció a Atila el Huno de no invadir Italia.
2. Papa San León II (682-683). Fue el 80.º Papa. Fue cantante y promovió el canto en la iglesia. Aprobó las Actas del VI Concilio de Constantinopla (680) y se comprometió positivamente con los emperadores de Constantinopla.
3. Papa San León III (795-816), el 96.º Papa. Su relación con el emperador Carlomagno del Sacro Imperio Romano Germánico mantuvo intactos los poderes temporales y eclesiásticos del papado. También promovió las relaciones entre la Iglesia y el Imperio de Oriente.
4. Papa San León VI (847-855), 103.º Papa. Como obispo de Roma, también fue gobernante de los Estados Pontificios. Construyó la Muralla Leonina alrededor de la Colina Vaticana y organizó la liga defensiva de las ciudades italianas contra los sarracenos.
5. Papa León V (903-904), el 118.º Papa. Vivió en la época oscura del siglo IX, por lo que ejerció poca autoridad política.
6. Papa León VI (928), el 124.º Papa. Como Papa y gobernante temporal de los Estados Pontificios, tuvo que enfrentarse a las divisiones entre los obispos y a la amenaza de los invasores árabes que acosaban los Estados Pontificios y amenazaban a Roma. Al igual que en la época del Papa



HABEMUS  
PAPAM

**GRUPO DE ORACION TE  
INVITA A  
NOCHE DE PENTECOSTES  
Sabado, 7 de junio  
7:30pm a 11:30pm en la iglesia  
¡Todos bienvenidos!**



**EL CONSULADO MEXICANO** estará en nuestra parroquia del Junio 10 al 13 de 9am a 3pm en el Salón Parroquial.  
**Debe hacer su cita por internet en:**  
**[citas.sre.gob.mx](https:// citas.sre.gob.mx)**  
**por Whats App 424-309-0009**  
(La oficina parroquial NO HACE CITAS)  
Para más información:  
Elizabeth Leon al 951-756-9244.  
Mexican Consulate will be in our Hall June 10-13  
9am to 3pm. Must make appts online.

León V, fue Papa en la Edad Media.

7. Papa León VII (936-939), el 126.º Papa. Permitió la concesión de tierras a familias nobles y la expulsión del pueblo judío de Alemania.
  8. Papa León VIII (963-964), el 132.º Papa. Reclamó el Trono Papal contra los papas rivales Juan XII y Benedicto V. Su primer mandato como papa (963-964) fue considerado ilegal por la Iglesia Católica, por lo que se le llamó antipapa. Su segundo mandato (del 23 de junio de 964 hasta su muerte), nombrado por el emperador del Sacro Imperio Romano Germánico Otón I de Alemania, fue considerado legítimo.
  9. Papa San León IX (1049-1054), el 152.º Papa. Fue señor de los Estados Pontificios y obispo de Roma al mismo tiempo. Reconocido universalmente como el pontífice alemán más importante, su reinado dio inicio al Gran Cisma (1054) que separó a la Iglesia Católica Romana de la Iglesia Ortodoxa.
  10. Papa León X (1513-1521), el 217.º Papa. Uno de los cuatro papas de la rica y poderosa familia Medici, su papado floreció durante el Renacimiento. Comenzó la remodelación del cristianismo europeo, en el espíritu del Renacimiento.
  11. Papa León XI (1605), 232.º Papa. Vástago de la familia Medici de Florencia. Eligió a San Felipe Neri como su mentor espiritual.
  12. Papa León XII (1823-1829), 252.º Papa. En medio de las guerras posnapoleónicas, reafirmó la autoridad e influencia de la Iglesia sobre el creciente secularismo y liberalismo de la época.
  13. Papa León XIII (1878-1903), 256.º Papa. Inauguró la nueva era de la Iglesia en la era del auge del capitalismo, el socialismo y el comunismo, y el impacto de la primera y la segunda revolución industrial, abordando el orden social dominante mediante su encíclica social Rerum Novarum.
- ¿Qué podemos extraer de esta historia y tradición de los 14 papas llamados León? – P. Ben, MSC

## WEEK OF May 25-31

| SUNDAY                                      | MAY 25                          | DOMINGO         |
|---------------------------------------------|---------------------------------|-----------------|
| 7:30am                                      | Mass in English                 | Church          |
| 9:00am                                      | Mass in English                 | Church          |
| 10:00am                                     | Fellowship                      | Hall            |
| 11:00am                                     | Misa en español                 | Church          |
| 12-4:30pm                                   | Viet. Community                 | Hall            |
| 1:00pm                                      | Misa en español                 | Church          |
| 3:30pm                                      | Viet. Euch. Youth               | Hall            |
| 5:00pm                                      | Comm. Event (Fr. Ben)           | Hall            |
| 5:00pm                                      | Mass in Vietnamese              | Church          |
| MONDAY                                      | MAY 26                          | LUNES           |
| <b>Memorial Day Holiday - Office Closed</b> |                                 |                 |
| 8:00am                                      | Mass in English                 | Church          |
| 7:00pm                                      | Grupo de Oracion                | Rm 7            |
| TUESDAY                                     | MAY 27                          | MARTES          |
| 8:00am                                      | Mass in English                 | Church          |
| 1:30pm                                      | OLPH Grad Practice              | Church          |
| 7:00pm                                      | Grupo de Oracion                | Church          |
| 7:00pm                                      | Jubilee Meeting                 | Hall            |
| WEDNESDAY                                   | MAY 28                          | MIERCOLES       |
| 8:00am                                      | Mass in English                 | Church          |
| 8:30am                                      | OLPH School 8th Grade Breakfast | Hall            |
| 12:30pm                                     | Mass in Spanish                 | Church          |
| 1:30pm                                      | OLPH Grad Practice              | Church          |
| 7:00pm                                      | Confirmation Rehearsal          | Church          |
| 7:00pm                                      | Choir rehearsal-Miguel          | Rm 2            |
| 7:00pm                                      | Choir rehearsal-Carlos          | Rm 3            |
| 7:00pm                                      | Viet. Prayer Group              | Chapel          |
| THURSDAY                                    | MAY 29                          | JUEVES          |
| 9:00am                                      | Adoration                       | Chapel          |
| 5-7pm                                       | Choir-Millie                    | Church          |
| 6:30pm                                      | Youth Group                     | Hall            |
| 7:00pm                                      | Mejorando Matrimonios           | Ministry Center |
| FRIDAY                                      | MAY 30                          | VIERNES         |
| 9:00am                                      | Church Cleaning                 | Church          |
| 7:00pm                                      | Rosario-Virgen Peregrina        | Chapel          |
| 7:00pm                                      | Grupo de Hombres                | Ministry Center |
| SATURDAY                                    | MAY 31                          | SABADO          |
| 9am-5pm                                     | MIGRATION SUMMIT                | Hall            |
| 11:00am                                     | Bautizos                        | Church          |
| 12:00pm                                     | Baptism                         | Chapel          |
| 4:00pm                                      | Mass in English                 | Church          |
| 6:00pm                                      | Mass in Spanish                 | Church          |

### CONGRATULATIONS DAWN REYNOLDS!

Each year, our Diocese gives recognition to volunteers at each parish with the Our Lady of Guadalupe Award.

This year our OLPH volunteer, Dawn Reynolds, was presented the Award on May 20 at Our Lady of the Rosary Cathedral in San Bernardino. We congratulate and thank Dawn for her years of service to our OLPH community.



## MASS INTENTIONS

| SATURDAY  | MAY 24                                                                                                                                                                    | SABADO    |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 8:00am    | +Mercedes Burcena by Nelia Corpus<br>+Maria Teresa by Family                                                                                                              |           |
| 4:00pm    | +David Fortuna by Tom & Marie Hoesman                                                                                                                                     |           |
| 6:00pm    | +Maria Antonia Zamudio de sus hijos<br>+Gustavo Rubio de sus papas y hermanos                                                                                             |           |
| SUNDAY    | MAY 25                                                                                                                                                                    | DOMINGO   |
| 7:30am    | +Jose Jaboneta by Regina Gome<br>+Peter Toa Tran by Family                                                                                                                |           |
| 9:00am    | Intention of Jeff Pooley on Ordination as Transitional Deacon by Bob & Jeannie Pooley<br>+Juan Adviento by Nelia Corpus<br>+Teresa Carrillo<br>+Asención Carrillo         |           |
| 11:00am   | +Margaro Jaramillo Medrano (Aniv. 6 años) de esposa e hijos<br>Intención por los Bebes No-Nacidos<br>+Refugio y Antonio Reynoso<br>+Ernesto Jimenez de sus papas          |           |
| 1:00pm    | +Maximiliano Amador Garcia de su familia<br>+Joaquin Pacheco Duran (Aniv. 5 años) de esposa e hijos<br>+Karime Gomez (Aniv. 10 años) de papas Rocio y Benito Gomez        |           |
| 5:00pm    | +Lo Dang by Trung & Trinh Family<br>+Maria Nguyen THi Que by Vu Duy Tam Family<br>+Peter Ng-Ngoc Thao by Hoang Giang Family<br>For All Souls of Members of Legion of Mary |           |
| MONDAY    | MAY 26                                                                                                                                                                    | LUNES     |
| 8:00am    | +Maria Teresa by Longa Family<br>+Ignacio by Family                                                                                                                       |           |
| TUESDAY   | MAY 27                                                                                                                                                                    | MARTES    |
| 8:00am    | +Maria Pham Thi Tuyen<br>+Vicente Tran Thuy                                                                                                                               |           |
| WEDNESDAY | MAY 28                                                                                                                                                                    | MIERCOLES |
| 8:00am    | +Jose Jaboneta by Regina Gomez<br>Intention for Peace                                                                                                                     |           |
| 12:30pm   | +Rene Jimenez de sus papas<br>+Anna Maria de sus familia                                                                                                                  |           |
| THURSDAY  | MAY 29                                                                                                                                                                    | JUEVES    |
| 8:00am    | Intention of Birthday of Edgar Dominguez by his family<br>+Maria Tran Thi Nhan                                                                                            |           |
| FRIDAY    | MAY 30                                                                                                                                                                    | VIERNES   |
| 8:00am    | +Maria & Francisco by Family<br>+Paolo by Family                                                                                                                          |           |

Please remember in your prayers the following who are ill or are recovering from illness or surgery:

Cheryl Binkley, Leti Bustos, Martha Diaz, Andre Flores, Marie Fiveash, Lanae Gotz, Jane Huffman, Joyce Leon, David Lopez, Ray Mora, Celia Parra, Yvonne Parra, Agustin Reyes, Roada Scalf, Shirley Shovah, Sally Ann Thomas, Asilika Tupou, D'Andre Wilkerson, Pete Wilkerson, Russell Wilkerson and Maria Alfoque.



### 5/18/25 COLLECTION TOTAL

Masses = \$ 13,551

To make donations online: [olphriverside.org](http://olphriverside.org)