



Our Lady of Perpetual Help

5250 Central Avenue, Riverside, CA 92504
Office: (951) 689-8921 School: (951) 689-2125
Parish Website: olphriverside.org
Parish Email: olph.riv@sbdioocese.org



JUNE 8, 2025

MASSES / MISAS

Saturday | Sábado

4:00pm.....English
6:00pm.....Español

Sunday | Domingo | Chúa Nhật

7:30am.....English
9:00am.....English
11:00am.....Español
1:00pm.....Español
3:00pm.....Tongan
(1st Sunday of the Month)
5:00pm.....Vietnamese

Wednesday | Miércoles

12:30pm.....Español

Daily Mass: Mon-Sat

8:00am.....English

Confessions | Confesiones

9:00am | Saturdays | Sabados

SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100
Baptisms | Bautizos.....(951) 689-8921 Ext. 100

CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676
Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 205-1304
Religious Education (Viet).....(951) 689-8921
RCIA | Sacramentos Para Adultos...Deacon Bernie Hernandez.....(951) 261-4958

LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers.....Ivy Osornio.....(909) 912-2408
Monaguillos.....(951) 689-8921
Lectors.....Millie Polk.....(951) 801-1779
Lectores.....Fernando Andrade.....(714) 423-1610
Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757
Eucharistic Ministers.....(951) 689-8921
Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....(714) 392-5461
6:00pm.....David Baez.....(951) 707-7714
1:00pm.....Raul Juarez.....(951) 961-0475
Ushers.....Mike Koury.....(951) 687-5328
Ujieres.....(951) 689-8921
Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951) 359-1669
Visit of the Sick.....Lincon Mena.....(951) 689-8921
Comunión a los Enfermos.....Raul Juarez.....(951) 961-0475
Mejorando Matrimonios.....Benjamin y Marina Posada.....(714) 393-4947

COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Fellowship.....Flora Helepiko.....(951) 489-9755
Small Faith Communities.....Donna Nurre.....(951) 522-4751
Food Bank | Dispensa de Comida.....(951) 689-8921
Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951) 489-2096
Raíces de Justicia / Roots of Justice.....Elizabeth Leon.....(951) 756-9244
Youth Ministry.....Reggie Flores.....r.flores@sbdioocese.org.....(951) 689-8921 ext. 110

PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz.....(951) 684-3437
Grupo de Oración.....Martin Santana.....(951) 880-6314
Grupo de Hombres.....Cresencio Puente.....(951) 203-8907

PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang
Rev. Xavier Cachago

Deacons

Bernardo Hernandez
Nam Bui

School Principal

Ann Meier
ameier@sbdioocese.org
www.olphriverside.com

Parish Secretary

Karla Romero
(951) 689-8921 Ext. 100
kromero@sbdioocese.org

Business Manager

Annette Morales
(951) 689-8921 Ext. 102

Office Hrs./ Horas de Oficina

Monday - Friday
9:00am-5:00pm (closed 12-1pm)

MISSION STATEMENT:

We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.

PENTECOST SUNDAY

JUNE 8, 2025

Pentecost Sunday - Commentary

1. First Reading: Acts 2:1-11

Luke, the historian of the masses, especially of the poor, alienated and dehumanized, has created a cinematic account of the descent of the Holy Spirit as the birth of the Church. The Church, vivified by the Resurrection and Ascension of Jesus, is an alternative community on earth that serves the Kingdom of God. This newly born Church lived the gospel values: a community that was united in prayer, sharing goods in common in solidarity with the poor every day, guided by the proclamation of the Word (Gospel) and strengthened always to live the Eucharist. Luke showed that this was possible because the promised Holy Spirit had come. He used images that led to insights into the creative transforming power of the Holy Spirit. First, the Pentecost event: in the Old Testament tradition, the day that concluded the 7 weeks of Passover celebration was the 50th day (Gr. *Pentekostes*), recalling God's Covenant with the Jewish people at Mt. Sinai. This New Covenant has now replaced the old which the Jewish people claimed as exclusively their own. Now, this New Covenant would be for all peoples in world. The expression "noise like strong wind" recalled God's intervention into human affairs. The word for wind, *pnos*, comes from the Greek *pneuma* which means "wind, breath, spirit" alluding to God's activity of creation and liberation. At Pentecost, a new creation and liberation is taking place. Tongues of fire: fire was associated with the time of judgment; tongues of fire on their heads meant they were filled with the Holy Spirit so that they could speak and understand each other in different languages in this new end time. Contrary to the Tower of Babel that dispersed people, the coming of the Holy Spirit united peoples of different languages speaking a new language for the new time: the language of the Gospel, of the Good News of Salvation. From the closed room where the apostles and Mary were gathered, the scene abruptly shifted to the outside where all the people gathered: the Gospel is for all nations and all cultures expressed multiculturally and lived interculturally. The Gospel recognizes the plurality of the Church from the very beginning. Luke knew that some people would not recognize this pluralism, this unity in diversity. That is why he ironically related the rejectionist reaction of some: these members of the early intentionally intercultural Church were drunk!

2. Responsorial Psalm: Psalm 104:1, 24, 29-30, 31, 34

This is a hymn dedicated to the Creator. After the invitation (v. 1a), the psalm can be divided into 3 main sections: (a) vv. 1b-4: heaven; (b) vv. 5-26: earth and seas, and (c) vv. 27-34: all creation is in the hands of God. Vv. 35 re-expresses v. 1a. My heart blesses and rejoices in God who creates and renews all creation by his breath, by his Spirit that liberates and transforms creation.

3. Second Reading: 1 Corinthians 12:3b-7, 12-13

1 Cor 12:1-13. Paul uses the image of the Body of Christ to call for unity of all its members. All are gifted with different skills and talents by the Holy Spirit but they are com-

peting against each other. Their jealousy produced a divided and stratified Church. But in fact, all these gifts of the Holy Spirit are for the edification of the whole body, starting from baptism that destroys all forms of division: the Church must end racist ethnic segregation, class divisions and social stratification.

4. Gospel: John 20:19-23

Jn 20:19-23. The Holy Spirit comes as the gift of the Father and the Son to the Church. It is the Spirit that breathes life to and directs the mission of the Church: the new life does the mission of peace, forgiveness and reconciliation. The Risen Lord breaks barriers and destroys prisons that lock up the human spirit. Those who follow him he liberates from fear – this time from the Jews and the structures of Judaism that imprisoned them and confined them to impotence. Standing before them, he showed them the marks of his victory over suffering and death, sending them to a mission of forgiveness and reconciliation whose fruit would be peace as total well-being of all. This they will do by the power of the Holy Spirit, reliving the life and mission of Jesus, the same Spirit of truth that set people and all creation free!

– Fr. Ben, MSC

CHANGES AT OLPH STARTING JULY 1, 2025:

Bishop Rojas entrusts the pastoral care of OLPH to the Missionaries of the Sacred Heart Philippine Province. Fr. Benjamin Alforque, MSC is appointed Pastor for a term of 6 years. Two MSC priests will soon be appointed to OLPH.

Fr. Johnny is appointed Administrator of St. John XXIII in Fontana for a term of 3 years.

Fr. Xavier Cachago is appointed Parochial Vicar of newly established church: St. Thomas More in Rialto.

PILGRIMAGE WALK next Saturday!!!

WALK FROM OLPH to St. Thomas Church

(3774 Jackson St.)

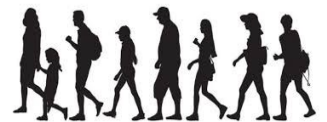
Saturday, June 14th

Meet at OLPH at 8:30am—Depart 9am

If you cannot participate in the walk, join us at 10:30am at St. Thomas to welcome the pilgrims (walkers) and join us for 11:00am Mass and Eucharistic Adoration at St. Thomas Church.

T-SHIRTS

All who pre-ordered, you may pick up shirts June 12-13 in the office. A few extras were ordered, so if you want to buy a shirt size S, M, L, XL for \$25, call or stop by the office.



**TACO SALE on SAT, June 14
12pm to 8pm in the Parish Hall
Carne Asada, Chicken & Al Pastor**

Buy tacos to go or to eat here! Enjoy some tacos after the Pilgrimage! **Help send our teens to Rome!**

DOMINGO DE PENTECOSTES

JUNIO 8, 2025

Domingo de Pentecostés - Misa del Día Comentario

1. Primera Lectura: Hechos 2,1-11

Lucas, el historiador de las masas, especialmente de los pobres, marginados y deshumanizados, ha creado un relato cinematográfico de la venida del Espíritu Santo como el nacimiento de la Iglesia. La Iglesia, vivificada por la Resurrección y Ascensión de Jesús, es una comunidad alternativa en la tierra que sirve al Reino de Dios. Esta Iglesia naciente vivió los valores del Evangelio: una comunidad unida en la oración, compartiendo bienes en solidaridad con los pobres cada día, guiada por la proclamación de la Palabra (Evangelio) y fortalecida para vivir siempre la Eucaristía. Lucas demostró que esto era posible gracias a la llegada del Espíritu Santo prometido. Utilizó imágenes que permitieron comprender el poder creativo y transformador del Espíritu Santo. Primero, el evento de Pentecostés: en la tradición del Antiguo Testamento, el día que concluía las siete semanas de celebración de la Pascua era el día 50 (griego: *Pentekostes*), que recordaba la Alianza de Dios con el pueblo judío en el Monte Sinaí. Esta Nueva Alianza ha reemplazado a la antigua, que el pueblo judío reclamaba como exclusivamente suya. Ahora, esta Nueva Alianza sería para todos los pueblos del mundo. La expresión "ruido como un viento fuerte" recordaba la intervención de Dios en los asuntos humanos. La palabra para viento, *pnos*, proviene del griego *pneuma*, que significa "viento, aliento, espíritu", en alusión a la actividad creadora y liberadora de Dios. En Pentecostés, se está produciendo una nueva creación y liberación. Lenguas de fuego: el fuego se asociaba con el tiempo del juicio; las lenguas de fuego sobre sus cabezas significaban que estaban llenos del Espíritu Santo para que pudieran hablar y entenderse en diferentes idiomas en este nuevo fin de los tiempos. A diferencia de la Torre de Babel que dispersó a la gente, la venida del Espíritu Santo unió a pueblos de diferentes lenguas que hablaban un nuevo idioma para los nuevos tiempos: el idioma del Evangelio, de la Buena Nueva de la Salvación. Del recinto cerrado donde estaban reunidos los apóstoles y María, la escena se trasladó abruptamente al exterior, donde se reunió toda la gente: el Evangelio es para todas las naciones y todas las culturas, expresado multiculturalmente y vivido interculturalmente. El Evangelio reconoce la pluralidad de la Iglesia desde el principio. Lucas sabía que algunos no reconocerían este pluralismo, esta unidad en la diversidad. Por eso relató irónicamente la reacción de rechazo de algunos: ¡estos miembros de la Iglesia primitiva, intencionalmente intercultural, estaban borrachos!

2. Salmo Responsorial: Salmo 104:1, 24, 29-30, 31, 34
Este es un himno dedicado al Creador. Tras la invitación (v. 1a), el salmo se puede dividir en tres secciones principales: (a) vv. 1b-4: cielo; (b) vv. 5-26: tierra y mares, y (c) vv. 27-34: toda la creación está en las manos de Dios. El vv. 35 retoma el v. 1a. Mi corazón bendice y se regocija en Dios, que crea y renueva toda la creación con su aliento, con su Espíritu que libera y transforma la creación.

3. Segunda Lectura: 1 Corintios 12:3b-7, 12-13

1 Cor 12:1-13. Pablo usa la imagen del Cuerpo de Cristo para llamar a la unidad de todos sus miembros. Todos reciben diferentes habilidades y talentos del Espíritu Santo, pero compiten entre sí. Sus celos produjeron una Iglesia dividida y estratificada. Pero, de hecho, todos estos dones del Espíritu Santo son para la edificación de todo el cuerpo, comenzando por el bautismo que destruye toda forma de división: la Iglesia debe acabar con la segregación étnica racista, las divisiones de clase y la estratificación social.

4. Evangelio: Juan 20,19-23

Jn 20,19-23. El Espíritu Santo viene como don del Padre y del Hijo a la Iglesia. Es el Espíritu que infunde vida y dirige la misión de la Iglesia: la nueva vida cumple la misión de paz, perdón y reconciliación. El Señor Resucitado rompe barreras y destruye las prisiones que encierran el espíritu humano. A quienes lo siguen, los libera del miedo; esta vez, de los judíos y de las estructuras del judaísmo que los aprisionaban y los confinaban a la impotencia. De pie ante ellos, les mostró las marcas de su victoria sobre el sufrimiento y la muerte, enviándolos a una misión de perdón y reconciliación cuyo fruto sería la paz como bienestar total para todos. Esto lo harán por el poder del Espíritu Santo, reviviendo la vida y la misión de Jesús, el mismo Espíritu de verdad que liberó a las personas y a toda la creación. — P. Ben, MSC

CAMBIOS QUE COMIENZAN JULIO 1, 2025:

Obispo Rojas le da el cargo de la Iglesia de Ntra. Sra. Del Perpetuo Socorro a los Sacerdotes Misioneros del Sagrado Corazón. El Padre Benjamin Alforque, MSC es asignado Párroco por 6 años. 2 sacerdotes MSC serán asignados a la parroquia.

Padre Johnny Dang es asignado Administrador de la Iglesia San Juan XXIII en Fontana por 3 años.

Padre Xavier Cachago es asignado a la nueva parroquia de Santo Tomás Moro en Rialto por 2 años.

EL PROXIMO SABADO

PEREGRINACION A SANTO TOMAS (3774

Jackson St.) **Sábado, 14 de junio**

Nos reuniremos a las 8:30am.

Salida: 9am



Si no puedes participar en la caminata, puedes ir a Santo Tomás a las 10:30pm para recibir a los peregrinos y para la Misa de 11am.

Camisetas

Si ordenaron camisetas, pueden recogerlas en la oficina Junio 12-13. Si aún quieren comprar camiseta por \$25, tendremos unas extras de tallas S, M, L, XL en la oficina.



VENTA DE TACOS—SABADO, Junio 14 12pm a 8pm en el Salón Tacos de Carne Asada, Pollo, Al Pastor y Pambazos! Compre tacos para AQUÍ o

PARA LLEVAR! Disfrute de deliciosos tacos y refrescante Aguas Frescas después de la peregrinación!

¡Ayude a mandar a los jóvenes a Roma!



CHÙA NHẬT, Mồng Tám Tháng Sáu, 2025 LỄ CHÙA THÁNH THẦN HIỆN XUỐNG



CHIA SẺ TIN MỪNG

3. Bài Đọc Hai: Trích Thư Thánh Phaolô Tông Đồ gửi Tín Hữu Côrintô (1 Côrintô 12:3b-7, 12-13)

Thánh Phaolô thường hay dùng hình ảnh Thân Thể của Đức Giêsu Kitô để kêu gọi tinh thần thống nhất nơi tất cả các thành viên. Mọi người đều được lãnh nhận những món quà kỹ năng và tài năng khác nhau bởi Thần Linh Thiên Chúa, nhưng họ lại cạnh tranh với nhau. Sự ghen tị của họ đã tạo ra một Giáo hội chia rẽ và phân tầng lớp. Nhưng thực tế ra thì, tất cả những ân sủng của Thần Linh Thiên Chúa đều nhằm vào việc xây dựng toàn bộ thân thể, bắt đầu từ Bí Tích Rửa tội mà phá hủy đi mọi hình thức chia rẽ: Giáo hội phải chấm dứt phân biệt chủng tộc, phân rẽ giai cấp và phân chia tầng lớp xã hội.

4. Phúc âm theo Thánh Gioan (Gioan 20:19-23)

Thánh Thần ngự đến như món quà của Thiên Chúa Cha và Chúa Con cho Giáo Hội. Chính Thần Khí giúp thổi sự sống và chỉ đạo sứ mệnh của Giáo Hội: sự sống mới thực hiện sứ mệnh của hòa bình, tha thứ và hòa giải. Chúa Giêsu Phục sinh phá vỡ những hàng rào cản lối và tiêu diệt các nhà tù nhốt chặt tinh thần con người. Những ai theo Ngài, Ngài giải thoát họ khỏi nỗi sợ hãi - lần này là từ người Do Thái và các cấu trúc của Do Thái giáo đã giam giữ họ và giới hạn họ trong sự bất lực. Đứng trước họ, Ngài đã cho họ nhận ra dấu ấn chiến thắng của Ngài trên sự đau khổ và cái chết, gửi họ đi thực hiện sứ mệnh tha thứ và hòa giải, trái ngọt của sứ mệnh này sẽ là hòa bình như một sự thịnh vượng toàn diện của tất cả. Họ sẽ thực hiện điều này bằng sức mạnh của Chúa Thánh Thần, làm sống lại cuộc đời và sứ mệnh của Chúa Giêsu, cùng một Thần linh của sự thật đã giải phóng con người và tất cả tạo vật! --- Linh Mục Ben. Alforque MSC.



NĂM THÁNH 2025

LỄ KHÁCH HÀNH HƯƠNG

Kính mời cộng đoàn dân Chúa
tham gia buổi hành hương đến Nhà
Thờ Thánh Tôma (Thánh Địa được

ĐGM Giáo Phận San Bernardinô chỉ định)

do Giáo Xứ OLPH tổ chức vào

Thứ Bảy ngày 14 Tháng Sáu:

Gặp gỡ vào lúc 8 giờ 30 sáng và

bắt đầu khởi hành 9 giờ sáng

Khi đi hành hương, mong quý vị vui lòng

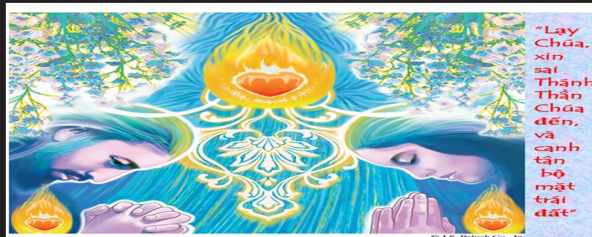
mặc trang phục màu trắng hoặc

áo T-Shirt với nhãn hiệu Năm Thánh 2025.

Xin đặt mua áo T-Shirt có nhãn hiệu Năm Thánh

trước Mồng 3 Tháng 6 để mặc

khi đi hành hương—Giá áo \$25.00



TỔNG CỘNG DÂNG CÚNG HÀNG TUẦN

May 31 & June 1, 2025

Trong các Thánh Lễ : \$ 10,155.00

Qua Trang Mạng : \$ 601.00

Quý vị có thể dâng cúng qua trang
mạng: www.olphriverside.org



LỄ HIỆN XUỐNG

Chiều ngày thứ nhất trong tuần,
Cửa nhà đóng kín, thấm nhuần đau thương.

Sợ lo bất bớ vẩn vương,

Hợp nhau cầu nguyện, tựa nương xum vầy.

Giê-su hiện đến nơi đây,

Bình an chúc phúc, chính Thầy hiện ra.

Xem tay lủng lỗ rách da,

Cạnh sườn đâm thấu, thứ tha tội đời.

Vui mừng xem thấy Ngôi Lời,
Phục sinh cõi chết, rạng ngời thánh nhan.

An bình ân sủng trao ban

Sai đi khắp chốn, vạn ngàn khó nguy.

Thánh Thần đón nhận phát huy,

Các con tha tội, thực thi chữa lành.

Thứ tha tẩy sạch lòng thành,
Các con cầm tội, nhân danh Chúa Trời.

Tội kia cầm lại trong đời,

Khấn lòng thương xót, một thời sửa sai.

Hạ thân, Chúa chết vì ai?

Gọi người tội lỗi, mở khai tâm hồn.

(Lm. Giuse Trần Việt Hùng chia sẻ về Gioan 20:19-23)



MỤC THÔNG TIN HÀNG TUẦN

◇ Thứ Tư, Ngày 11 Tháng 6, 2025: Cộng đoàn đọc kinh
chung tại nhà nguyện vào lúc 7g00 tối

⇒ Chúa Nhật, 15 Tháng 6, 2025:

Ô/B Nguyễn Văn Ty dâng của lễ

THÁNH LỄ VIỆT NGŨ—CHỦ NHẬT HÀNG TUẦN vào lúc 5 giờ chiều

CẦU NGUYỆN THEO Ý ĐỨC GIÁO HOÀNG LÊO XVI

THÁNG SÁU 2025 : Cầu cho thế giới phát triển lòng trắc ẩn

Chúng ta hãy cầu nguyện để mỗi người tìm được niềm an ủi trong
mối tương quan cá vị với Chúa Giêsu, và từ Thánh Tâm Người, học
để có lòng trắc ẩn với thế giới.



Đức Giáo Hoàng Lêô XVI

Mọi thắc mắc liên quan đến các **Bí Tích HÔN PHỐI, RỬA TỘI, Nghi
thức TANG LỄ & GIÁO LÝ TÂN TÒNG**. Xin vui lòng liên lạc Cha
Quản Nhiệm Đặng M. Trí qua văn phòng Giáo Xứ số phone
951-689-8921 # 100 để lấy hẹn hay để biết thêm chi tiết.



BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN

Chủ Tịch: A. Nguyễn Trung / Phó CT Nội Vụ: A. Nguyễn Đ. Trọng
Phó CT Ngoại Vụ: A. Nguyễn Đ. Hạnh / Thủ Quỹ: A. Nguyễn T. Thường

YOUTH GROUP
invites all teens to a
GRADUATION and CONFIRMATION
Party!



Thursday, June 12
at 6:30pm in the Hall

We invite all Middle School Grads, High School Grads, and teens who received Confirmation.

Let's celebrate together

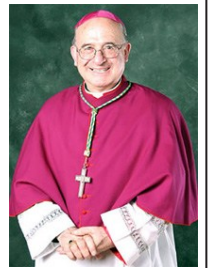
and start our

Summer of Faith & Fun!!



@olph

Everyone is invited to celebrate
Bishop Rutilio del Riego
for his 60th Anniversary of
Priesthood and 20th Anniversary
of Bishop ordination



Sunday, June 15
11:00am Mass will be bilingual

Followed by Potluck Reception in the Parish Hall

Bring a dish to share!

Our OLPH community is very dear to our Bishop Rutilio, as he was pastor of OLPH before becoming Bishop in 2005.

From the
Pastor's Pen



Dear OLPH Parishioners,
May the Sacred Heart of Jesus be loved everywhere, now and forever!

Understanding Pope Leo XIV in the tradition of Pope Leo XIII.

"Sensing myself called to continue in this same path, I chose to take the name Leo XIV. There are different reasons for this, but mainly because Pope Leo XIII in his historic Encyclical Rerum Novarum addressed the social question in the context of the first great industrial revolution. In our own day, the Church offers to everyone the treasury of her social teaching in response to another industrial revolution and to developments in the field of artificial intelligence that pose new challenges for the defence of human dignity, justice and labor." (Pope Leo XIV, Address of His Holiness Pope Leo XIV to the College of Cardinals, May 10, 2025).

Pope Leo XIII looked at the development of human society and the industrialization brought by capitalism from the perspective of the dignity of the human person, and not from a materialistic point of view. That is why he rejected capitalism and the social evils that it brought. In the same breath he rejected collectivist socialism. Listen to him.

"To remedy these wrongs the socialists, working on the poor man's envy of the rich, are striving to do away with private property, and contend that individual possessions should become the common property of all, to be administered by the State or by municipal bodies. They hold that by thus transferring property from private individuals to the community, the present mischievous state of things will be set to rights, inasmuch as each citizen will then get his fair share of whatever there is to enjoy. But their contentions are so clearly powerless to end the controversy that were they carried into effect the working man himself would

be among the first to suffer. They are, moreover, emphatically unjust, for they would rob the lawful possessor, distort the functions of the State, and create utter confusion in the community." (RN, 4).

In this early development of the Church's social doctrine, Rerum Novarum affirmed the right to private property, the partnership of labor and capital, the computation of just, family living wage, the harmony of social classes, the workers' right to form associations and unions as well as the right to strike to defend themselves from the excesses of the owners of capital, the role of the State. (RN 19- 20). All these initial social teachings are derived from the Church, with Christ as her Master and Guide (RN 21).

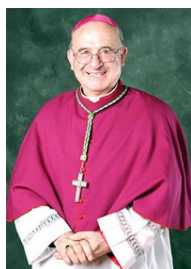
From that historical experience and the response the Church made through the Rerum Novarum, the question is: how does Pope Leo XIV view the development of human society today in the face of the 4th Industrial Revolution characterized by AI, logarithms, velocity and quantum physics? Will he view these developments from the perspective of the experience of the working class? Indeed, how will work, the dignity of labor, private property and the role of the State be impacted by these new things in our time? – Fr. Ben, MSC

Updates:

1. June 8, 9:00am – We will bless our graduates and pray for all our students.
2. June 14, 9:00am – 1:00pm – OLPH Pilgrimage to the Jubilee Church of St. Thomas
3. June 15, 11:00am Sunday Mass – Bp. Emeritus Rutilio del Riego will celebrate with us his 60th Sacerdotal Anniversary and 20th Episcopal Anniversary. A potluck reception in his honor at the hall will follow. Let us rejoice with Bp. Rutilio. Let us thank God for the gift of Bp. Rutilio to us and to the whole church.
4. June 27: Feast of the Sacred Heart and Patronal Feast Day of Our Lady of Perpetual Help. On this day, and in her honor, we can also celebrate our OLPH 70th Foundation Day!

Todos están invitados a celebrar al Obispo Rutilio en su Aniversario de 60 años de Sacerdote y 20 años de Ordenación de Obispo.

Domingo, 15 de junio
Misa de 11:00am será bilingüe



Después de Misa tendremos una recepción para el Obispo Rutilio en el Salón Parroquial
Favor de traer un platillo para compartir.

Nuestra comunidad es muy especial para el Obispo Rutilio, puesto que él fue párroco de aquí antes de convertirse en Obispo en el 2005.



GRUPO DE JOVENES
invita a todos los jovenes a una
Celebración para los graduados y confirmados!

Jueves, 12 de junio a las 6:30pm
en el Salón



Invitamos a todos los graduados de Middle School, High School y los Confirmados.
Celebraremos juntos y demos comienzo a un verano de diversion y Fe!



El Grupo de Oración los invita a un
RETIRO DE INICIACION

viernes, 20 de junio 6pm a 9pm
sabado, 21 de junio 8am a 5pm
en el Salón Parroquial

Para información y registración:
Martin 951-880-6314 - Juanita 951-987-4076

Pensamientos del Párroco



Estimados feligreses de OLPH,
¡Que el Sagrado Corazón de Jesús sea amado en todas partes, ahora y siempre!

Entender al Papa León XIV en la tradición del Papa León XIII.

“Precisamente, al sentirme llamado a proseguir este camino, pensé tomar el nombre de León XIV. Hay varias razones, pero la principal es porque el Papa León XIII, con la histórica Encíclica Rerum novarum, afrontó la cuestión social en el contexto de la primera gran revolución industrial y hoy la Iglesia ofrece a todos, su patrimonio de doctrina social para responder a otra revolución industrial y a los desarrollos de la inteligencia artificial, que comportan nuevos desafíos en la defensa de la dignidad humana, de la justicia y el trabajo.” (Santo Padre León XIV, Discurso del Santo Padre León XIV al Colegio Cardenlicio, 10 de mayo de 2025).

El Papa León XIII contempló el desarrollo de la sociedad humana y la industrialización que trajo consigo el capitalismo desde la perspectiva de la dignidad de la persona humana, y no desde una perspectiva materialista. Por eso rechazó el capitalismo y los males sociales que trajo consigo. Al mismo tiempo, rechazó el socialismo colectivista. Escúchenlo.

“Para solucionar este mal, los socialistas, atizando el odio de los indigentes contra los ricos, tratan de acabar con la propiedad privada de los bienes, estimulando mejor que, en su lugar, todos los bienes sean comunes y administrados por las personas que rigen el municipio o gobiernan la nación. Creen que con este traslado de los bienes de los particulares a la comunidad, distribuyendo por igual las riquezas y el bienestar entre todos los ciudadanos, se podría curar el mal presente. Pero esta medida es tan inadecuada para resolver la contienda, que incluso llega a perjudicar a las propias clases obreras; y es, además, sumamente injusta, pues ejerce violencia contra los legítimos poseedores, altera la misión de la república y agita fun-

damentalmente a las naciones.” (RN, 2, Es.).

En este desarrollo temprano de la doctrina social de la Iglesia, la Rerum Novarum afirmó el derecho a la propiedad privada, la asociación entre el trabajo y el capital, el cálculo de un salario digno y familiar, la armonía de clases sociales, el derecho de los trabajadores a formar asociaciones y sindicatos, así como el derecho a la huelga para defenderse de los excesos de los dueños del capital, y el papel del Estado (RN 19-20). Todas estas enseñanzas sociales iniciales provienen de la Iglesia, con Cristo como su Maestro y Guía (RN 21).

A partir de esa experiencia histórica y de la respuesta de la Iglesia a través de la Rerum Novarum, la pregunta es: ¿cómo ve el Papa León XIV el desarrollo de la sociedad humana actual ante la Cuarta Revolución Industrial, caracterizada por la IA, los logaritmos, la velocidad y la física cuántica? ¿Considerará estos desarrollos desde la perspectiva de la experiencia de la clase trabajadora? De hecho, ¿cómo se verán afectados el trabajo, la dignidad del trabajo, la propiedad privada y el papel del Estado por estas novedades en nuestro tiempo? – P. Ben, MSC

Actualizaciones:

1. 8 de junio, 9:00 am – Bendeciremos a nuestros graduados y oraremos por todos nuestros estudiantes.
2. 14 de junio, 9:00 a. m. – 1:00 p. m. – Peregrinación de la OLPH a la Iglesia del Jubileo de Santo Tomás.
3. 15 de junio, 11:00 a. m., Misa dominical – El Obispo Emérito Rutilio del Riego celebrará con nosotros su 60.º Aniversario Sacerdotal y su 20.º Aniversario Episcopal. A continuación, habrá una recepción en su honor en el salón. Alegrémonos con el Obispo Rutilio. Demos gracias a Dios por el don del Obispo Rutilio para nosotros y para toda la iglesia.
4. 27 de junio: Fiesta del Sagrado Corazón y Fiesta Patronal de Nuestra Señora del Perpetuo Socorro. En este día, y en su honor, ¡también podemos celebrar el 70.º Día de la Fundación de la OLPH!

WEEK OF JUNE 8-14

SUNDAY	JUNE 8	DOMINGO
7:30am	Mass in English	Church
9:00am	Mass in English	Church
10:00am	Fellowship	Hall
11:00am	Misa en español	Church
1:00pm	Misa en español	Church
5:00pm	Mass in Vietnamese	Church
7:00pm	Adult Confirmations	Church
MONDAY	JUNE 9	LUNES
8:00am	Mass in English	Church
7:00pm	Grupo de Oracion	Rm 7
7:00pm	Span. Marriage Prep.	Hall
TUESDAY	JUNE 10	MARTES
8:00am	Mass in English	Church
9am-3pm	Mexican Consulate	Hall
7:00pm	Grupo de Oracion	Church
7:00pm	Jubilee Meeting	Hall
WEDNESDAY	JUNE 11	MIERCOLES
8:00am	Mass in English	Church
9am-3pm	Mexican Consulate	Hall
12:30pm	Mass in Spanish	Church
6:00pm	Novena Mass	Church
7:00pm	Choir rehearsal-Miguel	Rm 3
7:00pm	Viet. Prayer Group	Chapel
7:00pm	Via Crucis	Hall Annex
THURSDAY	JUNE 12	JUEVES
9:00am	Adoration	Chapel
9am-3pm	Mexican Consulate	Hall
5-7pm	Choir-Millie	Church
6:30pm	Youth Group	Hall
7:00pm	Mejorando Matrimonios	Ministry Center
FRIDAY	JUNE 13	VIERNES
9:00am	Church Cleaning	Church
9am-3pm	Mexican Consulate	Hall
7:00pm	Rosario-Virgen Peregrina	Chapel
7:00pm	Grupo de Hombres	Ministry Center
SATURDAY	JUNE 14	SABADO
8:00am	Mass in English	Church
8:30am	Meet for Pilgrimage	Church
12:00pm	TACO SALE	Parish Hall
1:00pm	50 Aniversario	Church
4:00pm	Mass in English	Church
6:00pm	Mass in Spanish	Church

Please remember in your prayers the following who are ill or are recovering from illness or surgery:

Cheryl Binkley, Ron Binkley, Leti Bustos, Martha Diaz, Andre Flores, Marie Fiveash, Lanae Gotz, Jane Huffman, Joyce Leon, David Lopez, Ray Mora, Celia Parra, Yvonne Parra, Agustin Reyes, Roda Scaff, Shirley Shovah, Sally Ann Thomas, Asilika Tupou, D'Andre Wilkerson, Pete Wilkerson, Russell Wilkerson and Maria Alfoque.

Please call or email parish to place names on our Prayer List: 951-689-8921 ext. 100
krro@sbdiocese.org



MASS INTENTIONS

SATURDAY	JUNE 7	SABADO
8:00am	Intention of Martinez Family	
4:00pm	+Monica Gurrola (4 yr. Anniversary) by Gurrola Family Intention of Birthday of Gloria Gurrola	
6:00pm	+Olga Garcia Rivera de su esposo +Angel Villalon Ramirez de sus papas y hmnos. +Antonio y Silveria Ramirez de sus hijos	
SUNDAY	JUNE 8	DOMINGO
7:30am	Intention of Peace	
9:00am	Intention of Corona Family by Nick & Carmen Chimienti +Ablah Hishmeh by Hishmeh Family	
11:00am	+ Maria Rosario Sanchez Esparza de sus hijos +Salvador Silva Martinez de su hija +Martin Salvador Silva Zuniga de su hermana +Benjamin Preciado by Blanca Preciado & Family	
1:00pm	+Refugio Blas Cordova de Fam. Cordova Martinez Intencion de cumpleaños de Manuel Segundo Intencion de cumpleaños de Alejandrina Garcia Segundo	
5:00pm	+ Joseph Dinh Cam by Dinh Tien Family +Philipe Ng Van Trinh by Yen Family	
MONDAY	JUNE 9	LUNES
8:00am	+John Nguyen Hau Tien +Exaltación Luna by Ortiz Family	
TUESDAY	JUNE 10	MARTES
8:00am	+Thomas Than Hoang Long	
WEDNESDAY	JUNE 11	MIERCOLES
8:00am	For All Souls by Legion of Mary	
12:30pm	+Teresa Martinez Chavez de Claudia Hernandez +Ana Maria Lopez de Garcia de Maria Lopez	
THURSDAY	JUNE 12	JUEVES
8:00am	+Vincent by Family +Javier Hernandez	
FRIDAY	JUNE 13	VIERNES
8:00am	+John Baptist Ton That Thuyet	

5/25/25 COLLECTION TOTAL

Masses = \$ 10,155.00 Online = \$601

To make donations online:
olphriverside.org



EL CONSULADO MEXICANO estará en nuestra parroquia Junio 10 al 13 de 9am a 3pm en el Salón.
Debe hacer su cita por internet en:

citas.sre.gob.mx
por Whats App 424-309-0009

Para más información: Elizabeth Leon al 951-756-9244.

**Mexican Consulate will be in our Hall June 10-13
 9am to 3pm. Must make appts online.**

MEJORANDO MATRIMONIOS

Todos los jueves a las 7:00pm en el Centro de Ministerios.
 Para información: Benjamin y Marina Posada 714-393-4947



Este grupo es para todas las parejas que desean mejorar su relación, animar su comunicación y recuperar la felicidad.